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# CHARACTERISTICS OF 1980-81 STUDENTS IN U.S. SCHOOLS OF PUBLIC HEALTH

For period September 30, 1980 - September 30, 1981

Contract No. 232-80-0057

Contractor

Association of Schools of Public Health
1015 Fifteenth Street, N.W., #404
Washington, D.C. 20005

VOLUME 1

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## PREFACE

This report was prepared under Contract No. 232-80-0057 between the Association of Schools of Public Health and the Department of Health and Human Services, Public Health Service, Health Resources Administration, Bureau of the Health Professions. The purpose of the report is to provide the Federal Government with relevant data regarding Schools of Public Health, their students and faculty, and to serve the Schools as a management tool for planning, administration and program evaluation.

Many individuals contributed to the development of this report. From September 30, 1980 to November 30, 1981, the data was collected under the direction of Eva Jakso Perlman, M.P.H.; she was assisted by Steve Howard, Research Assistant; Mary Lou Licwinko, M.H.S.A., Staff Associate; and William B. Parsons, M.S.P.H., Project Consultant. The final report was written by William Parsons.

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## ABSTRACT

The 21 accredited U.S. Schools of Public Health submitted 6,820 completed student statistical forms. Actual enrollment for the academic year 1980-1981 amounted to 8,486 students, for a response rate of 80.4%.

Of the 6,820 students completing statistical forms, 54.7% (3,728) are female and 44.3% (3,023) are male. The age distribution of students is concentrated in the 21-35 year old age group. Predominantly, the area of specialization is Health Services Administration, accounting for 24.3% of all listed areas of concentration. Over seven out of eight students enrolled in U.S. Schools of Public Health are U.S. citizens and about three-quarters are Caucasian.

The specific characteristics of total students which were requested for this study included:

- Sex
- Age
- Area of Specialization
- Professional Category
- Degree Sought
- Race/Ethnic Category
- Previous Health Related Employment/Training
- Financial Support

## INTRODUCTION

Prior to 1974 no network of data collection existed among the U.S. Schools of Public Health. During the early 1960's, with fewer than 12 Schools of Public Health and an enrollment of less than 2,000, data on students was obtained on a demand basis. Currently, there are 21 accredited Schools of Public Health in 17 states and Puerto Rico and enrollment figures have climbed to more than 8,400. Consequently, a systematic approach to data collection was and is needed to answer questions mandated by P.L. 94-484, the Health Professions Education Assistance Act of 1976.

The ASPH Data Center has been awarded three separate contracts by HRA since July 1, 1974. Under the initial contract (Contract No. NO1-AH-44113), the data collection system was designed and implemented among all existing accredited Schools of Public Health. Statistical forms were prepared and distributed to all of the Schools of Public Health. These forms yielded information on the characteristics of applicants, students, graduates, faculty, research activities and expenditures. The data collection system was maintained over a two-year period, providing timely reporting and reliable and valuable information on public health manpower characteristics and training.

The second contract (#HRA-231-77-0007) was awarded March 1977 and continued the collection of data utilizing the data collection mechanism developed under the terms of the first contract in the areas named above. Further, the contract required the development of a report detailing the classification and nomenclature of educational programs, cost of education in the Schools of Public Health and trends in graduate education with projections to the year 2000.

The third contract (232-80-0057) was awarded September 1980 and continued the data collection process established in the first two contracts. In all three cases, the implemented data system fulfilled the objectives of the contracts by providing in-depth data previously unavailable.

More importantly, the data has been used extensively by the legislative and executive branches of government, agencies and organizations interested in characteristics of students and graduates of Schools of Public Health, and universities exploring the prospects of developing new Schools.

Specifically, the data was used as follows: in the Annual Report to the Congress as required by P.L. 94-484, Section 793; to answer specific requests by GAO for data on the production of epidemiologists and toxicologists; as supportive and illustrative data for professional papers, theses and speeches; and as a management tool for the Schools of Public Health. The Bureau of Health Manpower, the OMB, and the Congress have used the data for the preparation of authorizations and appropriations to Schools of Public Health in the Federal budget. In the absence of verifiable information on manpower needs, the manpower production data has been used as a basis to estimate those needs.

## Purpose

The purpose of this contract is to collect and analyze data to profile and characterize programs, students, and institutions offering graduate-level training in Schools of Public Health for the academic year 1980-81.

## Students

The original student data instrument was modified a number of times over the years covered by the contracts to include information on sex, race and other common demographic characteristics, enrollment in specific programs, previous occupational and educational experiences and financial sources of support. Further, the student form was modified to incorporate the "Nomenclature and Classification of Educational Programs Offered by Schools of Public Health" report prepared by the Data Collection Project under Contract No. HRA 231-77-0007.

The data instrument was distributed by each School liaison to the respective student body. Each student completed an individual form. The information was verified by the liaison and forwarded to the ASPH data staff. The student forms were counted, the identification system used by the School was reviewed, and acknowledgements of receipt of forms were issued. Data staff coded the 6,820 usable student forms. In the event of any identifiable discrepancy, staff contacted the School's liaison for clarification and verification of data.

Once the hand coding of the student statistical forms was completed, ASPH staff hand-delivered the coded forms to the University of North Carolina Central Data Processing Center. Along with the faculty forms, the student forms required data processing. The actual processing was supervised by Ms. Sharon Schramm. Details of the processing follow.

1. Coding/Storage Formats

   The ASPH student and faculty statistical forms were keypunched directly from the forms which were previously coded by project staff. They were punched and completely verified on IBM 129 Card Punch/Verifiers by the staff of the Central Computing and Data Processing Center (CADPAC) of the University of North Carolina School of Public Health. Following completion of the punching, validation procedures were utilized to ensure that each field contained valid codes. Any suspected errors were detected by comparing the punch-card with the statistical form; incorrect entries were changed by the CADPAC staff and incorrectly coded forms were referred back to the consultant liaison for correction. The liaison contacted the Data Center staff for clarification of such cases as necessary. Subsequent to the validity checks a logical edit was performed. Specifications for logical sequences of responses were designed by the liaisons. The CADPAC staff produced a computer program which checked each record for logical sequence and compiled a list of the records with errors. The CADPAC staff compared erroneous records with the statistical forms to correct any mispunches. The liaison then reviewed each incorrect form

and record according to the coding rules as stated in the Data Center's coding sheet; any further problems in recording were referred to the Data Center for resolution. A final validity check was run to ensure that all corrections were valid codes. When the edits were completed, the data was stored temporarily on disk at the University of North Carolina Computation Center.

The records were subsequently recorded on disk to meet the specifications of the Data Center staff.

2. Data Specifications and Manner of Storage

The statistical forms were keypunched onto 80 column computer cards, one card per record. Subsequent to the completion of editing, recording and the completion of all tables, these card images were stored on computer tape. Data specifications for the tape were as follows: Logical Record Length = 80, Blocksize = 7280, Record Format = Fixed Block. Both the computer tape and a listing of the contents of the tape were available to the Data Center staff.

## SELECTED FINDINGS

Information contained in this report is the result of data supplied to the ASPH Data Center by Schools of Public Health. The data was supplied in raw form for processing by ASPH. In the Fall of 1980, 8,486 students were enrolled in Schools of Public Health. Of the 8,486 students enrolled, 80.4% or 6,820 completed forms that were processed by ASPH. All data and percentages in this report are based on the 6,820 respondents.

This percentage is less than the percentage participation in previous data collections. The reduction is due to the lateness of the Schools in undertaking the surveys. In previous years the Schools would provide forms for inclusion in registration packets and the forms were collected at registration. In 1980 the forms were not distributed until the school year had begun, making it very difficult for the School administration to retrieve completed forms.

### Sex

Over 54% of the students enrolled in U.S. Schools of Public Health are female. Two-thirds of the students enrolled at Columbia and Yale are female. Only six Schools have a majority of males--Alabama, Washington, Tulane, South Carolina, Oklahoma, Loma Linda and Harvard.

### Age

82% of the students in the Schools of Public Health are between 21 and 35 years of age. The median age for all students is between 26 and 30. 27% of the students are 25 years of age or less, while 61% are age 30 or under.

Several Schools, however, display an age distribution shifted toward the younger students. UCLA and Loma Linda show more students in the 21-25 group than in the 26-30 group. Alabama, Massachusetts and South Carolina also have younger student bodies. Puerto Rico has the highest percentage of younger students (21-25 group), with a median age of under 25.

All Schools have 1-2% of their students in the 46-50 group; however, several Schools have no students over age 50.

### Citizenship

More than seven out of eight students enrolled in U.S. Schools of Public Health are U.S. citizens. In fact, only six Schools have foreign student populations exceeding 10.7% of the total. Tulane, Loma Linda and Harvard have over 20% foreign enrollments, while Johns Hopkins, Pittsburgh and Puerto Rico have more than 11%.

Of all foreign countries, Taiwan contributes the most students, with Canada, Mexico, Nigeria, Indonesia and Egypt following.

Race

Three-quarters of the students enrolled in Schools of Public Health are Caucasian. Other groups include Asian (9.5%), Black (7.6%), Hispanic (5.1%), American Indian/Alaskan Native (1.3%) and Hawaiian (0.4%) students. The distributions of minorities among the Schools appear to represent the geographical distributions of the minorities. Thus, Hispanics constitute a greater proportion of students in Schools in the South and West, while Asians similarly constitute a higher percentage of students in Schools in California and Hawaii. Blacks variously constitute from 0.3% of the student population at Hawaii to 2% at Minnesota to 18% at Oklahoma.

Full-time/Part-time Status

70% of students in Schools of Public Health are full-time, 20% are part-time and 10% are "unknown." This is a larger percentage of "unknowns" than in previous years. The proportions for males and females are about the same--71.2% of females are full-time vs. 69% of the males.

A slightly higher percentage of American Indian/Alaskan Native (76.1%), Hawaiian (75%), Asian (75.2%) and Black (74%) students are full-time compared to White students (69.9%). A lower percentage of Hispanic students (59.8%) are full-time; however, close to 30% of the Hispanic sample for this category is classified as "unknown," so these results should be viewed with caution.

Expected Public Health Degrees

More than 72% of students enrolled in U.S. Schools of Public Health are enrolled in a Masters program. In fact, 46.1% of all degrees expected are MPH degrees. Doctoral degree programs account for 21% of all students. Among doctoral degrees expected, the PhD degree and DrPH degree account for approximately one-half and one-third, respectively, of all doctoral level degrees expected. Less than one-half of 1% of students are enrolled in joint MD-MPH programs, and only 1% of all are post-doctoral students enrolled in non-degree programs.

Areas of Specialization

Few students (3.7%) specialize in more than one area of public health. Only Columbia, Tulane, Texas and Hawaii have more than 5% of their students noting double majors.

The predominant area of specialization is health services administration, accounting for 24.3% of all listed areas of specialization. Epidemiology is second, selected by 12.9% of all students. The remaining areas of public health specialization were rather uniformly selected by public health students, each area accounting for 5-8% of all students, except for biomedical laboratory science. Only epidemiology accounted for a quarter of the students in several Schools across the country, but even in these Schools, health services administration constituted the most common area of specialization.

The distributions of specialization areas are quite similar for males and females. Health services administration and epidemiology are the first and second choices among both males and females. However, environmental sciences and occupational health and safety are more favored among males, while public health practice and program management, health education and nutrition are more popular among females.

Method of Paying Educational Cost

Students enrolled in Schools of Public Health use a variety of methods of paying educational cost. 13,005 different methods are listed by the 6,820 students responding to the survey, which means that each student has to rely on more than one method. Of the methods listed, traineeships are cited by more than 53% of the students. Females have higher usage of traineeships than males; however, males use employer subsidy, veterans benefits and full-time work more than females.

In comparing the use of different methods of paying educational cost by the various racial groups, it appears that American Indian/Alaska Native and Hawaiian students receive a higher percentage of traineeships than others. Hispanics show the lowest percentage of use; however, this may be due to the high percentage (31.5%) of "unknowns" in the Hispanic group. Whites use loans and savings more than other groups.

Type of Traineeship Support

Of those students (3,946) receiving traineeship support, general traineeships are provided to 1,514 students. Special purpose traineeships are provided to 235 students and the Schools themselves provide 593 traineeships. As could be expected, the Federal Government provides the largest number of traineeships used in Schools of Public Health.

Prior Degree by Prior Professional Category

Of the students (6,820) reporting prior degrees, collectively they show a total of 9,481 degrees or an average of 1.39 degrees per student. This seems to be high; however, it would be higher is all students had reported a bachelors degree. It can be assumed that all students have a bachelors degree because it is required for admission to a School of Public Health. It is interesting to note that 14.2% of the students report having a doctoral degree and 31.6% report a prior masters degree.

Post-Bachelor Education or Training

Post bachelor training data was not obtained from 29.3% of the students. Of those responding, only 14.3% of the males and 15.7% of the females have less than six months of post bachelor training. More females than males have training from 7 months to 2.5 years, but more males have training of longer duration (2.5-5.5 years and over).

The training programs at all levels from which students come are varied in discipline. Nearly 40% of students list themselves as majors in health sciences and biological sciences. Administration and planning, health education and social sciences each account for 5% of the backgrounds listed by students.

## Post-Bachelor Work in Health Setting

More than 35% of students show less than 2.5 years of prior work experience in a health setting, with 39.3% showing more than 2.5 years of such experience (23.7% "unknown"). The largest single category (except for "unknown") is "over 5.5 years," containing 18% of total students. There is little difference in the amount of work experience for males and females.

With regard to the type of health agency, universities have the highest percentage (15.8%), while non-profit agencies are second (11.7%). A total of 20.4% of the students have worked for a domestic government agency (Federal, State or local), 1.9% for foreign governments and 5% for a proprietary agency.

## Post-Bachelor Work in Other Areas

Data on work in other areas was not received from over half of the students. Of those responding (3,269), 1,297 have from 0-6 months experience in other areas and a total of 2,322 have from 0-2.5 years of experience. The proportions are the same for both males and females.

## SUMMARY OF SELECTED DATA

| Sex | Number | % |
|---|---|---|
| Male | 3,023 | 44.3 |
| Female | 3,728 | 54.7 |
| Not Stated | 69 | 1.0 |
| Total | 6,820 | 100.0 |

| Age | Number | % |
|---|---|---|
| 20 & Under | 44 | 0.6 |
| 21 - 25 | 1,797 | 26.3 |
| 26 - 30 | 2,348 | 34.4 |
| 31 - 35 | 1,453 | 21.3 |
| 36 - 40 | 593 | 8.7 |
| 41 - 45 | 267 | 3.9 |
| 46 - 50 | 149 | 2.2 |
| 51 & Over | 89 | 1.3 |
| Unknown | 80 | 1.2 |
| Total | 6,820 | 100.0 |

Citizenship by Sex

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| U.S. Citizens | 2,522 | 83.4 | 3,472 | 93.1 | 53 | 76.8 | 6,047 | 88.7 |
| Foreign | 490 | 16.2 | 235 | 6.3 | 5 | 7.3 | 730 | 10.7 |
| Unknown | 11 | 0.4 | 21 | 0.6 | 11 | 15.9 | 43 | 0.6 |
| Total | 3,023 | 100.0 | 3,728 | 100.0 | 69 | 100.0 | 6,820 | 100.0 |

| Race by Sex | Male | | Female | | Not Stated | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Amer. Ind./Alaska Nat. | 40 | 1.3 | 45 | 1.2 | 3 | 4.3 | 88 | 1.3 |
| Hawaiian | 8 | 0.3 | 15 | 0.4 | 1 | 1.4 | 24 | 0.4 |
| Asian | 337 | 11.1 | 303 | 8.1 | 5 | 7.2 | 645 | 9.5 |
| Black | 226 | 7.5 | 286 | 7.7 | 4 | 5.8 | 516 | 7.6 |
| Hispanic | 181 | 6.0 | 162 | 4.3 | 3 | 4.3 | 346 | 5.1 |
| White | 2194 | 72.6 | 2875 | 77.1 | 44 | 63.8 | 5113 | 75.0 |
| Unknown | 37 | 1.2 | 42 | 1.1 | 9 | 13.0 | 88 | 1.3 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Full-Time/Part-Time Status by Sex

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Full-Time | 2087 | 69.0 | 2654 | 71.2 | 41 | 59.4 | 4782 | 70.1 |
| Part-Time | 609 | 20.2 | 746 | 20.0 | 10 | 14.5 | 1365 | 20.0 |
| Unknown | 327 | 10.8 | 328 | 8.8 | 18 | 26.1 | 673 | 9.9 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Full-Time/Part-Time Status by Race

| | Full-Time | | Part-Time | | Unknown | | Total* | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Amer. Ind./Alaska Nat. | 67 | 76.1 | 14 | 15.9 | 7 | 8.0 | 88 | 100.0 |
| Hawaiian | 18 | 75.0 | 6 | 25.0 | 0 | 0 | 24 | 100.0 |
| Asian | 485 | 75.2 | 108 | 16.7 | 52 | 8.1 | 645 | 100.0 |
| Black | 382 | 74.0 | 74 | 14.3 | 60 | 11.7 | 516 | 100.0 |
| Hispanic | 207 | 59.8 | 37 | 10.7 | 102 | 29.5 | 346 | 100.0 |
| White | 3573 | 69.9 | 1105 | 21.6 | 435 | 8.5 | 5113 | 100.0 |
| Unknown | 50 | 56.8 | 21 | 23.9 | 17 | 19.3 | 88 | 100.0 |
| Total | 4782 | 70.1 | 1365 | 20.0 | 673 | 9.9 | 6820 | 100.0 |

*% totals run across

| Degree Program | Number | % |
|---|---|---|
| Bachelors | 82 | 1.2 |
| MPH | 3147 | 46.1 |
| MSPH | 534 | 7.8 |
| MS | 473 | 6.9 |
| MS Hygiene | 128 | 1.9 |
| MHA | 171 | 2.5 |
| MHSA | 223 | 3.3 |
| MHS | 86 | 1.3 |
| Other Masters | 172 | 2.5 |
| DrPH | 442 | 6.5 |
| PhD | 771 | 11.3 |
| ScD | 170 | 2.5 |
| Other Doctors | 49 | 0.7 |
| Joint MD-MPH | 27 | 0.4 |
| Post Doctoral | 64 | 0.9 |
| Special | 180 | 2.6 |
| Other | 21 | 0.3 |
| Unknown | 80 | 1.2 |
| Total | 6820 | 100.0 |

| Area of Specialization | Number | % |
|---|---|---|
| Biostatistics | 472 | 6.9 |
| Epidemiology | 882 | 12.9 |
| Health Services Admin. | 1656 | 24.3 |
| P. H. Practice & Program Management | 591 | 8.7 |
| Health Education | 440 | 6.5 |
| Environmental Sciences | 584 | 8.6 |
| Occup. Health & Safety | 437 | 6.4 |
| Nutrition | 352 | 5.2 |
| Biomedical & Lab. Science | 229 | 3.4 |
| Other Areas | 769 | 11.3 |
| More than one | 249 | 3.7 |
| Unknown | 159 | 2.3 |
| Total | 6820 | 100.0 |

## Post-Bachelor Education or Training

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 432 | 14.3 | 585 | 15.7 | 10 | 14.5 | 1027 | 15. |
| 7 mos. to 1.5 yrs. | 326 | 10.8 | 579 | 15.5 | 8 | 11.6 | 913 | 13. |
| 1.5 to 2.5 years | 370 | 12.2 | 464 | 12.4 | 4 | 5.8 | 838 | 12. |
| 2.5 to 3.5 years | 246 | 8.1 | 271 | 7.3 | 2 | 2.9 | 519 | 7. |
| 3.5 to 4.5 years | 234 | 7.7 | 179 | 4.8 | 5 | 7.2 | 418 | 6. |
| 4.5 to 5.5 years | 181 | 6.0 | 147 | 3.9 | 5 | 7.2 | 333 | 4. |
| Over 5.5 years | 420 | 13.9 | 236 | 6.3 | 6 | 8.7 | 662 | 9. |
| Not Applicable | 36 | 1.2 | 73 | 2.0 | 1 | 1.4 | 110 | 1. |
| Unknown | 778 | 25.7 | 1194 | 32.0 | 28 | 40.6 | 2000 | 29. |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100. |

## Post-Bachelor Work in Health Setting

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 464 | 15.3 | 504 | 13.5 | 6 | 8.7 | 974 | 14. |
| 7 mos. to 1.5 yrs. | 304 | 10.1 | 391 | 10.5 | 3 | 4.3 | 698 | 10. |
| 1.5 to 2.5 years | 309 | 10.2 | 433 | 11.6 | 6 | 8.7 | 748 | 11. |
| 2.5 to 3.5 years | 241 | 8.0 | 362 | 9.7 | 7 | 10.1 | 610 | 8. |
| 3.5 to 4.5 years | 181 | 6.0 | 249 | 6.7 | 1 | 1.4 | 431 | 6. |
| 4.5 to 5.5 years | 175 | 5.8 | 238 | 6.4 | 3 | 4.3 | 416 | 6. |
| Over 5.5 years | 495 | 16.4 | 722 | 19.4 | 8 | 11.6 | 1225 | 18. |
| Not Applicable | 31 | 1.0 | 71 | 1.9 | 0 | 0 | 102 | 1. |
| Unknown | 823 | 27.2 | 758 | 20.3 | 35 | 50.7 | 1616 | 23. |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100. |

Type of Health Employing Agency

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Not Applicable | 924 | 30.6 | 882 | 23.7 | 35 | 50.7 | 1841 | 27.0 |
| Federal Government | 316 | 10.5 | 249 | 6.7 | 6 | 8.7 | 571 | 8.4 |
| State Government | 201 | 6.6 | 248 | 6.7 | 3 | 4.3 | 452 | 6.6 |
| Local Government | 143 | 4.7 | 223 | 6.0 | 2 | 2.9 | 368 | 5.4 |
| Foreign Government | 85 | 2.8 | 43 | 1.2 | 0 | 0 | 128 | 1.9 |
| Non-Profit | 269 | 8.9 | 521 | 14.0 | 6 | 8.7 | 796 | 11.7 |
| Proprietary | 134 | 4.4 | 205 | 5.5 | 2 | 2.9 | 341 | 5.0 |
| University | 405 | 13.4 | 666 | 17.9 | 8 | 11.6 | 1079 | 15.8 |
| Other | 129 | 4.3 | 222 | 6.0 | 3 | 4.3 | 354 | 5.2 |
| Unknown | 417 | 13.8 | 469 | 12.6 | 4 | 5.8 | 890 | 13.0 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Post-Bachelor Work in Other Areas

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 583 | 19.3 | 705 | 18.9 | 9 | 13.0 | 1297 | 19.0 |
| 7 mos. to 1.5 yrs. | 245 | 8.1 | 321 | 8.6 | 5 | 7.2 | 571 | 8.4 |
| 1.5 to 2.5 years | 191 | 6.3 | 259 | 6.9 | 4 | 5.8 | 454 | 6.7 |
| 2.5 to 3.5 years | 112 | 3.7 | 145 | 3.9 | 3 | 4.3 | 260 | 3.8 |
| 3.5 to 4.5 years | 74 | 2.4 | 97 | 2.6 | 0 | 0 | 171 | 2.5 |
| 4.5 to 5.5 years | 58 | 1.9 | 72 | 1.9 | 1 | 1.4 | 131 | 1.9 |
| Over 5.5 years | 192 | 6.4 | 181 | 4.9 | 12 | 17.4 | 385 | 5.6 |
| Not Applicable | 32 | 1.1 | 78 | 2.1 | 1 | 1.4 | 111 | 1.6 |
| Unknown | 1536 | 50.8 | 1870 | 50.2 | 34 | 49.3 | 3440 | 50.4 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
METHODS OF PAYING EDUCATIONAL COST BY SEX
TOTAL ENROLLMENT

| | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| MALES | 1555 | 304 | 126 | 453 | 799 | 695 | 594 | 891 | 272 | 3023 |
| FEMALES | 2079 | 219 | 40 | 459 | 1195 | 1191 | 1045 | 1242 | 184 | 3728 |
| UNKNOWN | 28 | 4 | 1 | 7 | 21 | 20 | 17 | 20 | 11 | 69 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
METHODS OF PAYING EDUCATIONAL COST BY RACE
TOTAL ENROLLMENT

| | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| AMERICAN IND. | 65 | 9 | 1 | 12 | 11 | 17 | 6 | 14 | 4 | 88 |
| HAWAIIAN | 19 | 1 | 0 | 3 | 10 | 6 | 8 | 11 | 0 | 24 |
| ASIAN | 340 | 33 | 6 | 55 | 158 | 99 | 191 | 189 | 42 | 645 |
| BLACK | 286 | 29 | 7 | 62 | 129 | 140 | 101 | 78 | 61 | 516 |
| HISPANIC | 135 | 27 | 4 | 19 | 54 | 77 | 57 | 59 | 109 | 346 |
| WHITE | 2779 | 424 | 147 | 763 | 1636 | 1552 | 1279 | 1780 | 229 | 5113 |
| UNKNOWN | 38 | 4 | 2 | 5 | 17 | 15 | 14 | 22 | 22 | 88 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (MALES)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 2 | 1 | 31 | 37 | 29 | 449 | 5 | 554 |
| SPEC. TRAINEE | 0 | 3 | 9 | 3 | 4 | 80 | 1 | 100 |
| NCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 12 | 1 | 14 | 7 | 2 | 119 | 1 | 156 |
| AID | 0 | 0 | 5 | 5 | 0 | 15 | 2 | 27 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 7 | 1 | 18 | 9 | 1 | 153 | 2 | 191 |
| STATE GOVT. | 0 | 0 | 5 | 8 | 1 | 32 | 0 | 46 |
| LOCAL GOVT. | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 5 |
| PRIVATE GROUP | 0 | 0 | 15 | 6 | 1 | 52 | 2 | 76 |
| SPH OR UNIV. | 3 | 1 | 38 | 24 | 9 | 164 | 0 | 239 |
| FOREIGN GOVT. | 0 | 0 | 16 | 14 | 11 | 23 | 1 | 65 |
| WHO | 0 | 0 | 9 | 3 | 2 | 3 | 1 | 18 |
| PAHO | 0 | 0 | 2 | 1 | 3 | 1 | 0 | 7 |
| OTHER SOURCE | 1 | 0 | 24 | 12 | 7 | 115 | 3 | 162 |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| TOTALS | 25 | 7 | 186 | 131 | 71 | 1212 | 18 | 1650 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (FEMALES)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 8 | 5 | 57 | 86 | 29 | 755 | 4 | 944 |
| SPEC. TRAINEE | 6 | 2 | 10 | 5 | 0 | 109 | 1 | 133 |
| HCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 14 | 3 | 17 | 16 | 4 | 186 | 0 | 240 |
| AID | 0 | 0 | 2 | 4 | 0 | 3 | 1 | 10 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 5 | 2 | 17 | 7 | 12 | 146 | 6 | 195 |
| STATE GOVT. | 1 | 1 | 9 | 11 | 2 | 49 | 0 | 73 |
| LOCAL GOVT. | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 5 |
| PRIVATE GROUP | 1 | 1 | 8 | 4 | 1 | 39 | 1 | 55 |
| SPH OR UNIV. | 5 | 1 | 36 | 44 | 11 | 248 | 4 | 349 |
| FOREIGN GOVT. | 0 | 0 | 4 | 3 | 9 | 8 | 0 | 24 |
| WHO | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 6 |
| PAHO | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OTHER SOURCE | 1 | 0 | 16 | 12 | 8 | 182 | 4 | 223 |
| UNKNOWN | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 7 |
| TOTALS | 41 | 15 | 182 | 194 | 77 | 1735 | 21 | 2265 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (UNKNOWN)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 1 | 0 | 0 | 1 | 0 | 14 | 0 | 16 |
| SPEC. TRAINEE | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| NCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 4 |
| AID | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| STATE GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIVATE GROUP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| SPH OR UNIV. | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 5 |
| FOREIGN GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PAHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 3 | 0 | 1 | 1 | 1 | 23 | 2 | 31 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
TOTAL ENROLLMENT

| | NO DEGREE | BACHELOR | NURSING DEGREE | SPH MASTERS | OTHER MASTERS | SPH DOCTORS | OTHER DOCTORS | MD | OD | DDS | FOREIGN DEGREE | OTHER DEGREE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HEALTH SCI. | 7 | 1350 | 566 | 243 | 222 | 5 | 61 | 557 | 8 | 68 | 11 | 35 | 4 | 1901 |
| BIOL. SCI. | 0 | 770 | 3 | 106 | 161 | 4 | 22 | 1 | 0 | 0 | 1 | 4 | 3 | 839 |
| MATH SCIENCES | 1 | 159 | 0 | 55 | 91 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 0 | 196 |
| CHEM. SCI | 0 | 160 | 0 | 20 | 35 | 1 | 10 | 0 | 0 | 0 | 1 | 1 | 0 | 189 |
| DATA SCIENCES | 0 | 85 | 0 | 10 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 93 |
| PHYSICAL SCI. | 0 | 34 | 0 | 7 | 14 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 41 |
| SOCIAL SCI. | 0 | 314 | 2 | 41 | 185 | 0 | 74 | 1 | 0 | 0 | 0 | 3 | 1 | 410 |
| ENVR. SCI. | 0 | 253 | 1 | 59 | 60 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 277 |
| ADMIN. SCI. | 7 | 402 | 9 | 85 | 111 | 2 | 17 | 12 | 0 | 0 | 5 | 6 | 0 | 474 |
| ED/HEALTH ED. | 1 | 327 | 19 | 54 | 120 | 2 | 18 | 3 | 0 | 1 | 1 | 4 | 0 | 391 |
| OTHER | 73 | 1576 | 8 | 183 | 176 | 6 | 21 | 18 | 0 | 2 | 2 | 10 | 2 | 1734 |
| UNKNOWN | 6 | 208 | 23 | 38 | 55 | 2 | 6 | 17 | 1 | 2 | 0 | 3 | 30 | 275 |
| TOTALS | 95 | 5638 | 631 | 901 | 1253 | 26 | 249 | 610 | 10 | 74 | 22 | 72 | 40 | 6820 |

1980-81 Student Data

U.S. Schools of Public Health

Appendix I -- Student Data Tables

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SEX,
TOTAL ENROLLMENT & RESPONSE RATE

| SCHOOL | SEX: MALE | FEMALE | UNKNOWN | ROW TOTAL | TOTAL ENROLLMENTS | RESPONSE RATE (%) |
|---|---|---|---|---|---|---|
| BERKELEY | 187 | 275 | 7 | 469<br>6.9 | 469 | 100.0 |
| UCLA | 213 | 346 | 1 | 560<br>8.2 | 607 | 92.3 |
| COLUMBIA | 107 | 231 | 3 | 341<br>5.0 | 487 | 70.0 |
| HARVARD | 126 | 103 | 4 | 233<br>3.4 | 435 | 53.6 |
| HAWAII | 138 | 210 | 4 | 352<br>5.2 | 352 | 100.0 |
| ILLINOIS | 56 | 106 | 1 | 163<br>2.4 | 163 | 100.0 |
| JOHNS HOPKINS | 336 | 392 | 5 | 733<br>10.7 | 891 | 82.3 |
| LOMA LINDA | 139 | 119 | 0 | 258<br>3.8 | 271 | 95.2 |
| MASSACHUSETTS | 21 | 41 | 1 | 63<br>0.9 | 138 | 45.7 |
| MICHIGAN | 262 | 332 | 8 | 602<br>8.8 | 742 | 81.1 |
| MINNESOTA | 110 | 203 | 1 | 314<br>4.6 | 502 | 62.5 |
| UNC | 304 | 359 | 7 | 670<br>9.8 | 670 | 100.0 |
| OKLAHOMA | 128 | 101 | 3 | 232<br>3.4 | 232 | 100.0 |
| PITTSBURGH | 202 | 216 | 7 | 425<br>6.2 | 454 | 93.6 |
| PUERTO RICO | 25 | 29 | 1 | 55<br>0.8 | 144 | 38.2 |
| SOUTH CAROLINA | 35 | 22 | 0 | 57<br>0.8 | 154 | 37.0 |
| TEXAS | 143 | 197 | 5 | 345<br>5.1 | 603 | 57.2 |
| TULANE | 179 | 109 | 6 | 294<br>4.3 | 344 | 85.5 |
| WASHINGTON | 192 | 154 | 2 | 348<br>5.1 | 404 | 86.1 |
| YALE | 54 | 130 | 2 | 186<br>2.7 | 277 | 67.1 |
| ALABAMA | 66 | 53 | 1 | 120<br>1.8 | 147 | 81.6 |
| COLUMN TOTAL | 3023<br>44.3 | 3728<br>54.7 | 69<br>1.0 | 6820<br>100.0 | 8486 | 80.4 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *
SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  AGE
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT / AGE | UNDER 20 | 20 & TO 25 | 21 TO 30 | 26 TO 35 | 31 TO 40 | 36 TO 45 | 41 TO 50 | 46 TO 51 AND OVER | 51 UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | |
| 1. BERKELEY | | 0 | 118 | 166 | 112 | 39 | 16 | 9 | 4 | 5 | 469 |
| | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 209 | 162 | 113 | 42 | 18 | 6 | 7 | 2 | 560 |
| | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 89 | 104 | 78 | 28 | 26 | 7 | 6 | 3 | 341 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 39 | 87 | 61 | 23 | 11 | 4 | 6 | 2 | 233 |
| | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 67 | 121 | 81 | 43 | 13 | 11 | 8 | 8 | 352 |
| | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 28 | 65 | 39 | 18 | 4 | 4 | 2 | 3 | 163 |
| | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 147 | 237 | 201 | 76 | 38 | 16 | 10 | 7 | 733 |
| | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 1 | 91 | 75 | 37 | 27 | 6 | 10 | 8 | 3 | 258 |
| | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 27 | 22 | 11 | 2 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 2 | 244 | 211 | 91 | 28 | 13 | 7 | 2 | 4 | 602 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 64 | 129 | 65 | 22 | 15 | 10 | 6 | 3 | 314 |
| | | | | | | | | | | | 4.6 |
| | COLUMN | 44 | 1797 | 2348 | 1453 | 593 | 267 | 149 | 89 | 80 | 6820 |
| | TOTAL | 0.6 | 26.3 | 34.4 | 21.3 | 8.7 | 3.9 | 2.2 | 1.3 | 1.2 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *
SCHOOL SCHOOL OF PUBLIC HEALTH BY AGE
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| SCHOOL | COUNT / AGE | AGE 20 & UNDER 1. | AGES 21 TO 25 2. | AGES 26 TO 30 3. | AGES 31 TO 35 4. | AGES 36 TO 40 5. | AGES 41 TO 45 6. | AGES 46 TO 50 7. | AGES 51 AND OVER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | COUNT | 38 | 170 | 229 | 149 | 42 | 18 | 13 | 4 | 7 | 670 |
| | ROW PCT | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | COUNT | 0 | 37 | 72 | 59 | 28 | 24 | 7 | 4 | 1 | 232 |
| | ROW PCT | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | COUNT | 0 | 132 | 153 | 71 | 34 | 12 | 9 | 6 | 8 | 425 |
| | ROW PCT | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | COUNT | 1 | 32 | 8 | 6 | 5 | 1 | 1 | 0 | 1 | 55 |
| | ROW PCT | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | COUNT | 0 | 25 | 20 | 7 | 2 | 2 | 1 | 0 | 0 | 57 |
| | ROW PCT | | | | | | | | | | 0.8 |
| 17. TEXAS | COUNT | 0 | 53 | 128 | 78 | 43 | 17 | 12 | 11 | 3 | 345 |
| | ROW PCT | | | | | | | | | | 5.1 |
| 18. TULANE | COUNT | 0 | 59 | 110 | 71 | 28 | 8 | 5 | 1 | 12 | 294 |
| | ROW PCT | | | | | | | | | | 4.3 |
| 19. WASHINGTON | COUNT | 0 | 64 | 136 | 73 | 47 | 14 | 7 | 3 | 4 | 348 |
| | ROW PCT | | | | | | | | | | 5.1 |
| 20. YALE | COUNT | 0 | 59 | 75 | 27 | 12 | 6 | 4 | 0 | 3 | 186 |
| | ROW PCT | | | | | | | | | | 2.7 |
| 21. ALABAMA | COUNT | 0 | 43 | 38 | 23 | 4 | 5 | 6 | 1 | 0 | 120 |
| | ROW PCT | | | | | | | | | | 1.8 |
| COLUMN TOTAL | COUNT | 44 | 1797 | 2348 | 1453 | 593 | 267 | 149 | 89 | 80 | 6820 |
| | COL PCT | 0.6 | 26.3 | 34.4 | 21.3 | 8.7 | 3.9 | 2.2 | 1.3 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
TOTAL ENROLLMENT

| SCHOOL | CITIZEN: US CITIZEN | FOREIGN | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 433 | 33 | 3 | 469 |
| | | | | 6.9 |
| UCLA | 518 | 41 | 1 | 560 |
| | | | | 8.2 |
| COLUMBIA | 326 | 15 | 0 | 341 |
| | | | | 5.0 |
| HARVARD | 181 | 51 | 1 | 233 |
| | | | | 3.4 |
| HAWAII | 315 | 36 | 1 | 352 |
| | | | | 5.2 |
| ILLINOIS | 158 | 5 | 0 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 602 | 124 | 7 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 201 | 57 | 0 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 57 | 6 | 0 | 63 |
| | | | | 0.9 |
| MICHIGAN | 546 | 53 | 3 | 602 |
| | | | | 8.8 |
| MINNESOTA | 293 | 19 | 2 | 314 |
| | | | | 4.6 |
| UNC | 631 | 35 | 4 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 208 | 24 | 0 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 371 | 47 | 7 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 43 | 7 | 5 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 53 | 4 | 0 | 57 |
| | | | | 0.8 |
| TEXAS | 306 | 39 | 0 | 345 |
| | | | | 5.1 |
| TULANE | 196 | 92 | 6 | 294 |
| | | | | 4.3 |
| WASHINGTON | 317 | 29 | 2 | 348 |
| | | | | 5.1 |
| YALE | 180 | 6 | 0 | 186 |
| | | | | 2.7 |
| ALABAMA | 112 | 7 | 1 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | 6047 | 730 | 43 | 6820 |
| | 88.7 | 10.7 | 0.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
MALE

| SCHOOL | CITIZEN | | | | | | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| | COUNT / IUS ICITIZEN | 1. | FOREIGN | 2. | UNKNOWN | 9. | |
| 1. BERKELEY | | 169 | | 17 | | 1 | 187 |
| | | | | | | | 6.2 |
| 2. UCLA | | 195 | | 18 | | 0 | 213 |
| | | | | | | | 7.0 |
| 3. COLUMBIA | | 102 | | 5 | | 0 | 107 |
| | | | | | | | 3.5 |
| 4. HARVARD | | 89 | | 37 | | 0 | 126 |
| | | | | | | | 4.2 |
| 5. HAWAII | | 116 | | 22 | | 0 | 138 |
| | | | | | | | 4.6 |
| 6. ILLINOIS | | 52 | | 4 | | 0 | 56 |
| | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 246 | | 90 | | 0 | 336 |
| | | | | | | | 11.1 |
| 8. LOMA LINDA | | 102 | | 37 | | 0 | 139 |
| | | | | | | | 4.6 |
| 9. MASSACHUSETTS | | 18 | | 3 | | 0 | 21 |
| | | | | | | | 0.7 |
| 10. MICHIGAN | | 221 | | 40 | | 1 | 262 |
| | | | | | | | 8.7 |
| 11. MINNESOTA | | 98 | | 11 | | 1 | 110 |
| | | | | | | | 3.6 |
| 12. UNC | | 282 | | 22 | | 0 | 304 |
| | | | | | | | 10.1 |
| 13. OKLAHOMA | | 111 | | 17 | | 0 | 128 |
| | | | | | | | 4.2 |
| 14. PITTSBURGH | | 169 | | 32 | | 1 | 202 |
| | | | | | | | 6.7 |
| 15. PUERTO RICO | | 18 | | 5 | | 2 | 25 |
| | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 32 | | 3 | | 0 | 35 |
| | | | | | | | 1.2 |
| 17. TEXAS | | 117 | | 26 | | 0 | 143 |
| | | | | | | | 4.7 |
| 18. TULANE | | 100 | | 77 | | 2 | 179 |
| | | | | | | | 5.9 |
| 19. WASHINGTON | | 172 | | 18 | | 2 | 192 |
| | | | | | | | 6.4 |
| 20. YALE | | 52 | | 2 | | 0 | 54 |
| | | | | | | | 1.8 |
| 21. ALABAMA | | 61 | | 4 | | 1 | 66 |
| | | | | | | | 2.2 |
| COLUMN TOTAL | | 2522 | | 490 | | 11 | 3023 |
| | | 83.4 | | 16.2 | | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
FEMALE

| SCHOOL | CITIZEN | 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 259 | 16 | 0 | 275 |
| | | | | | 7.4 |
| UCLA | 2. | 322 | 23 | 1 | 346 |
| | | | | | 9.3 |
| COLUMBIA | 3. | 222 | 9 | 0 | 231 |
| | | | | | 6.2 |
| HARVARD | 4. | 90 | 13 | 0 | 103 |
| | | | | | 2.8 |
| HAWAII | 5. | 195 | 14 | 1 | 210 |
| | | | | | 5.6 |
| ILLINOIS | 6. | 105 | 1 | 0 | 106 |
| | | | | | 2.8 |
| JOHNS HOPKINS | 7. | 354 | 34 | 4 | 392 |
| | | | | | 10.5 |
| LOMA LINDA | 8. | 99 | 20 | 0 | 119 |
| | | | | | 3.2 |
| MASSACHUSETTS | 9. | 38 | 3 | 0 | 41 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 317 | 13 | 2 | 332 |
| | | | | | 8.9 |
| MINNESOTA | 11. | 194 | 8 | 1 | 203 |
| | | | | | 5.4 |
| UNC | 12. | 344 | 13 | 2 | 359 |
| | | | | | 9.6 |
| OKLAHOMA | 13. | 95 | 6 | 0 | 101 |
| | | | | | 2.7 |
| PITTSBURGH | 14. | 197 | 15 | 4 | 216 |
| | | | | | 5.8 |
| PUERTO RICO | 15. | 24 | 2 | 3 | 29 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 21 | 1 | 0 | 22 |
| | | | | | 0.6 |
| TEXAS | 17. | 184 | 13 | 0 | 197 |
| | | | | | 5.3 |
| TULANE | 18. | 93 | 13 | 3 | 109 |
| | | | | | 2.9 |
| WASHINGTON | 19. | 143 | 11 | 0 | 154 |
| | | | | | 4.1 |
| YALE | 20. | 126 | 4 | 0 | 130 |
| | | | | | 3.5 |
| ALABAMA | 21. | 50 | 3 | 0 | 53 |
| | | | | | 1.4 |
| COLUMN TOTAL | | 3472 | 235 | 21 | 3728 |
| | | 93.1 | 6.3 | 0.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
UNKNOWN

| SCHOOL | CITIZEN<br>COUNT<br>I<br>IUS<br>ICITIZEN<br>I<br>1. | FOREIGN<br>2. | UNKNOWN<br>9. | ROW<br>TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | 5 | 0 | 2 | 7<br>10.1 |
| 2. UCLA | 1 | 0 | 0 | 1<br>1.4 |
| 3. COLUMBIA | 2 | 1 | 0 | 3<br>4.3 |
| 4. HARVARD | 2 | 1 | 1 | 4<br>5.8 |
| 5. HAWAII | 4 | 0 | 0 | 4<br>5.8 |
| 6. ILLINOIS | 1 | 0 | 0 | 1<br>1.4 |
| 7. JOHNS HOPKINS | 2 | 0 | 3 | 5<br>7.2 |
| 9. MASSACHUSETTS | 1 | 0 | 0 | 1<br>1.4 |
| 10. MICHIGAN | 8 | 0 | 0 | 8<br>11.6 |
| 11. MINNESOTA | 1 | 0 | 0 | 1<br>1.4 |
| 12. UNC | 5 | 0 | 2 | 7<br>10.1 |
| 13. OKLAHOMA | 2 | 1 | 0 | 3<br>4.3 |
| 14. PITTSBURGH | 5 | 0 | 2 | 7<br>10.1 |
| 15. PUERTO RICO | 1 | 0 | 0 | 1<br>1.4 |
| 17. TEXAS | 5 | 0 | 0 | 5<br>7.2 |
| 18. TULANE | 3 | 2 | 1 | 6<br>8.7 |
| 19. WASHINGTON | 2 | 0 | 0 | 2<br>2.9 |
| 20. YALE | 2 | 0 | 0 | 2<br>2.9 |
| 21. ALABAMA | 1 | 0 | 0 | 1<br>1.4 |
| COLUMN TOTAL | 53<br>76.8 | 5<br>7.2 | 11<br>15.9 | 69<br>100.0 |

CROSSTABULATION OF SCHOOL BY CITIZEN CITIZENSHIP

CONTROLLING FOR.. SCHOOL OF PUBLIC HEALTH

RACE ETHNIC GROUP VALUE =

1. AM IND ALASKAN

| SCHOOL | CITIZEN: 1. US CITIZEN | ROW TOTAL |
|---|---|---|
| 1. BERKELEY | 24 | 24 / 27.3 |
| 2. UCLA | 4 | 4 / 4.5 |
| 4. HARVARD | 1 | 1 / 1.1 |
| 5. HAWAII | 16 | 16 / 18.2 |
| 7. JOHNS HOPKINS | 3 | 3 / 3.4 |
| 10. MICHIGAN | 2 | 2 / 2.3 |
| 12. UNC | 8 | 8 / 9.1 |
| 13. OKLAHOMA | 21 | 21 / 23.9 |
| 14. PITTSBURGH | 2 | 2 / 2.3 |
| 16. SOUTH CAROLINA | 1 | 1 / 1.1 |
| 17. TEXAS | 2 | 2 / 2.3 |
| 18. TULANE | 1 | 1 / 1.1 |
| 19. WASHINGTON | 2 | 2 / 2.3 |
| 20. YALE | 1 | 1 / 1.1 |
| COLUMN TOTAL | 88 / 100.0 | 88 / 100.0 |

2. HAWAIIAN

| SCHOOL | CITIZEN: 1. US CITIZEN | CITIZEN: 2. FOREIGN | ROW TOTAL |
|---|---|---|---|
| 2. UCLA | 2 | 0 | 2 / 8.3 |
| 5. HAWAII | 17 | 0 | 17 / 70.8 |
| 7. JOHNS HOPKINS | 2 | 0 | 2 / 8.3 |
| 8. LOMA LINDA | 1 | 0 | 1 / 4.2 |
| 13. OKLAHOMA | 1 | 0 | 1 / 4.2 |
| 19. WASHINGTON | 0 | 1 | 1 / 4.2 |
| COLUMN TOTAL | 23 / 95.8 | 1 / 4.2 | 24 / 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL | COUNT | CITIZEN IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 35 | 9 | 1 | 45 |
| | | | | | 7.0 |
| UCLA | 2. | 54 | 27 | 0 | 81 |
| | | | | | 12.6 |
| COLUMBIA | 3. | 18 | 7 | 0 | 25 |
| | | | | | 3.9 |
| HARVARD | 4. | 10 | 16 | 0 | 26 |
| | | | | | 4.0 |
| HAWAII | 5. | 95 | 31 | 0 | 126 |
| | | | | | 19.5 |
| ILLINOIS | 6. | 5 | 1 | 0 | 6 |
| | | | | | 0.9 |
| JOHNS HOPKINS | 7. | 34 | 44 | 0 | 78 |
| | | | | | 12.1 |
| LOMA LINDA | 8. | 19 | 22 | 0 | 41 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 2 | 1 | 0 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 25 | 13 | 0 | 38 |
| | | | | | 5.9 |
| MINNESOTA | 11. | 5 | 7 | 0 | 12 |
| | | | | | 1.9 |
| | COLUMN TOTAL | 370 | 271 | 4 | 645 |
| | | 57.4 | 42.0 | 0.6 | 100.0 |

| SCHOOL | COUNT | CITIZEN IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 18 | 13 | 0 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 3 | 5 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 6 | 16 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 1 | 1 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 14 | 16 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 3 | 21 | 3 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 17 | 14 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 5 | 3 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 1 | 4 | 0 | 5 |
| | | | | | 0.8 |
| | COLUMN TOTAL | 370 | 271 | 4 | 645 |
| | | 57.4 | 42.0 | 0.6 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  CITIZEN  CITIZENSHIP

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  4.  BLACK

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN 1.US CITIZEN | 2.FOREIGN | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 25 | 2 | 0 | 27 |
| | | | | | 5.2 |
| 2. UCLA | | 30 | 4 | 0 | 34 |
| | | | | | 6.6 |
| 3. COLUMBIA | | 33 | 4 | 0 | 37 |
| | | | | | 7.2 |
| 4. HARVARD | | 6 | 4 | 0 | 10 |
| | | | | | 1.9 |
| 5. HAWAII | | 0 | 1 | 0 | 1 |
| | | | | | 0.2 |
| 6. ILLINOIS | | 18 | 2 | 0 | 20 |
| | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 26 | 25 | 0 | 51 |
| | | | | | 9.9 |
| 8. LOMA LINDA | | 24 | 14 | 0 | 38 |
| | | | | | 7.4 |
| 9. MASSACHUSETTS | | 3 | 4 | 0 | 7 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 42 | 15 | 1 | 58 |
| | | | | | 11.2 |
| 11. MINNESOTA | | 3 | 2 | 1 | 6 |
| | | | | | 1.2 |
| 12. UNC | | 55 | 5 | 1 | 61 |
| | | | | | 11.8 |
| 13. OKLAHOMA | | 30 | 13 | 0 | 43 |
| | | | | | 8.3 |
| 14. PITTSBURGH | | 17 | 8 | 2 | 27 |
| | | | | | 5.2 |
| 15. PUERTO RICO | | 0 | 1 | 0 | 1 |
| | | | | | 0.2 |
| 16. SOUTH CAROLINA | | 1 | 2 | 0 | 3 |
| | | | | | 0.6 |
| 17. TEXAS | | 16 | 7 | 0 | 23 |
| | | | | | 4.5 |
| 18. TULANE | | 17 | 17 | 0 | 34 |
| | | | | | 6.6 |
| 19. WASHINGTON | | 8 | 2 | 0 | 10 |
| | | | | | 1.9 |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | | | | 1.2 |
| 21. ALABAMA | | 19 | 0 | 0 | 19 |
| | | | | | 3.7 |
| COLUMN TOTAL | | 379 | 132 | 5 | 516 |
| | | 73.4 | 25.6 | 1.0 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY CITIZEN  CITIZENSHIP

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  5. HISPANIC

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN: 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 25 | 2 | 0 | 27 |
| | | | | | 7.8 |
| UCLA | 2. | 27 | 3 | 0 | 30 |
| | | | | | 8.7 |
| COLUMBIA | 3. | 18 | 0 | 0 | 18 |
| | | | | | 5.2 |
| HARVARD | 4. | 9 | 7 | 0 | 16 |
| | | | | | 4.6 |
| HAWAII | 5. | 5 | 0 | 0 | 5 |
| | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 11 | 15 | 0 | 26 |
| | | | | | 7.5 |
| LOMA LINDA | 8. | 19 | 4 | 0 | 23 |
| | | | | | 6.6 |
| MASSACHUSETTS | 9. | 1 | 0 | 0 | 1 |
| | | | | | 0.3 |
| MICHIGAN | 10. | 8 | 5 | 1 | 14 |
| | | | | | 4.0 |
| MINNESOTA | 11. | 1 | 1 | 0 | 2 |
| | | | | | 0.6 |
| UNC | 12. | 5 | 7 | 0 | 12 |
| | | | | | 3.5 |
| | COLUMN TOTAL | 242 | 97 | 7 | 346 |
| | | 69.9 | 28.0 | 2.0 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN: 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 2 | 0 | 3 |
| | | | | | 0.9 |
| PITTSBURGH | 14. | 3 | 5 | 1 | 9 |
| | | | | | 2.6 |
| PUERTO RICO | 15. | 43 | 6 | 5 | 54 |
| | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 1 |
| | | | | | 0.3 |
| TEXAS | 17. | 21 | 14 | 0 | 35 |
| | | | | | 10.1 |
| TULANE | 18. | 33 | 25 | 0 | 58 |
| | | | | | 16.8 |
| WASHINGTON | 19. | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| YALE | 20. | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| | COLUMN TOTAL | 242 | 97 | 7 | 346 |
| | | 69.9 | 28.0 | 2.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN IUS CITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 319 | 12 | 0 | 331 |
| | | | | | 6.5 |
| UCLA | 2. | 395 | 6 | 1 | 402 |
| | | | | | 7.9 |
| COLUMBIA | 3. | 254 | 3 | 0 | 257 |
| | | | | | 5.0 |
| HARVARD | 4. | 153 | 23 | 1 | 177 |
| | | | | | 3.5 |
| HAWAII | 5. | 179 | 4 | 1 | 184 |
| | | | | | 3.6 |
| ILLINOIS | 6. | 135 | 2 | 0 | 137 |
| | | | | | 2.7 |
| JOHNS HOPKINS | 7. | 519 | 39 | 2 | 560 |
| | | | | | 11.0 |
| LOMA LINDA | 8. | 137 | 16 | 0 | 153 |
| | | | | | 3.0 |
| MASSACHUSETTS | 9. | 50 | 1 | 0 | 51 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 460 | 15 | 1 | 476 |
| | | | | | 9.3 |
| MINNESOTA | 11. | 284 | 7 | 1 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 4892 | 204 | 17 | 5113 |
| | | 95.7 | 4.0 | 0.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN IUS CITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 541 | 10 | 1 | 552 |
| | | | | | 10.8 |
| OKLAHOMA | 13. | 151 | 3 | 0 | 154 |
| | | | | | 3.0 |
| PITTSBURGH | 14. | 341 | 18 | 4 | 363 |
| | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 50 | 0 | 0 | 50 |
| | | | | | 1.0 |
| TEXAS | 17. | 252 | 2 | 0 | 254 |
| | | | | | 5.0 |
| TULANE | 18. | 136 | 26 | 2 | 164 |
| | | | | | 3.2 |
| WASHINGTON | 19. | 282 | 11 | 2 | 295 |
| | | | | | 5.8 |
| YALE | 20. | 162 | 3 | 0 | 165 |
| | | | | | 3.2 |
| ALABAMA | 21. | 92 | 3 | 1 | 96 |
| | | | | | 1.9 |
| COLUMN TOTAL | | 4892 | 204 | 17 | 5113 |
| | | 95.7 | 4.0 | 0.3 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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| SCHOOL | COUNT | CITIZEN I IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 5 | 8 | 2 | 15 |
| | | | | | 17.0 |
| UCLA | 2. | 6 | 1 | 0 | 7 |
| | | | | | 8.0 |
| COLUMBIA | 3. | 3 | 1 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 2 | 1 | 0 | 3 |
| | | | | | 3.4 |
| HAWAII | 5. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 7 | 1 | 5 | 13 |
| | | | | | 14.8 |
| LOMA LINDA | 8. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| MASSACHUSETTS | 9. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 9 | 5 | 0 | 14 |
| | | | | | 15.9 |
| MINNESOTA | 11. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 4 | 0 | 2 | 6 |
| | | | | | 6.8 |
| COLUMN TOTAL | | 53 | 25 | 10 | 88 |
| | | 60.2 | 28.4 | 11.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN I IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| PITTSBURGH | 14. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| TEXAS | 17. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| TULANE | 18. | 6 | 3 | 1 | 10 |
| | | | | | 11.4 |
| WASHINGTON | 19. | 2 | 1 | 0 | 3 |
| | | | | | 3.4 |
| COLUMN TOTAL | | 53 | 25 | 10 | 88 |
| | | 60.2 | 28.4 | 11.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY STATE OF LEGAL RESIDENCE, 1 OF 12

| SCHOOL | STATE IAL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 1 | 2 | 0 | 340 | 1 | 0 | 0 | 1 | 3 | | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 0 | 0 | 2 | 0 | 435 | 0 | 0 | 0 | 0 | 0 | | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 2 | 1 | | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 0 | 1 | 0 | 0 | 7 | 0 | 4 | 0 | 2 | 4 | | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 0 | 9 | 1 | 0 | 17 | 2 | 1 | 0 | 0 | 3 | | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 1 | 0 | 4 | 0 | 21 | 1 | 8 | 2 | 20 | 3 | | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 1 | 0 | 1 | 0 | 114 | 1 | 0 | 0 | 0 | 2 | | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 0 | 0 | 3 | 0 | 20 | 4 | 7 | 2 | 0 | 1 | | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 1 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 4 | | 314 |
| | | | | | | | | | | | | 4.6 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 2 OF 12

| SCHOOL | STATE IGA 11. | HI 12. | ID 13. | IL 14. | IN 15. | IA 16. | KS 17. | KY 18. | LA 19. | ME 20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 1 | 182 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 130 | 1 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 3 | 1 | 1 | 6 | 1 | 0 | 2 | 0 | 0 | 2 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 1 | 2 | 0 | 16 | 5 | 0 | 0 | 1 | 0 | 0 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 0 | 0 | 1 | 5 | 3 | 2 | 0 | 0 | 1 | 2 | 314 |
| | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | 18 | 193 | 7 | 181 | 17 | 7 | 5 | 7 | 69 | 15 | 6820 |
| | 0.3 | 2.8 | 0.1 | 2.7 | 0.2 | 0.1 | 0.1 | 0.1 | 1.0 | 0.2 | 100.0 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 3 OF 12

| SCHOOL | STATE IND | MA | MI | MN | MS | MO | MT | NB | NV | NH | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 2 | 1 | 0 | 0 | 0 | 2 | 3 | 1 | 2 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 0 | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 1 | 3 | 1 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 321 | 18 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 1 | 34 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 5 | 15 | 281 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 2 | 4 | 1 | 198 | 0 | 1 | 0 | 0 | 0 | 2 | 314 |
| | | | | | | | | | | | 4.6 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 4 OF 12

| SCHOOL | COUNT / INJ | NH | NY | NC | ND | OH | OK | OR | PA | RI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 2 | 9 | 2 | 0 | 1 | 1 | 3 | 3 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 36 | 1 | 199 | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 4 | 2 | 9 | 2 | 0 | 1 | 0 | 4 | 4 | 3 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 2 | 4 | 3 | 0 | 0 | 1 | 0 | 3 | 3 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 16 | 1 | 19 | 2 | 0 | 6 | 1 | 2 | 28 | 2 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 0 | 0 | 2 | 1 | 0 | 4 | 1 | 4 | 2 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 9 | 0 | 33 | 1 | 0 | 19 | 0 | 2 | 15 | 3 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 1 | 1 | 3 | 1 | 1 | 3 | 0 | 1 | 2 | 2 | 314 |
| | | | | | | | | | | | 4.6 |

| SCHOOL | COUNT | STATE ISC | SD | TN | TX | UT | VT | VA | WA | WV | WI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | | 0 | 0 | 1 | 4 | 0 | 2 | 2 | 2 | 0 | 1 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | | 0 | 2 | 0 | 4 | 0 | 0 | 1 | 4 | 1 | 1 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | | 3 | 0 | 3 | 8 | 1 | 0 | 21 | 2 | 1 | 1 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 6 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | | 1 | 1 | 2 | 4 | 0 | 2 | 6 | 3 | 3 | 2 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | | 0 | 2 | 0 | 1 | 2 | 0 | 1 | 2 | 2 | 10 | 314 |
| | | | | | | | | | | | | 4.6 |

| SCHOOL | STATE INT | PR | OTHER | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 0 | 0 | 33 | 45 | 469 |
| | | | | | | 6.9 |
| UCLA | 0 | 0 | 0 | 41 | 66 | 560 |
| | | | | | | 8.2 |
| COLUMBIA | 0 | 0 | 0 | 15 | 60 | 341 |
| | | | | | | 5.0 |
| HARVARD | 0 | 1 | 0 | 51 | 11 | 233 |
| | | | | | | 3.4 |
| HAWAII | 2 | 0 | 4 | 36 | 50 | 352 |
| | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 5 | 16 | 163 |
| | | | | | | 2.4 |
| JOHNS HOPKINS | 0 | 2 | 0 | 124 | 63 | 733 |
| | | | | | | 10.7 |
| LOMA LINDA | 0 | 2 | 0 | 57 | 44 | 258 |
| | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 6 | 6 | 63 |
| | | | | | | 0.9 |
| MICHIGAN | 0 | 4 | 1 | 53 | 68 | 602 |
| | | | | | | 8.8 |
| MINNESOTA | 0 | 1 | 0 | 19 | 25 | 314 |
| | | | | | | 4.6 |
| COLUMN TOTAL | 2 | 46 | 5 | 730 | 743 | 6820 |
| | 0.0 | 0.7 | 0.1 | 10.7 | 10.9 | 100.0 |

| SCHOOL | STATE IAL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | 0 | 1 | 2 | 10 | 3 | 7 | 0 | 1 | 14 | | 670 |
| UNC | | | | | | | | | | | | 9.8 |
| | 0 | 0 | 2 | 1 | 4 | 1 | 2 | 0 | 1 | 1 | | 232 |
| OKLAHOMA | | | | | | | | | | | | 3.4 |
| | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 1 | | 425 |
| PITTSBURGH | | | | | | | | | | | | 6.2 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 55 |
| PUERTO RICO | | | | | | | | | | | | 0.8 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 57 |
| SOUTH CAROLINA | | | | | | | | | | | | 0.8 |
| | 0 | 0 | 1 | 1 | 4 | 1 | 1 | 0 | 0 | 3 | | 345 |
| TEXAS | | | | | | | | | | | | 5.1 |
| | 4 | 0 | 3 | 0 | 5 | 2 | 5 | 0 | 0 | 8 | | 294 |
| TULANE | | | | | | | | | | | | 4.3 |
| | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 2 | | 348 |
| WASHINGTON | | | | | | | | | | | | 5.1 |
| | 0 | 0 | 0 | 0 | 9 | 0 | 96 | 0 | 0 | 3 | | 186 |
| YALE | | | | | | | | | | | | 2.7 |
| | 70 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | 120 |
| ALABAMA | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 8 OF 12

| SCHOOL | STATE GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 6 | 1 | 1 | 5 | 0 | 1 | 2 | 2 | 2 | 3 | 670 |
| | | | | | | | | | | | 9.8 |
| OKLAHOMA | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | 3.4 |
| PITTSBURGH | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | 6.2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 57 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 345 |
| | | | | | | | | | | | 5.1 |
| TULANE | 1 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 65 | 4 | 294 |
| | | | | | | | | | | | 4.3 |
| WASHINGTON | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 348 |
| | | | | | | | | | | | 5.1 |
| YALE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 186 |
| | | | | | | | | | | | 2.7 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 120 |
| | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 9 OF 12

| SCHOOL | COUNT | STATE IND | MA | MI | MN | MS | MO | MT | NB | NV | NH | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 6 | 12 | 3 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 2 | 7 | 4 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 3 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 4 | 5 | 5 | 0 | 4 | 1 | 0 | 1 | 1 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 3 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 5 | 8 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 10 OF 12

| SCHOOL | COUNT | STATE NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 8 | 0 | 19 | 390 | 0 | 3 | 0 | 1 | 8 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 1 | 0 | 1 | 0 | 2 | 188 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 6 | 0 | 9 | 0 | 0 | 2 | 1 | 0 | 301 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 1 | 0 | 7 | 2 | 0 | 1 | 0 | 1 | 4 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 2 | 0 | 16 | 0 | 0 | 8 | 2 | 0 | 2 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 7 | 1 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 1 | 0 | 15 | 0 | 0 | 2 | 0 | 0 | 6 | 2 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

| SCHOOL | COUNT | STATE ISC | SD | TN | TX | UT | VT | VA | WA | WV | WI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 4 | 3 | 1 | 10 | 4 | 0 | 14 | 2 | 3 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 33 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 0 | 0 | 1 | 223 | 0 | 1 | 2 | 1 | 0 | 2 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 0 | 0 | 1 | 5 | 0 | 0 | 4 | 1 | 0 | 3 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 250 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 2 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 12 OF 12

| SCHOOL | STATE<br>INV | PR | OTHER | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| UNC | 0 | 1 | 0 | 35 | 71 | 670<br>9.8 |
| OKLAHOMA | 0 | 0 | 0 | 24 | 26 | 232<br>3.4 |
| PITTSBURGH | 0 | 0 | 0 | 47 | 28 | 425<br>6.2 |
| PUERTO RICO | 0 | 34 | 0 | 7 | 14 | 55<br>0.8 |
| SOUTH CAROLINA | 0 | 0 | 0 | 4 | 4 | 57<br>0.8 |
| TEXAS | 0 | 1 | 0 | 39 | 36 | 345<br>5.1 |
| TULANE | 0 | 0 | 0 | 92 | 34 | 294<br>4.3 |
| WASHINGTON | 0 | 0 | 0 | 29 | 25 | 348<br>5.1 |
| YALE | 0 | 0 | 0 | 6 | 17 | 186<br>2.7 |
| ALABAMA | 0 | 0 | 0 | 7 | 34 | 120<br>1.8 |
| COLUMN TOTAL | 2<br>0.0 | 46<br>0.7 | 5<br>0.1 | 730<br>10.7 | 743<br>10.9 | 6820<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY COUNTRY OF CITIZENSHIP, 1 OF 14

| SCHOOL | COUNT | COUNTRY<br>AFGHAN<br>1. | AUSTRAL<br>2. | BANGLA<br>4. | BELGIUM<br>5. | BRAZIL<br>7. | CAMEROON<br>9. | CANADA<br>10. | CHILE<br>12. | COLOMBIA<br>13. | COSTA RICA<br>14. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 2. | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 4. | 0 | 2 | 2 | 1 | 2 | 0 | 7 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 0 | 2 | 5 | 0 | 2 | 0 | 6 | 1 | 1 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 3 | 0 | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 2 OF 14

| SCHOOL | COUNT / COUNTRY | CUBA 15. | ECUADOR 18. | EGYPT 19. | EL SALVADOR 20. | ETHIOPIA 21. | FIJI 22. | FINLAND 23. | FRANCE 24. | GERMANY 26. | GHANA 27. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1 | 1 | 27 | 1 | 6 | 1 | 3 | 8 | 11 | 9 | 6820 |
| | | 0.0 | 0.0 | 0.4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.1 | 100.0 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 3 OF 14

| SCHOOL | COUNT / COUNTRY | GREAT BRITAIN 28. | GREECE 29. | GUATEMAL 30. | HAITI 32. | HONDURAS 33. | HONG KONG 34. | INDIA 35. | INDONES 36. | IRAN 37. | IRAQ 38. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 1 | 0 | 0 | 0 | 3 | 5 | 2 | 3 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 3 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 14 | 3 | 1 | 2 | 1 | 17 | 16 | 21 | 11 | 6 | 6820 |
| | | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.2 | 0.3 | 0.2 | 0.1 | 100.0 |

| SCHOOL | COUNT | ISRAEL 40. | JAPAN 41. | KENYA 42. | KOREA 43. | KUWAIT 44. | LEBANON 46. | LIBYA 47. | MALAYSIA 49. | MEXICO 50. | NEPAL 51. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 2. | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 4. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 1 | 5 | 4 | 2 | 1 | 2 | 0 | 4 | 7 | 1 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 8 | 16 | 12 | 10 | 2 | 4 | 1 | 12 | 25 | 6 | 6820 |
| | | 0.1 | 0.2 | 0.2 | 0.1 | 0.0 | 0.1 | 0.0 | 0.2 | 0.4 | 0.1 | 100.0 |

| SCHOOL / COUNTRY | 52. NETHERLANDS | 53. NEW ZEALAND | 54. NICARAGUA | 55. NIGERIA | 56. NORWAY | 58. PAKISTAN | 59. PANAMA | 61. PERU | 62. PHILIPP | 63. R.O.C. (TAIWAN) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 6 | 469 |
| | | | | | | | | | | | 6.9 |
| 2. UCLA | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 13 | 560 |
| | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 341 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 6 | 233 |
| | | | | | | | | | | | 3.4 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 352 |
| | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 163 |
| | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | 4 | 0 | 0 | 12 | 0 | 1 | 0 | 0 | 0 | 7 | 733 |
| | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | 0 | 1 | 0 | 5 | 3 | 0 | 0 | 0 | 2 | 8 | 258 |
| | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 5 | 602 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 314 |
| | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | 9 | 4 | 1 | 54 | 8 | 5 | 7 | 1 | 12 | 87 | 6820 |
| | 0.1 | 0.1 | 0.0 | 0.8 | 0.1 | 0.1 | 0.1 | 0.0 | 0.2 | 1.3 | 100.0 |

| SCHOOL | COUNT / COLUMN PCT | COUNTRY: SAUDI ARABIA (65.) | SOUTH AFRICA (66.) | SRI LANKA (67.) | SWEDEN (68.) | SWITZERLAND (69.) | TANZANIA (70.) | THAILAND (71.) | TONGA (72.) | TURKEY (74.) | UGANDA (75.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 10 | 5 | 2 | 3 | 3 | 6 | 22 | 2 | 1 | 1 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 100.0 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 7 OF 14

| SCHOOL | COUNT | COUNTRY NOT APPL (77.) | VENEZUEL (78.) | ZAIRE (82.) | OTHER (85.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 433 | 1 | 0 | 3 | 3 | 469 |
| | | | | | | | 6.9 |
| 2. UCLA | | 518 | 0 | 0 | 1 | 2 | 560 |
| | | | | | | | 8.2 |
| 3. COLUMBIA | | 326 | 0 | 0 | 3 | 0 | 341 |
| | | | | | | | 5.0 |
| 4. HARVARD | | 181 | 0 | 0 | 2 | 2 | 233 |
| | | | | | | | 3.4 |
| 5. HAWAII | | 315 | 0 | 0 | 8 | 1 | 352 |
| | | | | | | | 5.2 |
| 6. ILLINOIS | | 158 | 0 | 0 | 0 | 1 | 163 |
| | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 602 | 4 | 0 | 19 | 11 | 733 |
| | | | | | | | 10.7 |
| 8. LOMA LINDA | | 201 | 1 | 0 | 5 | 3 | 258 |
| | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 57 | 0 | 0 | 1 | 0 | 63 |
| | | | | | | | 0.9 |
| 10. MICHIGAN | | 546 | 2 | 0 | 12 | 3 | 602 |
| | | | | | | | 8.8 |
| 11. MINNESOTA | | 293 | 1 | 0 | 1 | 2 | 314 |
| | | | | | | | 4.6 |
| COLUMN TOTAL | | 6047 | 15 | 1 | 98 | 62 | 6820 |
| | | 88.7 | 0.2 | 0.0 | 1.4 | 0.9 | 100.0 |

| SCHOOL | COUNTRY / COUNT | 1. AFGHAN | 2. AUSTRAL | 4. BANGLA | 5. BELGIUM | 7. BRAZIL | 9. CAMEROON | 10. CANADA | 12. CHILE | 13. COLOMBIA | 14. COSTA RICA | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 0 | 1 | 3 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 1 | 2 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| | COLUMN | 2 | 16 | 14 | 2 | 17 | 5 | 35 | 2 | 4 | 1 | 6820 |
| | TOTAL | 0.0 | 0.2 | 0.2 | 0.0 | 0.2 | 0.1 | 0.5 | 0.0 | 0.1 | 0.9 | 100.0 |

| SCHOOL | COUNTRY / COUNT | ICUBA 15. | ECUADOR 18. | EGYPT 19. | EL SALVADOR 20. | ETHIOPIA 21. | FIJI 22. | FINLAND 23. | FRANCE 24. | GERMANY 26. | GHANA 27. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1 | 1 | 27 | 1 | 6 | 1 | 3 | 8 | 11 | 9 | 6820 |
| | | 0.0 | 0.0 | 0.4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.1 | 100.0 |

| SCHOOL | COUNT | COUNTRY<br>GREAT BRITAIN<br>28. | GREECE<br>29. | GUATEMAL<br>30. | HAITI<br>32. | HONDURAS<br>33. | HONG KONG<br>34. | INDIA<br>35. | INDONES<br>36. | IRAN<br>37. | IRAQ<br>38. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 1 | 0 | 0 | 0 | 2 | 4 | 0 | 1 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 14<br>0.2 | 3<br>0.0 | 1<br>0.0 | 2<br>0.0 | 1<br>0.0 | 17<br>0.2 | 16<br>0.2 | 21<br>0.3 | 11<br>0.2 | 6<br>0.1 | 6820<br>100.0 |

| SCHOOL | COUNTRY / COUNT | ISRAEL 40. | JAPAN 41. | KENYA 42. | KOREA 43. | KUWAIT 44. | LEBANON 46. | LIBYA 47. | MALAYSIA 49. | MEXICO 50. | NEPAL 51. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 3 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 8 | 16 | 12 | 10 | 2 | 4 | 1 | 12 | 25 | 6 | 6820 |
| | | 0.1 | 0.2 | 0.2 | 0.1 | 0.0 | 0.1 | 0.0 | 0.2 | 0.4 | 0.1 | 100.0 |

| SCHOOL | COUNT | COUNTRY 52. NETHERLANDS | 53. NEW ZEALAND | 54. NICARAGUA | 55. NIGERIA | 56. NORWAY | 58. PAKISTAN | 59. PANAMA | 61. PERU | 62. PHILIPP | 63. R.O.C. <TAIWAN> | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 13 | 0 | 1 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 5 | 0 | 1 | 1 | 0 | 1 | 4 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 10 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 3 | 1 | 0 | 5 | 0 | 1 | 7 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 9 | 4 | 1 | 54 | 8 | 5 | 7 | 1 | 12 | 87 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.8 | 0.1 | 0.1 | 0.1 | 0.0 | 0.2 | 1.3 | 100.0 |

| SCHOOL | COUNTRY / COUNT | SAUDI ARABIA 65. | SOUTH AFRICA 66. | SRI LANKA 67. | SWEDEN 68. | SWITZERLAND 69. | TANZANIA 70. | THAILAND 71. | TONGA 72. | TURKEY 74. | UGANDA 75. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 9 | 1 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 10 | 5 | 2 | 3 | 3 | 6 | 22 | 2 | 1 | 1 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 100.0 |

| SCHOOL | COUNT | COUNTRY NOT APPL (77.) | VENEZUEL (78.) | ZAIRE (82.) | OTHER (85.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| UNC | 12. | 631 | 0 | 0 | 2 | 4 | 670 |
| | | | | | | | 9.8 |
| OKLAHOMA | 13. | 208 | 0 | 0 | 4 | 1 | 232 |
| | | | | | | | 3.4 |
| PITTSBURGH | 14. | 371 | 2 | 0 | 6 | 7 | 425 |
| | | | | | | | 6.2 |
| PUERTO RICO | 15. | 43 | 0 | 0 | 1 | 6 | 55 |
| | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 53 | 0 | 0 | 1 | 1 | 57 |
| | | | | | | | 0.8 |
| TEXAS | 17. | 306 | 4 | 0 | 2 | 2 | 345 |
| | | | | | | | 5.1 |
| TULANE | 18. | 196 | 0 | 1 | 27 | 8 | 294 |
| | | | | | | | 4.3 |
| WASHINGTON | 19. | 317 | 0 | 0 | 0 | 2 | 348 |
| | | | | | | | 5.1 |
| YALE | 20. | 180 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | 2.7 |
| ALABAMA | 21. | 112 | 0 | 0 | 0 | 3 | 120 |
| | | | | | | | 1.8 |
| | COLUMN | 6047 | 15 | 1 | 98 | 62 | 6820 |
| | TOTAL | 88.7 | 0.2 | 0.0 | 1.4 | 0.9 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
TOTAL ENROLLMENT

| SCHOOL | COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 24 | 0 | 45 | 27 | 27 | 331 | 15 | 469 |
| | | | | | | | | | 6.9 |
| UCLA | 2. | 4 | 2 | 81 | 34 | 30 | 402 | 7 | 560 |
| | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 25 | 37 | 18 | 257 | 4 | 341 |
| | | | | | | | | | 5.0 |
| HARVARD | 4. | 1 | 0 | 26 | 10 | 16 | 177 | 3 | 233 |
| | | | | | | | | | 3.4 |
| HAWAII | 5. | 16 | 17 | 126 | 1 | 5 | 184 | 3 | 352 |
| | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 6 | 20 | 0 | 137 | 0 | 163 |
| | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 3 | 2 | 78 | 51 | 26 | 560 | 13 | 733 |
| | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 1 | 41 | 38 | 23 | 153 | 2 | 258 |
| | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 7 | 1 | 51 | 1 | 63 |
| | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 2 | 0 | 38 | 58 | 14 | 476 | 14 | 602 |
| | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 12 | 6 | 2 | 292 | 2 | 314 |
| | | | | | | | | | 4.6 |
| UNC | 12. | 8 | 0 | 31 | 61 | 12 | 552 | 6 | 670 |
| | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 21 | 1 | 6 | 43 | 3 | 154 | 2 | 232 |
| | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 2 | 0 | 22 | 27 | 9 | 363 | 2 | 425 |
| | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 54 | 0 | 0 | 55 |
| | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 1 | 0 | 2 | 3 | 1 | 50 | 0 | 57 |
| | | | | | | | | | 0.8 |
| TEXAS | 17. | 2 | 0 | 30 | 23 | 35 | 254 | 1 | 345 |
| | | | | | | | | | 5.1 |
| TULANE | 18. | 1 | 0 | 27 | 34 | 58 | 164 | 10 | 294 |
| | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 2 | 1 | 31 | 10 | 6 | 295 | 3 | 348 |
| | | | | | | | | | 5.1 |
| YALE | 20. | 1 | 0 | 8 | 6 | 6 | 165 | 0 | 186 |
| | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 5 | 19 | 0 | 96 | 0 | 120 |
| | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 88 | 24 | 645 | 516 | 346 | 5113 | 88 | 6820 |
| | | 1.3 | 0.4 | 9.5 | 7.6 | 5.1 | 75.0 | 1.3 | 100.0 |



1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
MALE

| SCHOOL | COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 13 | 0 | 19 | 9 | 13 | 130 | 3 | 187 |
| | | | | | | | | | 6.2 |
| UCLA | 2. | 0 | 0 | 39 | 13 | 11 | 145 | 5 | 213 |
| | | | | | | | | | 7.0 |
| COLUMBIA | 3. | 0 | 0 | 10 | 12 | 5 | 79 | 1 | 107 |
| | | | | | | | | | 3.5 |
| HARVARD | 4. | 1 | 0 | 15 | 3 | 11 | 95 | 1 | 126 |
| | | | | | | | | | 4.2 |
| HAWAII | 5. | 6 | 5 | 55 | 0 | 2 | 68 | 2 | 138 |
| | | | | | | | | | 4.6 |
| ILLINOIS | 6. | 0 | 0 | 4 | 6 | 0 | 46 | 0 | 56 |
| | | | | | | | | | 1.9 |
| JOHNS HOPKINS | 7. | 1 | 1 | 44 | 33 | 15 | 238 | 4 | 336 |
| | | | | | | | | | 11.1 |
| LOMA LINDA | 8. | 0 | 1 | 23 | 22 | 12 | 81 | 0 | 139 |
| | | | | | | | | | 4.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 4 | 1 | 16 | 0 | 21 |
| | | | | | | | | | 0.7 |
| MICHIGAN | 10. | 0 | 0 | 18 | 27 | 7 | 202 | 8 | 262 |
| | | | | | | | | | 8.7 |
| MINNESOTA | 11. | 0 | 0 | 4 | 2 | 0 | 102 | 2 | 110 |
| | | | | | | | | | 3.6 |
| UNC | 12. | 2 | 0 | 22 | 13 | 6 | 260 | 1 | 304 |
| | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 14 | 0 | 5 | 22 | 2 | 84 | 1 | 128 |
| | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 1 | 0 | 14 | 12 | 5 | 170 | 0 | 202 |
| | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 25 |
| | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 2 | 1 | 31 | 0 | 35 |
| | | | | | | | | | 1.2 |
| TEXAS | 17. | 1 | 0 | 19 | 10 | 17 | 95 | 1 | 143 |
| | | | | | | | | | 4.7 |
| TULANE | 18. | 0 | 0 | 19 | 21 | 43 | 90 | 6 | 179 |
| | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 1 | 1 | 19 | 6 | 2 | 161 | 2 | 192 |
| | | | | | | | | | 6.4 |
| YALE | 20. | 0 | 0 | 4 | 2 | 3 | 45 | 0 | 54 |
| | | | | | | | | | 1.8 |
| ALABAMA | 21. | 0 | 0 | 3 | 7 | 0 | 56 | 0 | 66 |
| | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 40 | 8 | 337 | 226 | 181 | 2194 | 37 | 3023 |
| | | 1.3 | 0.3 | 11.1 | 7.5 | 6.0 | 72.6 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
FEMALE

| SCHOOL | RACE / COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 0 | 25 | 18 | 13 | 199 | 10 | 275 |
| | | | | | | | | | 7.4 |
| 2. UCLA | | 4 | 2 | 42 | 21 | 19 | 256 | 2 | 346 |
| | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 0 | 15 | 24 | 13 | 176 | 3 | 231 |
| | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 0 | 9 | 7 | 5 | 80 | 2 | 103 |
| | | | | | | | | | 2.8 |
| 5. HAWAII | | 10 | 11 | 71 | 1 | 3 | 113 | 1 | 210 |
| | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 0 | 2 | 14 | 0 | 90 | 0 | 106 |
| | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 1 | 1 | 34 | 18 | 11 | 321 | 6 | 392 |
| | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 0 | 18 | 16 | 11 | 72 | 2 | 119 |
| | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 3 | 3 | 0 | 35 | 0 | 41 |
| | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 0 | 20 | 31 | 7 | 266 | 6 | 332 |
| | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 0 | 8 | 4 | 2 | 189 | 0 | 203 |
| | | | | | | | | | 5.4 |
| 12. UNC | | 6 | 0 | 9 | 48 | 6 | 287 | 3 | 359 |
| | | | | | | | | | 9.6 |
| 13. OKLAHOMA | | 6 | 1 | 3 | 20 | 1 | 69 | 1 | 101 |
| | | | | | | | | | 2.7 |
| 14. PITTSBURGH | | 1 | 0 | 8 | 13 | 4 | 188 | 2 | 216 |
| | | | | | | | | | 5.8 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 1 | 28 | 0 | 0 | 29 |
| | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 0 | 1 | 1 | 0 | 19 | 0 | 22 |
| | | | | | | | | | 0.6 |
| 17. TEXAS | | 1 | 0 | 10 | 13 | 18 | 155 | 0 | 197 |
| | | | | | | | | | 5.3 |
| 18. TULANE | | 1 | 0 | 7 | 13 | 14 | 71 | 3 | 109 |
| | | | | | | | | | 2.9 |
| 19. WASHINGTON | | 1 | 0 | 12 | 4 | 4 | 132 | 1 | 154 |
| | | | | | | | | | 4.1 |
| 20. YALE | | 1 | 0 | 4 | 4 | 3 | 118 | 0 | 130 |
| | | | | | | | | | 3.5 |
| 21. ALABAMA | | 0 | 0 | 2 | 12 | 0 | 39 | 0 | 53 |
| | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 45 | 15 | 303 | 286 | 162 | 2875 | 42 | 3728 |
| | | 1.2 | 0.4 | 8.1 | 7.7 | 4.3 | 77.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
UNKNOWN

| SCHOOL | COUNT | RACE<br>1.AM IND<br>ALASKAN | 2.HAWAIIAN | 3.ASIAN | 4.BLACK | 5.HISPANIC | 6.WHITE | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 1 | 2 | 2 | 7 |
| | | | | | | | | | 10.1 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 |
| | | | | | | | | | 4.3 |
| 4. HARVARD | | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| | | | | | | | | | 5.8 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 4 |
| | | | | | | | | | 5.8 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 5 |
| | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| | | | | | | | | | 11.6 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 12. UNC | | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 7 |
| | | | | | | | | | 10.1 |
| 13. OKLAHOMA | | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| | | | | | | | | | 4.3 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 7 |
| | | | | | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 5 |
| | | | | | | | | | 7.2 |
| 18. TULANE | | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 6 |
| | | | | | | | | | 8.7 |
| 19. WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | | | | | | | | | 2.9 |
| 20. YALE | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | | | | | | | | | 2.9 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 3 | 1 | 5 | 4 | 3 | 44 | 9 | 69 |
| | | 4.3 | 1.4 | 7.2 | 5.8 | 4.3 | 63.8 | 13.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY YEAR LAST DEGREE AWARDED, 1 OF 4

| SCHOOL | COUNT / DEGREEYR | PRIOR TO 1950 (1.) | 1950 TO 1954 (2.) | 1955 TO 1959 (3.) | 1960 TO 1964 (4.) | 1965 TO 1969 (5.) | 1970 (70.) | 1971 (71.) | 1972 (72.) | 1973 (73.) | 1974 (74.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 1 | 1 | 2 | 4 | 4 | 7 | 8 | 16 | 223 |
| | | | | | | | | | | | | 6.4 |
| 2. UCLA | | 1 | 1 | 2 | 4 | 5 | 5 | 14 | 9 | 10 | 11 | 320 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 2 | 0 | 3 | 6 | 0 | 1 | 2 | 8 | 8 | 142 |
| | | | | | | | | | | | | 4.1 |
| 4. HARVARD | | 1 | 0 | 0 | 1 | 3 | 2 | 0 | 2 | 0 | 3 | 66 |
| | | | | | | | | | | | | 1.9 |
| 5. HAWAII | | 0 | 0 | 1 | [illegible] | 8 | 3 | 5 | 13 | 9 | 14 | 190 |
| | | | | | | | | | | | | 5.5 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 4 | 1 | 2 | [illegible] | 7 | 7 | 82 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 0 | 2 | 0 | 4 | 11 | 8 | 9 | 5 | 10 | 14 | 254 |
| | | | | | | | | | | | | 7.3 |
| 8. LOMA LINDA | | 1 | 2 | 1 | 2 | 10 | 3 | 6 | 2 | 2 | 7 | 176 |
| | | | | | | | | | | | | 5.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 2 | 0 | 2 | 52 |
| | | | | | | | | | | | | 1.5 |
| 10. MICHIGAN | | 0 | 0 | 3 | 1 | 6 | 4 | 5 | 11 | 10 | 24 | 392 |
| | | | | | | | | | | | | 11.3 |
| 11. MINNESOTA | | 0 | 0 | 4 | 6 | 9 | 4 | 4 | 6 | 8 | 6 | 164 |
| | | | | | | | | | | | | 4.7 |
| COLUMN TOTAL | | 6 | 13 | 18 | 51 | 130 | 63 | 91 | 109 | 126 | 176 | 3458 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 2 OF 4

| SCHOOL | COUNT | DEGREEYR PRIOR TO 1950 (1.) | 1950 TO 1954 (2.) | 1955 TO 1959 (3.) | 1960 TO 1964 (4.) | 1965 TO 1969 (5.) | 1970 (70.) | 1971 (71.) | 1972 (72.) | 1973 (73.) | 1974 (74.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 2 | 1 | 0 | 4 | 11 | 4 | 15 | 8 | 10 | 22 | 307 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 8.9 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 5 | 2 | 2 | 2 | 4 | 4 | 103 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 3.0 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 5 | 11 | 5 | 6 | 8 | 13 | 4 | 249 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.1 | 0.2 | 0.2 | 0.4 | 0.1 | 7.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 40 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 | 2 | 1 | 44 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 1.3 |
| TEXAS | 17. | 0 | 2 | 1 | 2 | 6 | 4 | 2 | 8 | 5 | 11 | 133 |
| | | 0.0 | 0.1 | 0.0 | 0.1 | 0.2 | 0.1 | 0.1 | 0.2 | 0.1 | 0.3 | 3.8 |
| TULANE | 18. | 0 | 0 | 2 | 3 | 13 | 4 | 1 | 4 | 5 | 6 | 140 |
| | | 0.0 | 0.0 | 0.1 | 0.1 | 0.4 | 0.1 | 0.0 | 0.1 | 0.1 | 0.2 | 4.0 |
| WASHINGTON | 19. | 0 | 1 | 0 | 8 | 13 | 3 | 10 | 6 | 6 | 12 | 185 |
| | | 0.0 | 0.0 | 0.0 | 0.2 | 0.4 | 0.1 | 0.3 | 0.2 | 0.2 | 0.3 | 5.3 |
| YALE | 20. | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 4 | 6 | 3 | 114 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.2 | 0.1 | 3.3 |
| ALABAMA | 21. | 0 | 2 | 1 | 0 | 1 | 1 | 1 | 2 | 3 | 1 | 82 |
| | | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 2.4 |
| COLUMN TOTAL | | 6 | 13 | 18 | 51 | 130 | 63 | 91 | 109 | 126 | 176 | 3458 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 3 OF 4

| SCHOOL | COUNT / DEGREEYR | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 75. | 76. | 77. | 78. | 79. | 80. | 88. | 99. | |
| 1. BERKELEY | | 17 | 10 | 35 | 40 | 48 | 26 | 0 | 4 | 223 |
| | | | | | | | | | | 6.4 |
| 2. UCLA | | 9 | 22 | 31 | 49 | 96 | 47 | 0 | 4 | 320 |
| | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 5 | 13 | 22 | 26 | 31 | 12 | 0 | 3 | 142 |
| | | | | | | | | | | 4.1 |
| 4. HARVARD | | 4 | 7 | 15 | 14 | 9 | 5 | 0 | 0 | 66 |
| | | | | | | | | | | 1.9 |
| 5. HAWAII | | 16 | 15 | 27 | 33 | 26 | 13 | 0 | 3 | 190 |
| | | | | | | | | | | 5.5 |
| 6. ILLINOIS | | 7 | 14 | 7 | 8 | 13 | 7 | 0 | 0 | 82 |
| | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 14 | 28 | 34 | 43 | 38 | 29 | 0 | 5 | 254 |
| | | | | | | | | | | 7.3 |
| 8. LOMA LINDA | | 5 | 15 | 16 | 28 | 34 | 38 | 0 | 4 | 176 |
| | | | | | | | | | | 5.1 |
| 9. MASSACHUSETTS | | 6 | 3 | 6 | 9 | 11 | 6 | 0 | 0 | 52 |
| | | | | | | | | | | 1.5 |
| 10. MICHIGAN | | 22 | 46 | 45 | 60 | 87 | 66 | 0 | 2 | 392 |
| | | | | | | | | | | 11.3 |
| 11. MINNESOTA | | 13 | 21 | 20 | 17 | 30 | 14 | 0 | 2 | 164 |
| | | | | | | | | | | 4.7 |
| COLUMN TOTAL | | 241 | 342 | 450 | 523 | 629 | 420 | 1 | 69 | 3458 |
| | | 7.0 | 9.9 | 13.0 | 15.1 | 18.2 | 12.1 | 0.0 | 2.0 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 4 OF 4

| SCHOOL | COUNT / DEGREEYR | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 75. | 76. | 77. | 78. | 79. | 80. | 88. | 99. | |
| 12. UNC | | 28 | 34 | 45 | 38 | 48 | 34 | 0 | 3 | 307 |
| | | | | | | | | | | 8.9 |
| 13. OKLAHOMA | | 10 | 11 | 17 | 15 | 17 | 9 | 0 | 5 | 103 |
| | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 23 | 25 | 39 | 37 | 39 | 30 | 0 | 3 | 249 |
| | | | | | | | | | | 7.2 |
| 15. PUERTO RICO | | 2 | 2 | 8 | 7 | 7 | 11 | 0 | 0 | 40 |
| | | | | | | | | | | 1.2 |
| 16. SOUTH CAROLINA | | 2 | 4 | 6 | 3 | 14 | 6 | 0 | 0 | 44 |
| | | | | | | | | | | 1.3 |
| 17. TEXAS | | 13 | 15 | 14 | 17 | 16 | 14 | 0 | 3 | 133 |
| | | | | | | | | | | 3.8 |
| 18. TULANE | | 11 | 16 | 13 | 20 | 10 | 13 | 0 | 19 | 140 |
| | | | | | | | | | | 4.0 |
| 19. WASHINGTON | | 14 | 22 | 25 | 27 | 21 | 14 | 1 | 2 | 185 |
| | | | | | | | | | | 5.3 |
| 20. YALE | | 11 | 14 | 16 | 15 | 19 | 18 | 0 | 0 | 114 |
| | | | | | | | | | | 3.3 |
| 21. ALABAMA | | 9 | 5 | 9 | 17 | 15 | 8 | 0 | 7 | 82 |
| | | | | | | | | | | 2.4 |
| COLUMN TOTAL | | 241 | 342 | 450 | 523 | 629 | 420 | 1 | 69 | 3458 |
| | | 7.0 | 9.9 | 13.0 | 15.1 | 18.2 | 12.1 | 0.0 | 2.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *
SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT / STATUS | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 233 | 1 | 235 | 469 |
| | | | | | 6.9 |
| 2. UCLA | | 551 | 1 | 8 | 560 |
| | | | | | 8.2 |
| 3. COLUMBIA | | 176 | 165 | 0 | 341 |
| | | | | | 5.0 |
| 4. HARVARD | | 191 | 41 | 1 | 233 |
| | | | | | 3.4 |
| 5. HAWAII | | 263 | 87 | 2 | 352 |
| | | | | | 5.2 |
| 6. ILLINOIS | | 114 | 49 | 0 | 163 |
| | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 608 | 97 | 28 | 733 |
| | | | | | 10.7 |
| 8. LOMA LINDA | | 219 | 37 | 2 | 258 |
| | | | | | 3.8 |
| 9. MASSACHUSETTS | | 1 | 0 | 62 | 63 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 493 | 84 | 25 | 602 |
| | | | | | 8.8 |
| 11. MINNESOTA | | 240 | 74 | 0 | 314 |
| | | | | | 4.6 |
| COLUMN TOTAL | | 4782 | 1365 | 673 | 6820 |
| | | 70.1 | 20.0 | 9.9 | 100.0 |

| SCHOOL | COUNT / STATUS | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 511 | 144 | 15 | 670 |
| | | | | | 9.8 |
| 13. OKLAHOMA | | 145 | 87 | 0 | 232 |
| | | | | | 3.4 |
| 14. PITTSBURGH | | 226 | 182 | 17 | 425 |
| | | | | | 6.2 |
| 15. PUERTO RICO | | 6 | 0 | 49 | 55 |
| | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 48 | 9 | 0 | 57 |
| | | | | | 0.8 |
| 17. TEXAS | | 185 | 159 | 1 | 345 |
| | | | | | 5.1 |
| 18. TULANE | | 40 | 27 | 227 | 294 |
| | | | | | 4.3 |
| 19. WASHINGTON | | 251 | 97 | 0 | 348 |
| | | | | | 5.1 |
| 20. YALE | | 182 | 3 | 1 | 186 |
| | | | | | 2.7 |
| 21. ALABAMA | | 99 | 21 | 0 | 120 |
| | | | | | 1.8 |
| COLUMN TOTAL | | 4782 | 1365 | 673 | 6820 |
| | | 70.1 | 20.0 | 9.9 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

SEX VALUE = 1. MALE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 78 | 0 | 109 | 187 |
| | | | | | 6.2 |
| 2. UCLA | | 210 | 0 | 3 | 213 |
| | | | | | 7.0 |
| 3. COLUMBIA | | 48 | 59 | 0 | 107 |
| | | | | | 3.5 |
| 4. HARVARD | | 100 | 26 | 0 | 126 |
| | | | | | 4.2 |
| 5. HAWAII | | 107 | 31 | 0 | 138 |
| | | | | | 4.6 |
| 6. ILLINOIS | | 43 | 13 | 0 | 56 |
| | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 287 | 40 | 9 | 336 |
| | | | | | 11.1 |
| 8. LOMA LINDA | | 116 | 21 | 2 | 139 |
| | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 21 | 21 |
| | | | | | 0.7 |
| 10. MICHIGAN | | 203 | 48 | 11 | 262 |
| | | | | | 8.7 |
| 11. MINNESOTA | | 85 | 25 | 0 | 110 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 2087 | 609 | 327 | 3023 |
| | | 69.0 | 20.1 | 10.8 | 100.0 |

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 222 | 75 | 7 | 304 |
| | | | | | 10.1 |
| 13. OKLAHOMA | | 80 | 48 | 0 | 128 |
| | | | | | 4.2 |
| 14. PITTSBURGH | | 105 | 88 | 9 | 202 |
| | | | | | 6.7 |
| 15. PUERTO RICO | | 3 | 0 | 22 | 25 |
| | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 31 | 4 | 0 | 35 |
| | | | | | 1.2 |
| 17. TEXAS | | 88 | 55 | 0 | 143 |
| | | | | | 4.7 |
| 18. TULANE | | 33 | 13 | 133 | 179 |
| | | | | | 5.9 |
| 19. WASHINGTON | | 140 | 52 | 0 | 192 |
| | | | | | 6.4 |
| 20. YALE | | 52 | 1 | 1 | 54 |
| | | | | | 1.8 |
| 21. ALABAMA | | 56 | 10 | 0 | 66 |
| | | | | | 2.2 |
| COLUMN TOTAL | | 2087 | 609 | 327 | 3023 |
| | | 69.0 | 20.1 | 10.8 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..
SEX  VALUE =  2. FEMALE

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

SEX  VALUE = 9. UNKNOWN

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 3 | 0 | 4 | 7 |
| | | | | | 10.1 |
| 2. UCLA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 3. COLUMBIA | | 3 | 0 | 0 | 3 |
| | | | | | 4.3 |
| 4. HARVARD | | 4 | 0 | 0 | 4 |
| | | | | | 5.8 |
| 5. HAWAII | | 3 | 1 | 0 | 4 |
| | | | | | 5.8 |
| 6. ILLINOIS | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 2 | 0 | 3 | 5 |
| | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 | 1 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 8 | 0 | 0 | 8 |
| | | | | | 11.6 |
| 11. MINNESOTA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 12. UNC | | 2 | 4 | 1 | 7 |
| | | | | | 10.1 |
| 13. OKLAHOMA | | 2 | 1 | 0 | 3 |
| | | | | | 4.3 |
| 14. PITTSBURGH | | 3 | 2 | 2 | 7 |
| | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 1.4 |
| 17. TEXAS | | 3 | 2 | 0 | 5 |
| | | | | | 7.2 |
| 18. TULANE | | 0 | 0 | 6 | 6 |
| | | | | | 8.7 |
| 19. WASHINGTON | | 2 | 0 | 0 | 2 |
| | | | | | 2.9 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 2.9 |
| 21. ALABAMA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| COLUMN TOTAL | | 41 | 10 | 18 | 69 |
| | | 59.4 | 14.5 | 26.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP

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STATUS 1. AM IND ALASKAN

| SCHOOL | COUNT | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 19 | 0 | 5 | 24 |
| | | | | | 27.3 |
| UCLA | 2. | 4 | 0 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| HAWAII | 5. | 16 | 0 | 0 | 16 |
| | | | | | 18.2 |
| JOHNS HOPKINS | 7. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| MICHIGAN | 10. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 7 | 0 | 1 | 8 |
| | | | | | 9.1 |
| OKLAHOMA | 13. | 13 | 8 | 0 | 21 |
| | | | | | 23.9 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| TEXAS | 17. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| TULANE | 18. | 0 | 0 | 1 | 1 |
| | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| YALE | 20. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| | COLUMN TOTAL | 67 | 14 | 7 | 88 |
| | | 76.1 | 15.9 | 8.0 | 100.0 |

2. HAWAIIAN

STATUS

| SCHOOL | COUNT | FULLTIME 1. | PARTTIME 2. | ROW TOTAL |
|---|---|---|---|---|
| UCLA | 2. | 2 | 0 | 2 |
| | | | | 8.3 |
| HAWAII | 5. | 11 | 6 | 17 |
| | | | | 70.8 |
| JOHNS HOPKINS | 7. | 2 | 0 | 2 |
| | | | | 8.3 |
| LOMA LINDA | 8. | 1 | 0 | 1 |
| | | | | 4.2 |
| OKLAHOMA | 13. | 1 | 0 | 1 |
| | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 1 |
| | | | | 4.2 |
| | COLUMN TOTAL | 18 | 6 | 24 |
| | | 75.0 | 25.0 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 24 | 0 | 21 | 45 |
| | | | | | 7.0 |
| UCLA | 2. | 81 | 0 | 0 | 81 |
| | | | | | 12.6 |
| COLUMBIA | 3. | 15 | 10 | 0 | 25 |
| | | | | | 3.9 |
| HARVARD | 4. | 22 | 4 | 0 | 26 |
| | | | | | 4.0 |
| HAWAII | 5. | 88 | 38 | 0 | 126 |
| | | | | | 19.5 |
| ILLINOIS | 6. | 5 | 1 | 0 | 6 |
| | | | | | 0.9 |
| JOHNS HOPKINS | 7. | 71 | 6 | 1 | 78 |
| | | | | | 12.1 |
| LOMA LINDA | 8. | 39 | 2 | 0 | 41 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 32 | 5 | 1 | 38 |
| | | | | | 5.9 |
| MINNESOTA | 11. | 9 | 3 | 0 | 12 |
| | | | | | 1.9 |
| UNC | 12. | 23 | 7 | 1 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 4 | 4 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 13 | 9 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 20 | 10 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 2 | 0 | 25 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 22 | 9 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 8 | 0 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 5 | 0 | 0 | 5 |
| | | | | | 0.8 |
| COLUMN TOTAL | | 485 | 108 | 52 | 645 |
| | | 75.2 | 16.7 | 8.1 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  4.  BLACK

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| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 13 | 0 | 14 | 27 |
| | | | | | 5.2 |
| 2. UCLA | | 34 | 0 | 0 | 34 |
| | | | | | 6.6 |
| 3. COLUMBIA | | 22 | 15 | 0 | 37 |
| | | | | | 7.2 |
| 4. HARVARD | | 9 | 1 | 0 | 10 |
| | | | | | 1.9 |
| 5. HAWAII | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 6. ILLINOIS | | 15 | 5 | 0 | 20 |
| | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 45 | 6 | 0 | 51 |
| | | | | | 9.9 |
| 8. LOMA LINDA | | 34 | 4 | 0 | 38 |
| | | | | | 7.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 7 | 7 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 50 | 5 | 3 | 58 |
| | | | | | 11.2 |
| 11. MINNESOTA | | 5 | 1 | 0 | 6 |
| | | | | | 1.2 |
| 12. UNC | | 52 | 8 | 1 | 61 |
| | | | | | 11.8 |
| 13. OKLAHOMA | | 37 | 6 | 0 | 43 |
| | | | | | 8.3 |
| 14. PITTSBURGH | | 19 | 5 | 3 | 27 |
| | | | | | 5.2 |
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 0.2 |
| 16. SOUTH CAROLINA | | 3 | 0 | 0 | 3 |
| | | | | | 0.6 |
| 17. TEXAS | | 11 | 12 | 0 | 23 |
| | | | | | 4.5 |
| 18. TULANE | | 1 | 2 | 31 | 34 |
| | | | | | 6.6 |
| 19. WASHINGTON | | 7 | 3 | 0 | 10 |
| | | | | | 1.9 |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | | | | 1.2 |
| 21. ALABAMA | | 18 | 1 | 0 | 19 |
| | | | | | 3.7 |
| COLUMN TOTAL | | 382 | 74 | 60 | 516 |
| | | 74.0 | 14.3 | 11.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 10 | 0 | 17 | 27 |
| | | | | | 7.8 |
| UCLA | 2. | 29 | 0 | 1 | 30 |
| | | | | | 8.7 |
| COLUMBIA | 3. | 8 | 10 | 0 | 18 |
| | | | | | 5.2 |
| HARVARD | 4. | 14 | 2 | 0 | 16 |
| | | | | | 4.6 |
| HAWAII | 5. | 4 | 1 | 0 | 5 |
| | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 22 | 3 | 1 | 26 |
| | | | | | 7.5 |
| LOMA LINDA | 8. | 18 | 4 | 1 | 23 |
| | | | | | 6.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 | 1 |
| | | | | | 0.3 |
| MICHIGAN | 10. | 13 | 0 | 1 | 14 |
| | | | | | 4.0 |
| MINNESOTA | 11. | 2 | 0 | 0 | 2 |
| | | | | | 0.6 |
| UNC | 12. | 11 | 1 | 0 | 12 |
| | | | | | 3.5 |
| COLUMN TOTAL | | 207 | 37 | 102 | 346 |
| | | 59.8 | 10.7 | 29.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 2 | 0 | .3 |
| | | | | | 0.9 |
| PITTSBURGH | 14. | 7 | 1 | 1 | 9 |
| | | | | | 2.6 |
| PUERTO RICO | 15. | 6 | 0 | 48 | 54 |
| | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 1 |
| | | | | | 0.3 |
| TEXAS | 17. | 27 | 8 | 0 | 35 |
| | | | | | 10.1 |
| TULANE | 18. | 23 | 4 | 31 | 58 |
| | | | | | 16.8 |
| WASHINGTON | 19. | 5 | 1 | 0 | 6 |
| | | | | | 1.7 |
| YALE | 20. | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| COLUMN TOTAL | | 207 | 37 | 102 | 346 |
| | | 59.8 | 10.7 | 29.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 157 | 1 | 173 | 331 |
| | | | | | 6.5 |
| UCLA | 2. | 395 | 1 | 6 | 402 |
| | | | | | 7.9 |
| COLUMBIA | 3. | 129 | 128 | 0 | 257 |
| | | | | | 5.0 |
| HARVARD | 4. | 143 | 33 | 1 | 177 |
| | | | | | 3.5 |
| HAWAII | 5. | 140 | 42 | 2 | 184 |
| | | | | | 3.6 |
| ILLINOIS | 6. | 94 | 43 | 0 | 137 |
| | | | | | 2.7 |
| JOHNS HOPKINS | 7. | 458 | 80 | 22 | 560 |
| | | | | | 11.0 |
| LOMA LINDA | 8. | 127 | 25 | 1 | 153 |
| | | | | | 3.0 |
| MASSACHUSETTS | 9. | 1 | 0 | 50 | 51 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 387 | 70 | 19 | 476 |
| | | | | | 9.3 |
| MINNESOTA | 11. | 222 | 70 | 0 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 3573 | 1105 | 435 | 5113 |
| | | 69.9 | 21.6 | 8.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 415 | 126 | 11 | 552 |
| | | | | | 10.8 |
| OKLAHOMA | 13. | 88 | 66 | 0 | 154 |
| | | | | | 3.0 |
| PITTSBURGH | 14. | 185 | 165 | 13 | 363 |
| | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 42 | 8 | 0 | 50 |
| | | | | | 1.0 |
| TEXAS | 17. | 126 | 127 | 1 | 254 |
| | | | | | 5.0 |
| TULANE | 18. | 14 | 15 | 135 | 164 |
| | | | | | 3.2 |
| WASHINGTON | 19. | 213 | 82 | 0 | 295 |
| | | | | | 5.8 |
| YALE | 20. | 161 | 3 | 1 | 165 |
| | | | | | 3.2 |
| ALABAMA | 21. | 76 | 20 | 0 | 96 |
| | | | | | 1.9 |
| COLUMN TOTAL | | 3573 | 1105 | 435 | 5113 |
| | | 69.9 | 21.6 | 8.5 | 100.0 |

CROSSTABULATION OF SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR.. RACE ETHNIC GROUP

VALUE = 9. UNKNOWN

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 10 | 0 | 5 | 15 |
| | | | | | 17.0 |
| UCLA | 2. | 6 | 0 | 1 | 7 |
| | | | | | 8.0 |
| COLUMBIA | 3. | 2 | 2 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| HAWAII | 5. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 7 | 2 | 4 | 13 |
| | | | | | 14.8 |
| LOMA LINDA | 8. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 | 1 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 9 | 4 | 1 | 14 |
| | | | | | 15.9 |
| MINNESOTA | 11. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 3 | 2 | 1 | 6 |
| | | | | | 6.8 |
| COLUMN TOTAL | | 50 | 21 | 17 | 88 |
| | | 56.8 | 23.9 | 19.3 | 100.0 |

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| TEXAS | 17. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| TULANE | 18. | 0 | 6 | 4 | 10 |
| | | | | | 11.4 |
| WASHINGTON | 19. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| COLUMN TOTAL | | 50 | 21 | 17 | 88 |
| | | 56.8 | 23.9 | 19.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 0 | 16 | 35 |
| | | | | | 7.4 |
| 2. UCLA | | 50 | 0 | 0 | 50 |
| | | | | | 10.6 |
| 3. COLUMBIA | | 3 | 22 | 0 | 25 |
| | | | | | 5.3 |
| 4. HARVARD | | 3 | 4 | 0 | 7 |
| | | | | | 1.5 |
| 5. HAWAII | | 11 | 3 | 0 | 14 |
| | | | | | 3.0 |
| 6. ILLINOIS | | 3 | 2 | 0 | 5 |
| | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 26 | 8 | 1 | 35 |
| | | | | | 7.4 |
| 8. LOMA LINDA | | 3 | 2 | 0 | 5 |
| | | | | | 1.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 4 |
| | | | | | 0.8 |
| 10. MICHIGAN | | 36 | 12 | 0 | 48 |
| | | | | | 10.2 |
| 11. MINNESOTA | | 11 | 10 | 0 | 21 |
| | | | | | 4.4 |
| 12. UNC | | 67 | 28 | 0 | 95 |
| | | | | | 20.1 |
| 13. OKLAHOMA | | 3 | 7 | 0 | 10 |
| | | | | | 2.1 |
| 14. PITTSBURGH | | 18 | 13 | 0 | 31 |
| | | | | | 6.6 |
| 15. PUERTO RICO | | 0 | 0 | 9 | 9 |
| | | | | | 1.9 |
| 16. SOUTH CAROLINA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 17. TEXAS | | 9 | 11 | 0 | 20 |
| | | | | | 4.2 |
| 19. WASHINGTON | | 41 | 8 | 0 | 49 |
| | | | | | 10.4 |
| 20. YALE | | 7 | 0 | 0 | 7 |
| | | | | | 1.5 |
| 21. ALABAMA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| COLUMN TOTAL | | 312 | 130 | 30 | 472 |
| | | 66.1 | 27.5 | 6.4 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID

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CROSSTABULATION OF

SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM

| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 52 | 0 | 58 | 110 |
| | | | | | 6.6 |
| UCLA | 2. | 121 | 0 | 1 | 122 |
| | | | | | 7.4 |
| COLUMBIA | 3. | 78 | 45 | 0 | 123 |
| | | | | | 7.4 |
| HARVARD | 4. | 47 | 8 | 0 | 55 |
| | | | | | 3.3 |
| HAWAII | 5. | 51 | 18 | 0 | 69 |
| | | | | | 4.2 |
| ILLINOIS | 6. | 29 | 14 | 0 | 43 |
| | | | | | 2.6 |
| JOHNS HOPKINS | 7. | 96 | 13 | 10 | 119 |
| | | | | | 7.2 |
| LOMA LINDA | 8. | 38 | 6 | 1 | 45 |
| | | | | | 2.7 |
| MASSACHUSETTS | 9. | 1 | 0 | 19 | 20 |
| | | | | | 1.2 |
| MICHIGAN | 10. | 197 | 14 | 5 | 216 |
| | | | | | 13.0 |
| MINNESOTA | 11. | 60 | 8 | 0 | 68 |
| | | | | | 4.1 |
| | COLUMN TOTAL | 1209 | 271 | 176 | 1656 |
| | | 73.0 | 16.4 | 10.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 95 | 41 | 4 | 140 |
| | | | | | 8.5 |
| OKLAHOMA | 13. | 45 | 17 | 0 | 62 |
| | | | | | 3.7 |
| PITTSBURGH | 14. | 65 | 43 | 14 | 122 |
| | | | | | 7.4 |
| PUERTO RICO | 15. | 1 | 0 | 10 | 11 |
| | | | | | 0.7 |
| SOUTH CAROLINA | 16. | 13 | 4 | 0 | 17 |
| | | | | | 1.0 |
| TEXAS | 17. | 42 | 27 | 0 | 69 |
| | | | | | 4.2 |
| TULANE | 18. | 3 | 0 | 54 | 57 |
| | | | | | 3.4 |
| WASHINGTON | 19. | 62 | 8 | 0 | 70 |
| | | | | | 4.2 |
| YALE | 20. | 80 | 2 | 0 | 82 |
| | | | | | 5.0 |
| ALABAMA | 21. | 33 | 3 | 0 | 36 |
| | | | | | 2.2 |
| | COLUMN TOTAL | 1209 | 271 | 176 | 1656 |
| | | 73.0 | 16.4 | 10.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGM MNGT

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 0 | 22 | 32 |
| | | | | | 5.4 |
| 2. UCLA | | 31 | 0 | 1 | 32 |
| | | | | | 5.4 |
| 3. COLUMBIA | | 15 | 20 | 0 | 35 |
| | | | | | 5.9 |
| 4. HARVARD | | 15 | 1 | 0 | 16 |
| | | | | | 2.7 |
| 5. HAWAII | | 46 | 23 | 0 | 69 |
| | | | | | 11.7 |
| 6. ILLINOIS | | 13 | 7 | 0 | 20 |
| | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 43 | 8 | 1 | 52 |
| | | | | | 8.8 |
| 8. LOMA LINDA | | 22 | 3 | 0 | 25 |
| | | | | | 4.2 |
| 10. MICHIGAN | | 17 | 6 | 0 | 23 |
| | | | | | 3.9 |
| 11. MINNESOTA | | 65 | 15 | 0 | 80 |
| | | | | | 13.5 |
| 12. UNC | | 54 | 11 | 1 | 66 |
| | | | | | 11.2 |
| 13. OKLAHOMA | | 3 | 4 | 0 | 7 |
| | | | | | 1.2 |
| 14. PITTSBURGH | | 14 | 16 | 0 | 30 |
| | | | | | 5.1 |
| 15. PUERTO RICO | | 1 | 0 | 3 | 4 |
| | | | | | 0.7 |
| 16. SOUTH CAROLINA | | 2 | 0 | 0 | 2 |
| | | | | | 0.3 |
| 17. TEXAS | | 9 | 12 | 0 | 21 |
| | | | | | 3.6 |
| 18. TULANE | | 0 | 1 | 22 | 23 |
| | | | | | 3.9 |
| 19. WASHINGTON | | 12 | 29 | 0 | 41 |
| | | | | | 6.9 |
| 20. YALE | | 10 | 0 | 0 | 10 |
| | | | | | 1.7 |
| 21. ALABAMA | | 3 | 0 | 0 | 3 |
| | | | | | 0.5 |
| COLUMN TOTAL | | 385 | 156 | 50 | 591 |
| | | 65.1 | 26.4 | 8.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 13 | 0 | 10 | 23 |
| | | | | | 5.2 |
| 2. UCLA | | 73 | 0 | 3 | 76 |
| | | | | | 17.3 |
| 3. COLUMBIA | | 8 | 4 | 0 | 12 |
| | | | | | 2.7 |
| 4. HARVARD | | 2 | 0 | 0 | 2 |
| | | | | | 0.5 |
| 5. HAWAII | | 41 | 4 | 1 | 46 |
| | | | | | 10.5 |
| 6. ILLINOIS | | 7 | 4 | 0 | 11 |
| | | | | | 2.5 |
| 7. JOHNS HOPKINS | | 19 | 5 | 2 | 26 |
| | | | | | 5.9 |
| 8. LOMA LINDA | | 50 | 12 | 0 | 62 |
| | | | | | 14.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 17 | 17 |
| | | | | | 3.9 |
| 10. MICHIGAN | | 21 | 2 | 7 | 30 |
| | | | | | 6.8 |
| 11. MINNESOTA | | 12 | 2 | 0 | 14 |
| | | | | | 3.2 |
| COLUMN TOTAL | | 343 | 51 | 46 | 440 |
| | | 78.0 | 11.6 | 10.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 62 | 4 | 2 | 68 |
| | | | | | 15.5 |
| 13. OKLAHOMA | | 15 | 4 | 0 | 19 |
| | | | | | 4.3 |
| 14. PITTSBURGH | | 0 | 2 | 0 | 2 |
| | | | | | 0.5 |
| 16. SOUTH CAROLINA | | 6 | 3 | 0 | 9 |
| | | | | | 2.0 |
| 17. TEXAS | | 7 | 4 | 0 | 11 |
| | | | | | 2.5 |
| 18. TULANE | | 0 | 0 | 4 | 4 |
| | | | | | 0.9 |
| 20. YALE | | 3 | 0 | 0 | 3 |
| | | | | | 0.7 |
| 21. ALABAMA | | 4 | 1 | 0 | 5 |
| | | | | | 1.1 |
| COLUMN TOTAL | | 343 | 51 | 46 | 440 |
| | | 78.0 | 11.6 | 10.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 6. ENVIRON SCIENCES

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 23 | 0 | 6 | 29 |
| | | | | | 5.0 |
| UCLA | 2. | 26 | 0 | 0 | 26 |
| | | | | | 4.5 |
| COLUMBIA | 3. | 7 | 12 | 0 | 19 |
| | | | | | 3.3 |
| HARVARD | 4. | 13 | 8 | 0 | 21 |
| | | | | | 3.6 |
| HAWAII | 5. | 16 | 10 | 0 | 26 |
| | | | | | 4.5 |
| ILLINOIS | 6. | 10 | 3 | 0 | 13 |
| | | | | | 2.2 |
| JOHNS HOPKINS | 7. | 54 | 11 | 1 | 66 |
| | | | | | 11.3 |
| LOMA LINDA | 8. | 8 | 1 | 0 | 9 |
| | | | | | 1.5 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 33 | 12 | 5 | 50 |
| | | | | | 8.6 |
| MINNESOTA | 11. | 17 | 8 | 0 | 25 |
| | | | | | 4.3 |
| | COLUMN TOTAL | 401 | 143 | 40 | 584 |
| | | 68.7 | 24.5 | 6.8 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 67 | 16 | 1 | 84 |
| | | | | | 14.4 |
| OKLAHOMA | 13. | 25 | 13 | 0 | 38 |
| | | | | | 6.5 |
| PITTSBURGH | 14. | 29 | 26 | 0 | 55 |
| | | | | | 9.4 |
| PUERTO RICO | 15. | 2 | 0 | 8 | 10 |
| | | | | | 1.7 |
| SOUTH CAROLINA | 16. | 8 | 0 | 0 | 8 |
| | | | | | 1.4 |
| TEXAS | 17. | 14 | 9 | 0 | 23 |
| | | | | | 3.9 |
| TULANE | 18. | 1 | 0 | 16 | 17 |
| | | | | | 2.9 |
| WASHINGTON | 19. | 27 | 13 | 0 | 40 |
| | | | | | 6.8 |
| YALE | 20. | 15 | 0 | 0 | 15 |
| | | | | | 2.6 |
| ALABAMA | 21. | 6 | 1 | 0 | 7 |
| | | | | | 1.2 |
| | COLUMN TOTAL | 401 | 143 | 40 | 584 |
| | | 68.7 | 24.5 | 6.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTH& SAFETY

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| SCHOOL | COUNT / COLUMN TOTAL | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 9 | 1 | 21 | 31 |
| | | | | | 7.1 |
| 2. UCLA | | 6 | 0 | 0 | 6 |
| | | | | | 1.4 |
| 3. COLUMBIA | | 2 | 2 | 0 | 4 |
| | | | | | 0.9 |
| 4. HARVARD | | 30 | 2 | 0 | 32 |
| | | | | | 7.3 |
| 5. HAWAII | | 3 | 3 | 0 | 6 |
| | | | | | 1.4 |
| 6. ILLINOIS | | 20 | 12 | 0 | 32 |
| | | | | | 7.3 |
| 7. JOHNS HOPKINS | | 37 | 3 | 0 | 40 |
| | | | | | 9.2 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 4 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 28 | 4 | 1 | 33 |
| | | | | | 7.6 |
| 11. MINNESOTA | | 11 | 4 | 0 | 15 |
| | | | | | 3.4 |
| 12. UNC | | 24 | 5 | 1 | 30 |
| | | | | | 6.9 |
| 13. OKLAHOMA | | 21 | 9 | 0 | 30 |
| | | | | | 6.9 |
| 14. PITTSBURGH | | 6 | 19 | 0 | 25 |
| | | | | | 5.7 |
| 15. PUERTO RICO | | 2 | 0 | 9 | 11 |
| | | | | | 2.5 |
| 16. SOUTH CAROLINA | | 8 | 0 | 0 | 8 |
| | | | | | 1.8 |
| 17. TEXAS | | 39 | 13 | 1 | 53 |
| | | | | | 12.1 |
| 18. TULANE | | 1 | 0 | 6 | 7 |
| | | | | | 1.6 |
| 19. WASHINGTON | | 25 | 24 | 0 | 49 |
| | | | | | 11.2 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 0.5 |
| 21. ALABAMA | | 17 | 1 | 0 | 18 |
| | | | | | 4.1 |
| COLUMN TOTAL | | 292 | 102 | 43 | 437 |
| | | 66.8 | 23.3 | 9.8 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 20 | 0 | 18 | 38 |
| | | | | | 10.8 |
| 2. UCLA | | 42 | 0 | 1 | 43 |
| | | | | | 12.2 |
| 3. COLUMBIA | | 3 | 1 | 0 | 4 |
| | | | | | 1.1 |
| 4. HARVARD | | 5 | 1 | 0 | 6 |
| | | | | | 1.7 |
| 5. HAWAII | | 17 | 7 | 0 | 24 |
| | | | | | 6.8 |
| 6. ILLINOIS | | 3 | 0 | 0 | 3 |
| | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 21 | 2 | 1 | 24 |
| | | | | | 6.8 |
| 8. LOMA LINDA | | 44 | 7 | 0 | 51 |
| | | | | | 14.5 |
| 10. MICHIGAN | | 44 | 3 | 0 | 47 |
| | | | | | 13.4 |
| 11. MINNESOTA | | 15 | 2 | 0 | 17 |
| | | | | | 4.8 |
| 12. UNC | | 45 | 3 | 1 | 49 |
| | | | | | 13.9 |
| COLUMN TOTAL | | 276 | 37 | 39 | 352 |
| | | 78.4 | 10.5 | 11.1 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 14. PITTSBURGH | | 8 | 2 | 0 | 10 |
| | | | | | 2.8 |
| 15. PUERTO RICO | | 0 | 0 | 2 | 2 |
| | | | | | 0.6 |
| 17. TEXAS | | 8 | 9 | 0 | 17 |
| | | | | | 4.8 |
| 18. TULANE | | 1 | 0 | 16 | 17 |
| | | | | | 4.8 |
| COLUMN TOTAL | | 276 | 37 | 39 | 352 |
| | | 78.4 | 10.5 | 11.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 0 | 26 | 45 |
| | | | | | 19.7 |
| 2. UCLA | | 3 | 0 | 0 | 3 |
| | | | | | 1.3 |
| 3. COLUMBIA | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 4. HARVARD | | 6 | 0 | 0 | 6 |
| | | | | | 2.6 |
| 5. HAWAII | | 2 | 0 | 0 | 2 |
| | | | | | 0.9 |
| 6. ILLINOIS | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 7. JOHNS HOPKINS | | 45 | 8 | 0 | 53 |
| | | | | | 23.1 |
| 10. MICHIGAN | | 5 | 5 | 0 | 10 |
| | | | | | 4.4 |
| 11. MINNESOTA | | 0 | 1 | 0 | 1 |
| | | | | | 0.4 |
| 12. UNC | | 20 | 21 | 3 | 44 |
| | | | | | 19.2 |
| 14. PITTSBURGH | | 15 | 13 | 2 | 30 |
| | | | | | 13.1 |
| COLUMN TOTAL | | 138 | 51 | 40 | 229 |
| | | 60.3 | 22.3 | 17.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 17. TEXAS | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 18. TULANE | | 2 | 0 | 9 | 11 |
| | | | | | 4.8 |
| 19. WASHINGTON | | 16 | 3 | 0 | 19 |
| | | | | | 8.3 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 0.9 |
| COLUMN TOTAL | | 138 | 51 | 40 | 229 |
| | | 60.3 | 22.3 | 17.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

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| SCHOOL | STATUS / COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 31 | 0 | 16 | 47 |
| | | 6.1 | | | |
| 2. UCLA | | 72 | 1 | 0 | 73 |
| | | 9.5 | | | |
| 3. COLUMBIA | | 24 | 22 | 0 | 46 |
| | | 6.0 | | | |
| 4. HARVARD | | 33 | 6 | 0 | 39 |
| | | 5.1 | | | |
| 5. HAWAII | | 43 | 9 | 0 | 52 |
| | | 6.8 | | | |
| 6. ILLINOIS | | 8 | 1 | 0 | 9 |
| | | 1.2 | | | |
| 7. JOHNS HOPKINS | | 127 | 14 | 6 | 147 |
| | | 19.1 | | | |
| 8. LOMA LINDA | | 25 | 4 | 1 | 30 |
| | | 3.9 | | | |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 2 |
| | | 0.3 | | | |
| 10. MICHIGAN | | 37 | 13 | 5 | 55 |
| | | 7.2 | | | |
| 11. MINNESOTA | | 23 | 11 | 0 | 34 |
| | | 4.4 | | | |
| COLUMN TOTAL | | 540 | 154 | 75 | 769 |
| | | 70.2 | 20.0 | 9.8 | 100.0 |

(CONTINUED)

| SCHOOL | STATUS / COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 23 | 3 | 0 | 26 |
| | | 3.4 | | | |
| 13. OKLAHOMA | | 11 | 18 | 0 | 29 |
| | | 3.8 | | | |
| 14. PITTSBURGH | | 30 | 21 | 0 | 51 |
| | | 6.6 | | | |
| 15. PUERTO RICO | | 0 | 0 | 4 | 4 |
| | | 0.5 | | | |
| 16. SOUTH CAROLINA | | 1 | 0 | 0 | 1 |
| | | 0.1 | | | |
| 17. TEXAS | | 25 | 25 | 0 | 50 |
| | | 6.5 | | | |
| 18. TULANE | | 1 | 0 | 41 | 42 |
| | | 5.5 | | | |
| 19. WASHINGTON | | 12 | 2 | 0 | 14 |
| | | 1.8 | | | |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | 0.8 | | | |
| 21. ALABAMA | | 8 | 4 | 0 | 12 |
| | | 1.6 | | | |
| COLUMN TOTAL | | 540 | 154 | 75 | 769 |
| | | 70.2 | 20.0 | 9.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 11 | 0 | 10 | 21 |
| | | | | | 8.4 |
| UCLA | 2. | 11 | 0 | 1 | 12 |
| | | | | | 4.8 |
| COLUMBIA | 3. | 10 | 8 | 0 | 18 |
| | | | | | 7.2 |
| HARVARD | 4. | 7 | 3 | 1 | 11 |
| | | | | | 4.4 |
| HAWAII | 5. | 12 | 6 | 0 | 18 |
| | | | | | 7.2 |
| ILLINOIS | 6. | 3 | 0 | 0 | 3 |
| | | | | | 1.2 |
| JOHNS HOPKINS | 7. | 31 | 4 | 0 | 35 |
| | | | | | 14.1 |
| LOMA LINDA | 8. | 15 | 1 | 0 | 16 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 2 | 2 |
| | | | | | 0.8 |
| MICHIGAN | 10. | 16 | 5 | 1 | 22 |
| | | | | | 8.8 |
| MINNESOTA | 11. | 8 | 1 | 0 | 9 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 167 | 50 | 32 | 249 |
| | | 67.1 | 20.1 | 12.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 7 | 4 | 0 | 11 |
| | | | | | 4.4 |
| OKLAHOMA | 13. | 3 | 4 | 0 | 7 |
| | | | | | 2.8 |
| PITTSBURGH | 14. | 6 | 1 | 1 | 8 |
| | | | | | 3.2 |
| PUERTO RICO | 15. | 0 | 0 | 2 | 2 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 |
| | | | | | 0.8 |
| TEXAS | 17. | 7 | 11 | 0 | 18 |
| | | | | | 7.2 |
| TULANE | 18. | 2 | 0 | 14 | 16 |
| | | | | | 6.4 |
| WASHINGTON | 19. | 5 | 2 | 0 | 7 |
| | | | | | 2.8 |
| YALE | 20. | 8 | 0 | 0 | 8 |
| | | | | | 3.2 |
| ALABAMA | 21. | 3 | 0 | 0 | 3 |
| | | | | | 1.2 |
| COLUMN TOTAL | | 167 | 50 | 32 | 249 |
| | | 67.1 | 20.1 | 12.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN

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| SCHOOL | STATUS COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 6 | 0 | 2 | 8 |
| | | | | | 5.0 |
| 2. UCLA | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 3. COLUMBIA | | 4 | 7 | 0 | 11 |
| | | | | | 6.9 |
| 4. HARVARD | | 1 | 0 | 0 | 1 |
| | | | | | 0.6 |
| 5. HAWAII | | 1 | 1 | 0 | 2 |
| | | | | | 1.3 |
| 7. JOHNS HOPKINS | | 19 | 10 | 5 | 34 |
| | | | | | 21.4 |
| 10. MICHIGAN | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 11. MINNESOTA | | 0 | 2 | 0 | 2 |
| | | | | | 1.3 |
| 12. UNC | | 3 | 1 | 2 | 6 |
| | | | | | 3.8 |
| 13. OKLAHOMA | | 0 | 2 | 0 | 2 |
| | | | | | 1.3 |
| 14. PITTSBURGH | | 0 | 1 | 0 | 1 |
| | | | | | 0.6 |
| | COLUMN TOTAL | 69 | 56 | 34 | 159 |
| | | 43.4 | 35.2 | 21.4 | 100.0 |

(CONTINUED)

| SCHOOL | STATUS COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 0.6 |
| 17. TEXAS | | 0 | 7 | 0 | 7 |
| | | | | | 4.4 |
| 18. TULANE | | 27 | 25 | 24 | 76 |
| | | | | | 47.8 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 21. ALABAMA | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| | COLUMN TOTAL | 69 | 56 | 34 | 159 |
| | | 43.4 | 35.2 | 21.4 | 100.0 |

1980-81 STUDENT DATA
SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 1 OF 6

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 285 | 2 | 15 | 0 | 3 | 4 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 301 | 106 | 26 | 0 | 1 | 7 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 206 | 0 | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 65 | 5 | 68 | 0 | 0 | 8 | 2 | 0 | 3 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 260 | 9 | 19 | 0 | 1 | 7 | 0 | 11 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 73 | 16 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 159 | 1 | 51 | 2 | 1 | 7 | 82 | 3 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 157 | 20 | 0 | 0 | 27 | 4 | 0 | 2 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 1 | 22 | 39 | 0 | 1 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 296 | 0 | 44 | 1 | 2 | 148 | 0 | 2 | 3 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 171 | 6 | 44 | 0 | 49 | 0 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 82 | 3147 | 534 | 473 | 120 | 171 | 223 | 86 | 24 | 9 | 6820 |
| | | 1.2 | 46.1 | 7.8 | 6.9 | 1.9 | 2.5 | 3.3 | 1.3 | 0.4 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 2 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TM | 12. MSEE | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. DCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC MD DEGREE | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 13 | 50 | 79 | 0 | 0 | 0 | 5 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 7 | 38 | 55 | 0 | 0 | 1 | 4 | 12 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 36 | 59 | 0 | 0 | 0 | 1 | 3 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 3 | 1 | 13 | 7 | 0 | 46 | 0 | 0 | 2 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 3 | 1 | 14 | 0 | 0 | 2 | 1 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 1 | 18 | 19 | 0 | 0 | 0 | 2 | 2 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 0 | 1 | 41 | 163 | 97 | 1 | 0 | 3 | 47 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 6 | 0 | 0 | 31 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 1 | 0 | 2 | 8 | 71 | 1 | 0 | 6 | 1 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 18 | 0 | 0 | 2 | 1 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 29 | 17 | 93 | 442 | 771 | 170 | 33 | 16 | 27 | 64 | 6820 |
| | | 0.4 | 0.2 | 1.4 | 6.5 | 11.3 | 2.5 | 0.5 | 0.2 | 0.4 | 0.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 3 OF 6

| SCHOOL | PROGRAM COUNT | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 3 | 10 | 469 |
| | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 1 | 560 |
| | | | | | 8.2 |
| 3. COLUMBIA | | 19 | 0 | 3 | 341 |
| | | | | | 5.0 |
| 4. HARVARD | | 6 | 0 | 4 | 233 |
| | | | | | 3.4 |
| 5. HAWAII | | 9 | 7 | 6 | 352 |
| | | | | | 5.2 |
| 6. ILLINOIS | | 1 | 0 | 0 | 163 |
| | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 59 | 1 | 12 | 733 |
| | | | | | 10.7 |
| 8. LOMA LINDA | | 2 | 1 | 8 | 258 |
| | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 63 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 12 | 1 | 3 | 602 |
| | | | | | 8.8 |
| 11. MINNESOTA | | 18 | 1 | 3 | 314 |
| | | | | | 4.6 |
| COLUMN TOTAL | | 180 | 21 | 80 | 6820 |
| | | 2.6 | 0.3 | 1.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 4 OF 6

| SCHOOL | COUNT | PROGRAM BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHA 6. | MHSA 7. | MHS 8. | MIH INTRNATL 9. | MIH INDUST 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 77 | 201 | 172 | 20 | 0 | 0 | 3 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 125 | 1 | 18 | 0 | 1 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 161 | 0 | 6 | 123 | 20 | 15 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 9 | 5 | 16 | 0 | 1 | 10 | 2 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 33 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 199 | 2 | 30 | 0 | 0 | 1 | 0 | 2 | 2 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 1 | 137 | 39 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 1 | 91 | 84 | 33 | 2 | 53 | 0 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 130 | 0 | 0 | 0 | 7 | 8 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 87 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 82 | 3147 | 534 | 473 | 128 | 171 | 223 | 86 | 24 | 9 | 6820 |
| | | 1.2 | 46.1 | 7.8 | 6.9 | 1.9 | 2.5 | 3.3 | 1.3 | 0.4 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 2 | 16 | 1 | 65 | 106 | 0 | 0 | 0 | 0 | 3 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 23 | 64 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 34 | 38 | 18 | 0 | 1 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 1 | 0 | 0 | 53 | 43 | 0 | 0 | 0 | 0 | 0 | 385 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 20 | 0 | 4 | 25 | 0 | 8 | 1 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 0 | 0 | 0 | 1 | 69 | 0 | 0 | 3 | 4 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 0 | 0 | 0 | 7 | 32 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 29<br>0.4 | 17<br>0.2 | 93<br>1.4 | 442<br>6.5 | 771<br>11.3 | 170<br>2.5 | 33<br>0.5 | 16<br>0.2 | 27<br>0.4 | 64<br>0.9 | 6820<br>100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 6 OF 6

| SCHOOL | PROGRAM COUNT | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 3 | 670 |
| | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 232 |
| | | | | | 3.4 |
| PITTSBURGH | 14. | 5 | 1 | 3 | 425 |
| | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 55 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 57 |
| | | | | | 0.8 |
| TEXAS | 17. | 10 | 0 | 2 | 345 |
| | | | | | 5.1 |
| TULANE | 18. | 36 | 1 | 14 | 294 |
| | | | | | 4.3 |
| WASHINGTON | 19. | 2 | 1 | 4 | 348 |
| | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 2 | 186 |
| | | | | | 2.7 |
| ALABAMA | 21. | 1 | 1 | 2 | 120 |
| | | | | | 1.8 |
| | COLUMN TOTAL | 180 | 21 | 80 | 6820 |
| | | 2.6 | 0.3 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
MALE, 1 OF 6

| SCHOOL | COUNT | PROGRAM: 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 108 | 0 | 7 | 0 | 0 | 3 | 0 | 0 | 0 | 187 |
| | | | | | | | | | | | | 6.2 |
| 2. UCLA | | 1 | 86 | 47 | 7 | 0 | 1 | 6 | 0 | 0 | 0 | 213 |
| | | | | | | | | | | | | 7.0 |
| 3. COLUMBIA | | 0 | 59 | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 107 |
| | | | | | | | | | | | | 3.5 |
| 4. HARVARD | | 0 | 45 | 0 | 31 | 0 | 0 | 3 | 1 | 0 | 2 | 126 |
| | | | | | | | | | | | | 4.2 |
| 5. HAWAII | | 0 | 101 | 4 | 7 | 0 | 0 | 2 | 0 | 4 | 0 | 138 |
| | | | | | | | | | | | | 4.6 |
| 6. ILLINOIS | | 0 | 20 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | | | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 0 | 76 | 0 | 17 | 1 | 0 | 1 | 27 | 1 | 0 | 336 |
| | | | | | | | | | | | | 11.1 |
| 8. LOMA LINDA | | 0 | 66 | 12 | 0 | 0 | 20 | 2 | 0 | 2 | 0 | 139 |
| | | | | | | | | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | 0.7 |
| 10. MICHIGAN | | 0 | 112 | 0 | 27 | 0 | 1 | 58 | 0 | 0 | 3 | 262 |
| | | | | | | | | | | | | 8.7 |
| 11. MINNESOTA | | 0 | 50 | 1 | 15 | 0 | 29 | 0 | 0 | 0 | 0 | 110 |
| | | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 23 | 1213 | 273 | 210 | 67 | 96 | 88 | 30 | 11 | 6 | 3023 |
| | | 0.8 | 40.1 | 9.0 | 6.9 | 2.2 | 3.2 | 2.9 | 1.0 | 0.4 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 2 OF 6

| SCHOOL | COUNT | PROGRAM: MSPH-TH (11.) | MSEE (12.) | OTHER MASTERS (13.) | DRPH (14.) | PHD (15.) | SCD (16.) | DHSC (17.) | OTHER DOCTOR (18.) | JOINT MD-MPH (19.) | POST DOC NODEGREE (20.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 0 | 6 | 17 | 40 | 0 | 0 | 0 | 3 | 0 | 187 |
| | | | | | | | | | | | | 6.2 |
| UCLA | 2. | 0 | 0 | 4 | 21 | 27 | 0 | 0 | 1 | 3 | 8 | 213 |
| | | | | | | | | | | | | 7.0 |
| COLUMBIA | 3. | 0 | 0 | 9 | 23 | 0 | 0 | 0 | 0 | 3 | 0 | 107 |
| | | | | | | | | | | | | 3.5 |
| HARVARD | 4. | 3 | 1 | 7 | 4 | 0 | 23 | 0 | 0 | 2 | 0 | 126 |
| | | | | | | | | | | | | 4.2 |
| HAWAII | 5. | 0 | 0 | 1 | 0 | 9 | 0 | 0 | 2 | 1 | 0 | 138 |
| | | | | | | | | | | | | 4.6 |
| ILLINOIS | 6. | 0 | 0 | 0 | 5 | 11 | 0 | 0 | 0 | 1 | 1 | 56 |
| | | | | | | | | | | | | 1.9 |
| JOHNS HOPKINS | 7. | 1 | 0 | 1 | 14 | 78 | 50 | 0 | 0 | 2 | 31 | 336 |
| | | | | | | | | | | | | 11.1 |
| LOMA LINDA | 8. | 0 | 0 | 0 | 5 | 0 | 0 | 22 | 0 | 0 | 0 | 139 |
| | | | | | | | | | | | | 4.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | 0.7 |
| MICHIGAN | 10. | 1 | 0 | 0 | 6 | 44 | 1 | 0 | 3 | 1 | 0 | 262 |
| | | | | | | | | | | | | 8.7 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 1 | 0 | 0 | 110 |
| | | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 23 | 17 | 32 | 215 | 420 | 96 | 23 | 9 | 19 | 42 | 3023 |
| | | 0.8 | 0.6 | 1.1 | 7.1 | 13.9 | 3.1 | 0.8 | 0.3 | 0.6 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 3 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT (21.) | OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 1 | 2 | 187 |
| | | | | | 6.2 |
| 2. UCLA | | 0 | 0 | 1 | 213 |
| | | | | | 7.0 |
| 3. COLUMBIA | | 4 | 0 | 1 | 107 |
| | | | | | 3.5 |
| 4. HARVARD | | 3 | 0 | 1 | 126 |
| | | | | | 4.2 |
| 5. HAWAII | | 5 | 1 | 1 | 138 |
| | | | | | 4.6 |
| 6. ILLINOIS | | 0 | 0 | 0 | 56 |
| | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 30 | 1 | 5 | 336 |
| | | | | | 11.1 |
| 8. LOMA LINDA | | 2 | 1 | 7 | 139 |
| | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 21 |
| | | | | | 0.7 |
| 10. MICHIGAN | | 6 | 1 | 2 | 262 |
| | | | | | 8.7 |
| 11. MINNESOTA | | 3 | 0 | 1 | 110 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 71 | 10 | 31 | 3023 |
| | | 2.3 | 0.3 | 1.0 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 4 OF 6

| SCHOOL | PROGRAM / COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 21 | 64 | 78 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 304 |
| | | 0.8 | 2.4 | 2.9 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.1 |
| OKLAHOMA | 13. | 0 | 57 | 1 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 128 |
| | | 0.0 | 2.1 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| PITTSBURGH | 14. | 0 | 67 | 0 | 5 | 64 | 12 | 6 | 0 | 0 | 0 | 202 |
| | | 0.0 | 2.5 | 0.0 | 0.2 | 2.4 | 0.4 | 0.2 | 0.0 | 0.0 | 0.0 | 6.7 |
| PUERTO RICO | 15. | 0 | 4 | 2 | 5 | 0 | 1 | 7 | 2 | 0 | 0 | 25 |
| | | 0.0 | 0.1 | 0.1 | 0.2 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | | 0.0 | 0.6 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| TEXAS | 17. | 0 | 72 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 1 | 143 |
| | | 0.0 | 2.4 | 0.1 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.7 |
| TULANE | 18. | 0 | 79 | 30 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 179 |
| | | 0.0 | 2.6 | 1.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 5.9 |
| WASHINGTON | 19. | 1 | 49 | 53 | 21 | 2 | 23 | 0 | 0 | 0 | 0 | 192 |
| | | 0.0 | 1.6 | 1.8 | 0.7 | 0.1 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 6.4 |
| YALE | 20. | 0 | 37 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 54 |
| | | 0.0 | 1.2 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 1.8 |
| ALABAMA | 21. | 0 | 44 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | | 0.0 | 1.5 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 |
| COLUMN TOTAL | | 23 | 1213 | 273 | 210 | 67 | 96 | 88 | 30 | 11 | 6 | 3023 |
| | | 0.8 | 40.1 | 9.0 | 6.9 | 2.2 | 3.2 | 2.9 | 1.0 | 0.4 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC MODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 16 | 0 | 39 | 73 | 0 | 0 | 0 | 0 | 2 | 304 |
| | | 0.0 | 0.5 | 0.0 | 1.3 | 2.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 10.1 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 18 | 42 | 0 | 0 | 0 | 0 | 0 | 128 |
| | | 0.0 | 0.0 | 0.0 | 0.6 | 1.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 13 | 21 | 14 | 0 | 0 | 0 | 0 | 202 |
| | | 0.0 | 0.0 | 0.0 | 0.4 | 0.7 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 6.7 |
| PUERTO RICO | 15. | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| TEXAS | 17. | 1 | 0 | 0 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 143 |
| | | 0.0 | 0.0 | 0.0 | 0.8 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.7 |
| TULANE | 18. | 16 | 0 | 1 | 19 | 0 | 6 | 1 | 0 | 0 | 0 | 179 |
| | | 0.5 | 0.0 | 0.0 | 0.6 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 5.9 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 2 | 2 | 0 | 192 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 6.4 |
| YALE | 20. | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 54 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.8 |
| ALABAMA | 21. | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 66 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 |
| COLUMN TOTAL | | 23 | 17 | 32 | 215 | 420 | 94 | 23 | 9 | 19 | 42 | 3023 |
| | | 0.8 | 0.6 | 1.1 | 7.1 | 13.9 | 3.1 | 0.8 | 0.3 | 0.6 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 6 OF 6

| SCHOOL | COUNT | PROGRAM ISPECIAL ISTUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 304 |
| | | | | | 10.1 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 128 |
| | | | | | 4.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 202 |
| | | | | | 6.7 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 25 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 35 |
| | | | | | 1.2 |
| TEXAS | 17. | 4 | 0 | 1 | 143 |
| | | | | | 4.7 |
| TULANE | 18. | 13 | 1 | 5 | 179 |
| | | | | | 5.9 |
| WASHINGTON | 19. | 0 | 0 | 2 | 192 |
| | | | | | 6.4 |
| YALE | 20. | 0 | 0 | 2 | 54 |
| | | | | | 1.8 |
| ALABAMA | 21. | 1 | 1 | 0 | 66 |
| | | | | | 2.2 |
| COLUMN TOTAL | | 71 | 10 | 31 | 3023 |
| | | 2.3 | 0.3 | 1.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
FEMALE, 1 OF 6

| SCHOOL | COUNT | PROGRAM: BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHA 6. | MHSA 7. | MHS 8. | MIH INTRNATL 9. | MIH INDUST 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 174 | 2 | 8 | 0 | 3 | 1 | 0 | 0 | 0 | 275 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 218 | 59 | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 346 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 145 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| | | | | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 18 | 5 | 36 | 0 | 0 | 5 | 1 | 0 | 1 | 103 |
| | | | | | | | | | | | | 2.8 |
| 5. HAWAII | | 1 | 155 | 5 | 12 | 0 | 1 | 5 | 0 | 7 | 0 | 210 |
| | | | | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 52 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 106 |
| | | | | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 1 | 82 | 1 | 34 | 1 | 1 | 6 | 55 | 2 | 0 | 392 |
| | | | | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 91 | 8 | 0 | 0 | 7 | 2 | 0 | 0 | 0 | 119 |
| | | | | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 1 | 17 | 22 | 0 | 1 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 181 | 0 | 17 | 1 | 1 | 89 | 0 | 2 | 0 | 332 |
| | | | | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 120 | 5 | 29 | 0 | 20 | 0 | 0 | 0 | 0 | 203 |
| | | | | | | | | | | | | 5.4 |
| COLUMN TOTAL | | 59 | 1901 | 260 | 261 | 59 | 74 | 129 | 56 | 13 | 3 | 3728 |
| | | 1.6 | 51.0 | 7.0 | 7.0 | 1.6 | 2.0 | 3.5 | 1.5 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 2 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | 21. SPECIAL STUDENT | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 7 | 33 | 39 | 0 | 0 | 0 | 1 | 0 | 0 | 275 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 3 | 17 | 28 | 0 | 0 | 0 | 1 | 4 | 0 | 346 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 26 | 36 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | 231 |
| | | | | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 6 | 3 | 0 | 22 | 0 | 0 | 0 | 0 | 3 | 103 |
| | | | | | | | | | | | | 2.8 |
| 5. HAWAII | | 1 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 4 | 210 |
| | | | | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 1 | 13 | 8 | 0 | 0 | 0 | 1 | 1 | 1 | 106 |
| | | | | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 0 | 0 | 27 | 84 | 47 | 1 | 0 | 1 | 16 | 29 | 392 |
| | | | | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 119 |
| | | | | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 2 | 2 | 27 | 0 | 0 | 3 | 0 | 0 | 6 | 332 |
| | | | | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 1 | 0 | 8 | 0 | 0 | 1 | 1 | 0 | 15 | 203 |
| | | | | | | | | | | | | 5.4 |
| COLUMN TOTAL | | 5 | 60 | 225 | 345 | 74 | 10 | 7 | 7 | 22 | 107 | 3728 |
| | | 0.1 | 1.6 | 6.0 | 9.3 | 2.0 | 0.3 | 0.2 | 0.2 | 0.6 | 2.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 3 OF 6

| SCHOOL | PROGRAM: OTHER (22.) | PROGRAM: UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 1 | 6 | 275 |
| | | | 7.4 |
| 2. UCLA | 0 | 0 | 346 |
| | | | 9.3 |
| 3. COLUMBIA | 0 | 2 | 231 |
| | | | 6.2 |
| 4. HARVARD | 0 | 3 | 103 |
| | | | 2.8 |
| 5. HAWAII | 6 | 5 | 210 |
| | | | 5.6 |
| 6. ILLINOIS | 0 | 0 | 106 |
| | | | 2.8 |
| 7. JOHNS HOPKINS | 0 | 4 | 392 |
| | | | 10.5 |
| 8. LOMA LINDA | 0 | 1 | 119 |
| | | | 3.2 |
| 9. MASSACHUSETTS | 0 | 0 | 41 |
| | | | 1.1 |
| 10. MICHIGAN | 0 | 1 | 332 |
| | | | 8.9 |
| 11. MINNESOTA | 1 | 2 | 203 |
| | | | 5.4 |
| COLUMN TOTAL | 10 | 41 | 3728 |
| | 0.3 | 1.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 6 MHA | 7 MHSA | 8 MHS | 9 MIH INTRNATL | 10 MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 56 | 135 | 94 | 12 | 0 | 0 | 2 | 0 | 0 | 0 | 359 |
| | | | | | | | | | | | | 9.6 |
| OKLAHOMA | 13. | 0 | 66 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | | | | | | | | | | | | 2.7 |
| PITTSBURGH | 14. | 0 | 92 | 0 | 1 | 57 | 7 | 9 | 0 | 0 | 0 | 216 |
| | | | | | | | | | | | | 5.8 |
| PUERTO RICO | 15. | 0 | 5 | 3 | 11 | 0 | 0 | 2 | 0 | 0 | 0 | 29 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 124 | 0 | 14 | 0 | 0 | 1 | 0 | 2 | 1 | 197 |
| | | | | | | | | | | | | 5.3 |
| TULANE | 18. | 1 | 57 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| | | | | | | | | | | | | 2.9 |
| WASHINGTON | 19. | 0 | 40 | 31 | 12 | 0 | 30 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 4.1 |
| YALE | 20. | 0 | 91 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 130 |
| | | | | | | | | | | | | 3.5 |
| ALABAMA | 21. | 0 | 42 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 53 |
| | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 59 | 1901 | 260 | 261 | 59 | 74 | 129 | 56 | 13 | 3 | 3728 |
| | | 1.6 | 51.0 | 7.0 | 7.0 | 1.6 | 2.0 | 3.5 | 1.5 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 5 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | 21. SPECIAL STUDENT | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 1 | 26 | 30 | 0 | 0 | 0 | 0 | 1 | 0 | 359 |
| | | 0.1 | 0.1 | 2.6 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 9.6 |
| OKLAHOMA | 13. | 0 | 0 | 5 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | | 0.0 | 0.0 | 0.5 | 2.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.7 |
| PITTSBURGH | 14. | 0 | 0 | 20 | 17 | 3 | 0 | 1 | 0 | 0 | 5 | 216 |
| | | 0.0 | 0.0 | 2.0 | 1.7 | 0.3 | 0.0 | 0.1 | 0.0 | 0.0 | 0.5 | 5.8 |
| PUERTO RICO | 15. | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | | 0.0 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 |
| TEXAS | 17. | 0 | 0 | 29 | 20 | 0 | 0 | 0 | 0 | 0 | 5 | 197 |
| | | 0.0 | 0.0 | 2.9 | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 | 5.3 |
| TULANE | 18. | 3 | 3 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 22 | 109 |
| | | 0.3 | 0.3 | 0.5 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 | 2.9 |
| WASHINGTON | 19. | 0 | 0 | 1 | 32 | 0 | 0 | 1 | 2 | 0 | 2 | 154 |
| | | 0.0 | 0.0 | 0.1 | 3.2 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.2 | 4.1 |
| YALE | 20. | 0 | 0 | 4 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| | | 0.0 | 0.0 | 0.4 | 2.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.5 |
| ALABAMA | 21. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.4 |
| COLUMN TOTAL | | 5 | 60 | 225 | 345 | 74 | 10 | 7 | 7 | 22 | 107 | 3728 |
| | | 0.1 | 1.6 | 6.0 | 9.3 | 2.0 | 0.3 | 0.2 | 0.2 | 0.6 | 2.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 6 OF 6

| SCHOOL | COUNT | PROGRAM OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 359 |
| | | | | 9.6 |
| OKLAHOMA | 13. | 0 | 0 | 101 |
| | | | | 2.7 |
| PITTSBURGH | 14. | 1 | 3 | 216 |
| | | | | 5.8 |
| PUERTO RICO | 15. | 0 | 0 | 29 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 22 |
| | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 197 |
| | | | | 5.3 |
| TULANE | 18. | 0 | 8 | 109 |
| | | | | 2.9 |
| WASHINGTON | 19. | 1 | 2 | 154 |
| | | | | 4.1 |
| YALE | 20. | 0 | 0 | 130 |
| | | | | 3.5 |
| ALABAMA | 21. | 0 | 2 | 53 |
| | | | | 1.4 |
| COLUMN TOTAL | | 10 | 41 | 3728 |
| | | 0.3 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
UNKNOWN, 1 OF 4

| SCHOOL | COUNT | 1. MPH | 2. MSPH | 3. MS | 4. MS HYGIENE | 5. MHA | 6. MHSA | 7. MPH-TM | 11. OTHER MASTERS | 13. DRPH | 14. PHD | 15. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | | 10.1 |
| UCLA | 2. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| COLUMBIA | 3. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | | 4.3 |
| HARVARD | 4. | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | 5.8 |
| HAWAII | 5. | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | 5.8 |
| ILLINOIS | 6. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | | | | | | | 7.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| MICHIGAN | 10. | 3 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | | 11.6 |
| MINNESOTA | 11. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| UNC | 12. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 7 |
| | | | | | | | | | | | | | 10.1 |
| COLUMN TOTAL | | 33 | 1 | 2 | 2 | 1 | 6 | 1 | 1 | 2 | 6 | 0 | 69 |
| | | 47.8 | 1.4 | 2.9 | 2.9 | 1.4 | 8.7 | 1.4 | 1.4 | 2.9 | 8.7 | | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 2 OF 4

| SCHOOL | PROGRAM 16. ISCD | 19. JOINT MD-MPH | 21. SPECIAL STUDENT | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 1 | 0 | 1 | 2 | 7 |
| | | | | | | 10.1 |
| 2. UCLA | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 3. COLUMBIA | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | 4.3 |
| 4. HARVARD | 1 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | 5.8 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | 5.8 |
| 6. ILLINOIS | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 7. JOHNS HOPKINS | 0 | 0 | 0 | 0 | 3 | 5 |
| | | | | | | 7.2 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 10. MICHIGAN | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | 11.6 |
| 11. MINNESOTA | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 12. UNC | 0 | 0 | 0 | 0 | 2 | 7 |
| | | | | | | 10.1 |
| COLUMN TOTAL | 2 | 1 | 2 | 1 | 8 | 69 |
| | 2.9 | 1.4 | 2.9 | 1.4 | 11.6 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 3 OF 4

| SCHOOL | COUNT | PROGRAM<br>1 DRPH | 2 MSPH | 3 MS | 4 MS HYGIENE | 5 MBA | 6 MHSA | 7 MPH-TM | 11 OTHER MASTERS | 13 DRPH | 14 PHD | 15 | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| | | | | | | | | | | | | | 4.3 |
| PITTSBURGH | 14. | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 7 |
| | | | | | | | | | | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| TEXAS | 17. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | | | | | | | 7.2 |
| TULANE | 18. | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 6 |
| | | | | | | | | | | | | | 8.7 |
| WASHINGTON | 19. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | 2.9 |
| YALE | 20. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | 2.9 |
| ALABAMA | 21. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 33<br>47.8 | 1<br>1.4 | 2<br>2.9 | 2<br>2.9 | 1<br>1.4 | 6<br>8.7 | 1<br>1.4 | 1<br>1.4 | 2<br>2.9 | 6<br>8.7 | | 69<br>100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 4 OF 4

| SCHOOL | COUNT / PROGRAM | ISCD 16. | JOINT MD-MPH 19. | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | 4.3 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.4 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | 7.2 |
| TULANE | 18. | 0 | 0 | 1 | 0 | 1 | 6 |
| | | | | | | | 8.7 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.9 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.9 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.4 |
| COLUMN TOTAL | | 2 | 1 | 2 | 1 | 8 | 69 |
| | | 2.9 | 1.4 | 2.9 | 1.4 | 11.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
AMERICAN INDIAN OR ALASKAN, 1 OF 2

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 14. DRPH | 15. PHD | 20. POST DOC NODEGREE | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 21 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 24 |
| | | | | | | | | | | | | | | 27.3 |
| 2. UCLA | | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| 5. HAWAII | | 0 | 13 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 16 |
| | | | | | | | | | | | | | | 18.2 |
| 7. JOHNS HOPKINS | | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | | | | | 3.4 |
| 10. MICHIGAN | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| 12. UNC | | 1 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | | | 9.1 |
| 13. OKLAHOMA | | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | | | 23.9 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| 16. SOUTH CAROLINA | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| 17. TEXAS | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 1 | 67 | 3 | 3 | 2 | 1 | 1 | 4 | 3 | 1 | 1 | 1 | 88 |
| | | 1.1 | 76.1 | 3.4 | 3.4 | 2.3 | 1.1 | 1.1 | 4.5 | 3.4 | 1.1 | 1.1 | 1.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
AMERICAN INDIAN OR ALASKAN, 2 OF 2

| SCHOOL | COUNT | PROGRAM 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 14. DRPH | 15. PHD | 20. POST DOC NODEGREE | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TULANE | 18. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| COLUMN TOTAL | | 1 | 67 | 3 | 3 | 2 | 1 | 1 | 4 | 3 | 1 | 1 | 1 | 88 |
| | | 1.1 | 76.1 | 3.4 | 3.4 | 2.3 | 1.1 | 1.1 | 4.5 | 3.4 | 1.1 | 1.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
HAWAIIAN

| SCHOOL | COUNT | MPH 2. | MSPH 3. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UCLA | 2. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 8.3 |
| HAWAII | 5. | 12 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 17 |
| | | | | | | | | | | | 70.8 |
| JOHNS HOPKINS | 7. | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 8.3 |
| LOMA LINDA | 8. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| COLUMN TOTAL | | 13 | 1 | 1 | 3 | 1 | 1 | 1 | 2 | 1 | 24 |
| | | 54.2 | 4.2 | 4.2 | 12.5 | 4.2 | 4.2 | 4.2 | 8.3 | 4.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 1 OF 6

| SCHOOL | COUNT / PROGRAM | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 27 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 0 | 40 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | | | | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 11 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | | | | | | | | | | | | 3.9 |
| 4. HARVARD | | 0 | 8 | 0 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 26 |
| | | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 0 | 82 | 3 | 10 | 0 | 0 | 2 | 0 | 2 | 0 | 126 |
| | | | | | | | | | | | | 19.5 |
| 6. ILLINOIS | | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 0 | 18 | 0 | 9 | 0 | 0 | 0 | 10 | 0 | 0 | 78 |
| | | | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | | 0 | 30 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 0 | 21 | 0 | 5 | 0 | 1 | 6 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 5.9 |
| 11. MINNESOTA | | 0 | 6 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 1 | 305 | 46 | 53 | 6 | 7 | 10 | 11 | 2 | 1 | 645 |
| | | 0.2 | 47.3 | 7.1 | 8.2 | 0.9 | 1.1 | 1.6 | 1.7 | 0.3 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 2 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 2 | 2 | 11 | 0 | 0 | 0 | 1 | 0 | 45 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 0 | 0 | 2 | 5 | 9 | 0 | 0 | 1 | 1 | 1 | 81 |
| | | | | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 2 | 0 | 25 |
| | | | | | | | | | | | | 3.9 |
| 4. HARVARD | | 0 | 0 | 1 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 26 |
| | | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 126 |
| | | | | | | | | | | | | 19.5 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 0 | 0 | 0 | 4 | 10 | 8 | 0 | 0 | 0 | 9 | 78 |
| | | | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 5.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 5<br>0.8 | 1<br>0.2 | 7<br>1.1 | 42<br>6.5 | 68<br>10.5 | 18<br>2.8 | 2<br>0.3 | 4<br>0.6 | 4<br>0.6 | 11<br>1.7 | 645<br>100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 3 OF 6

| SCHOOL | PROGRAM<br>ISPECIAL<br>ISTUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | 0 | 1 | 0 | 45<br>7.0 |
| 2. UCLA | 0 | 0 | 0 | 81<br>12.6 |
| 3. COLUMBIA | 0 | 0 | 0 | 25<br>3.9 |
| 4. HARVARD | 1 | 0 | 0 | 26<br>4.0 |
| 5. HAWAII | 8 | 5 | 3 | 126<br>19.5 |
| 6. ILLINOIS | 0 | 0 | 0 | 6<br>0.9 |
| 7. JOHNS HOPKINS | 8 | 0 | 2 | 78<br>12.1 |
| 8. LOMA LINDA | 0 | 0 | 2 | 41<br>6.4 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 3<br>0.5 |
| 10. MICHIGAN | 0 | 0 | 0 | 38<br>5.9 |
| 11. MINNESOTA | 0 | 0 | 0 | 12<br>1.9 |
| COLUMN TOTAL | 25<br>3.9 | 7<br>1.1 | 9<br>1.4 | 645<br>100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MNA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | | 0.2 | 1.1 | 1.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 |
| OKLAHOMA | 13. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| PITTSBURGH | 14. | 0 | 6 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | 0.0 | 0.9 | 0.0 | 0.2 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 |
| TEXAS | 17. | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 |
| | | 0.0 | 2.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 4.7 |
| TULANE | 18. | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | 0.0 | 1.2 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| WASHINGTON | 19. | 0 | 6 | 13 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 31 |
| | | 0.0 | 0.9 | 2.0 | 0.6 | 0.2 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 |
| YALE | 20. | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 1.2 |
| ALABAMA | 21. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| COLUMN TOTAL | | 1 | 305 | 46 | 53 | 6 | 7 | 10 | 11 | 2 | 1 | 645 |
| | | 0.2 | 47.3 | 7.1 | 8.2 | 0.9 | 1.1 | 1.6 | 1.7 | 0.3 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR.PACIFIC ISLANDER, 5 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 12. MSEE | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 1 | 31 |
| | | | | | | | | | | | | 4.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 4.7 |
| TULANE | 18. | 4 | 0 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 31 |
| | | | | | | | | | | | | 4.8 |
| YALE | 20. | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 5 | 1 | 7 | 42 | 68 | 18 | 2 | 4 | 4 | 11 | 645 |
| | | 0.8 | 0.2 | 1.1 | 6.5 | 10.5 | 2.8 | 0.3 | 0.6 | 0.6 | 1.7 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 6 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT (21.) | OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 3 | 0 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 3 | 0 | 2 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 0 | 0 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 5 |
| | | | | | 0.8 |
| COLUMN TOTAL | | 25 | 7 | 9 | 645 |
| | | 3.9 | 1.1 | 1.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
BLACK, 1 OF 6

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | NON TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| 2. UCLA | | 1 | 20 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| 3. COLUMBIA | | 0 | 28 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 37 |
| | | | | | | | | | | | | 7.2 |
| 4. HARVARD | | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| 6. ILLINOIS | | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | | | | | | | | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 0 | 14 | 0 | 3 | 0 | 0 | 1 | 5 | 1 | 0 | 51 |
| | | | | | | | | | | | | 9.9 |
| 8. LOMA LINDA | | 0 | 27 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 7.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 0 | 30 | 0 | 3 | 0 | 0 | 14 | 0 | 0 | 0 | 58 |
| | | | | | | | | | | | | 11.2 |
| 11. MINNESOTA | | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 11 | 286 | 43 | 16 | 6 | 10 | 19 | 5 | 2 | 2 | 516 |
| | | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 2 OF 6

| SCHOOL | COUNT | PROGRAM MSPH-TM 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST DOC NODEGREE 20. | SPECIAL STUDENT 21. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| UCLA | 2. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| COLUMBIA | 3. | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 37 |
| | | | | | | | | | | | | 7.2 |
| HARVARD | 4. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| HAWAII | 5. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| ILLINOIS | 6. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 20 |
| | | | | | | | | | | | | 3.9 |
| JOHNS HOPKINS | 7. | 1 | 0 | 2 | 7 | 7 | 0 | 0 | 1 | 2 | 6 | 51 |
| | | | | | | | | | | | | 9.9 |
| LOMA LINDA | 8. | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 7.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.4 |
| MICHIGAN | 10. | 0 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 0 | 4 | 58 |
| | | | | | | | | | | | | 11.2 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 5 | 2 | 30 | 32 | 8 | 3 | 1 | 5 | 4 | 18 | 516 |
| | | 1.0 | 0.4 | 5.8 | 6.2 | 1.6 | 0.6 | 0.2 | 1.0 | 0.8 | 3.5 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 3 OF 6

| SCHOOL | PROGRAM: OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 0 | 2 | 27 |
| | | | 5.2 |
| 2. UCLA | 0 | 0 | 34 |
| | | | 6.6 |
| 3. COLUMBIA | 0 | 1 | 37 |
| | | | 7.2 |
| 4. HARVARD | 0 | 0 | 10 |
| | | | 1.9 |
| 5. HAWAII | 0 | 0 | 1 |
| | | | 0.2 |
| 6. ILLINOIS | 0 | 0 | 20 |
| | | | 3.9 |
| 7. JOHNS HOPKINS | 1 | 0 | 51 |
| | | | 9.9 |
| 8. LOMA LINDA | 0 | 2 | 38 |
| | | | 7.4 |
| 9. MASSACHUSETTS | 0 | 0 | 7 |
| | | | 1.4 |
| 10. MICHIGAN | 0 | 0 | 58 |
| | | | 11.2 |
| 11. MINNESOTA | 0 | 0 | 6 |
| | | | 1.2 |
| COLUMN TOTAL | 1 | 7 | 516 |
| | 0.2 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 6 MHA | 7 MHSA | 8 MHS | 9 MIH INTRNATL | 10 MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 10 | 21 | 15 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 61 |
| | | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 11.8 |
| OKLAHOMA | 13. | 0 | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | | | | | | | | | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 15 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 12 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 23 |
| | | | | | | | | | | | | 4.5 |
| TULANE | 18. | 0 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| WASHINGTON | 19. | 0 | 5 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| YALE | 20. | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 19 |
| | | | | | | | | | | | | 3.7 |
| | COLUMN | 11 | 286 | 43 | 16 | 6 | 10 | 19 | 5 | 2 | 2 | 516 |
| | TOTAL | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 5 OF 6

| SCHOOL | COUNT | MPH-TH 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST MDDEGREE 20. | DOC SPECIAL STUDENT 21. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 61 |
| | | | | | | | | | | | | 11.8 |
| OKLAHOMA | 13. | 0 | 0 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | | | | | | | | | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 23 |
| | | | | | | | | | | | | 4.5 |
| TULANE | 18. | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 34 |
| | | | | | | | | | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | | | | | | | | | | | | 3.7 |
| COLUMN TOTAL | | 5 | 2 | 30 | 32 | 8 | 3 | 1 | 5 | 4 | 18 | 516 |
| | | 1.0 | 0.4 | 5.8 | 6.2 | 1.6 | 0.6 | 0.2 | 1.0 | 0.8 | 3.5 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 6 OF 6

| SCHOOL | COUNT | PROGRAM OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 61 |
| | | | | 11.8 |
| OKLAHOMA | 13. | 0 | 0 | 43 |
| | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 27 |
| | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 3 |
| | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 23 |
| | | | | 4.5 |
| TULANE | 18. | 0 | 0 | 34 |
| | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 10 |
| | | | | 1.9 |
| YALE | 20. | 0 | 0 | 6 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 1 | 19 |
| | | | | 3.7 |
| COLUMN TOTAL | | 1 | 7 | 516 |
| | | 0.2 | 1.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
HISPANIC, 1 OF 4

| SCHOOL | COUNT / PROGRAM | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 21 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 7.8 |
| 2. UCLA | | 0 | 16 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 8.7 |
| 3. COLUMBIA | | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | | | | 1 | | | | | | | | 5.2 |
| 4. HARVARD | | 0 | 9 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | | | | | | | | | | | | 4.6 |
| 5. HAWAII | | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 10 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 26 |
| | | | | | | | | | | | | 7.5 |
| 8. LOMA LINDA | | 0 | 15 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 23 |
| | | | | | | | | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | [illegible] | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 0 | 7 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 1 | 14 |
| | | | | | | | | | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.6 |
| 12. UNC | | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 3 | 149 | 35 | 26 | 2 | 7 | 13 | 4 | 4 | 1 | 346 |
| | | 0.9 | 43.1 | 10.1 | 7.5 | 0.6 | 2.0 | 3.8 | 1.2 | 1.2 | 0.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 2 OF 4

| SCHOOL | COUNT | PROGRAM<br>MPH-TR<br>11. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | JOINT MD-MPH<br>19. | SPECIAL STUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 7.8 |
| 2. UCLA | | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 8.7 |
| 3. COLUMBIA | | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 18 |
| | | | | | | | | | | | | 5.2 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 16 |
| | | | | | | | | | | | | 4.6 |
| 5. HAWAII | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 4 | 0 | 0 | 26 |
| | | | | | | | | | | | | 7.5 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 23 |
| | | | | | | | | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | | | | | | | | | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.6 |
| 12. UNC | | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 3 | 16 | 31 | 19 | 6 | 2 | 1 | 14 | 2 | 8 | 346 |
| | | 0.9 | 4.6 | 9.0 | 5.5 | 1.7 | 0.6 | 0.3 | 4.0 | 0.6 | 2.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 3 OF 4

| SCHOOL | COUNT | PROGRAM BACHELOR | MPH | MSPH | MS | MS HYGIENE | MHA | MHSA | MHS | MIH INTRNATL | MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | |
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 0 | 8 | 5 | 16 | 0 | 1 | 10 | 2 | 0 | 0 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 17 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 23 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 3 | 149 | 35 | 26 | 2 | 7 | 13 | 4 | 4 | 1 | 346 |
| | | 0.9 | 43.1 | 10.1 | 7.5 | 0.6 | 2.0 | 3.8 | 1.2 | 1.2 | 0.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 4 OF 4

| SCHOOL | COUNT | PROGRAM 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 19. JOINT MD-MPH | 21. SPECIAL STUDENT | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 0 | 9 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 5 | 1 | 3 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 3 | 16 | 31 | 19 | 6 | 2 | 1 | 14 | 2 | 8 | 346 |
| | | 0.9 | 4.6 | 9.0 | 5.5 | 1.7 | 0.6 | 0.3 | 4.0 | 0.6 | 2.3 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
WHITE, 1 OF 6

| SCHOOL | COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 184 | 1 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 331 |
| | | | | | | | | | | | | 6.5 |
| 2. UCLA | | 0 | 220 | 73 | 16 | 0 | 1 | 7 | 0 | 0 | 0 | 402 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 0 | 157 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 257 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 40 | 5 | 58 | 0 | 0 | 7 | 1 | 0 | 3 | 177 |
| | | | | | | | | | | | | 3.5 |
| 5. HAWAII | | 1 | 145 | 5 | 8 | 0 | 1 | 4 | 0 | 8 | 0 | 184 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 0 | 51 | 15 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| | | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 115 | 1 | 37 | 2 | 1 | 4 | 64 | 2 | 0 | 560 |
| | | | | | | | | | | | | 11.0 |
| 8. LOMA LINDA | | 0 | 83 | 12 | 0 | 0 | 20 | 4 | 0 | 2 | 0 | 153 |
| | | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 1 | 16 | 33 | 0 | 1 | 0 | 0 | 0 | 0 | 51 |
| | | | | | | | | | | | | 1.0 |
| 10. MICHIGAN | | 0 | 232 | 0 | 32 | 1 | 1 | 126 | 0 | 0 | 2 | 476 |
| | | | | | | | | | | | | 9.3 |
| 11. MINNESOTA | | 0 | 159 | 6 | 40 | 0 | 45 | 0 | 0 | 0 | 0 | 292 |
| | | | | | | | | | | | | 5.7 |
| COLUMN TOTAL | | 65 | 2303 | 400 | 368 | 113 | 147 | 176 | 65 | 15 | 5 | 5113 |
| | | 1.3 | 45.0 | 7.8 | 7.2 | 2.2 | 2.9 | 3.4 | 1.3 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 2 OF 6

| SCHOOL | COUNT / PROGRAM | INPH-TH 11. | MSRE 12. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST DOC NODEGREE 20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 9 | 42 | 65 | 0 | 0 | 0 | 4 | 0 | 331 |
| | | | | | | | | | | | | 6.5 |
| 2. UCLA | | 0 | 0 | 3 | 29 | 42 | 0 | 0 | 0 | 1 | 9 | 402 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 0 | 0 | 28 | 44 | 0 | 0 | 0 | 1 | 1 | 0 | 257 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 2 | 1 | 12 | 5 | 0 | 35 | 0 | 0 | 1 | 0 | 177 |
| | | | | | | | | | | | | 3.5 |
| 5. HAWAII | | 0 | 0 | 3 | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 184 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 0 | 0 | 8 | 17 | 19 | 0 | 0 | 0 | 1 | 2 | 137 |
| | | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 35 | 138 | 78 | 1 | 0 | 2 | 34 | 560 |
| | | | | | | | | | | | | 11.0 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 4 | 0 | 0 | 23 | 0 | 0 | 0 | 153 |
| | | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | | | | | | | | | | | | 1.0 |
| 10. MICHIGAN | | 1 | 0 | 2 | 5 | 59 | 1 | 0 | 0 | 0 | 0 | 476 |
| | | | | | | | | | | | | 9.3 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 17 | 0 | 0 | 2 | 1 | 0 | 292 |
| | | | | | | | | | | | | 5.7 |
| COLUMN TOTAL | | 15 | 16 | 65 | 329 | 633 | 136 | 25 | 10 | 17 | 46 | 5113 |
| | | 0.3 | 0.3 | 1.3 | 6.4 | 12.4 | 2.7 | 0.5 | 0.2 | 0.3 | 0.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 3 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 2 | 6 | 331 |
| | | | | | 6.5 |
| 2. UCLA | | 0 | 0 | 1 | 402 |
| | | | | | 7.9 |
| 3. COLUMBIA | | 15 | 0 | 2 | 257 |
| | | | | | 5.0 |
| 4. HARVARD | | 4 | 0 | 3 | 177 |
| | | | | | 3.5 |
| 5. HAWAII | | 0 | 0 | 1 | 184 |
| | | | | | 3.6 |
| 6. ILLINOIS | | 1 | 0 | 0 | 137 |
| | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 41 | 0 | 4 | 560 |
| | | | | | 11.0 |
| 8. LOMA LINDA | | 2 | 1 | 2 | 153 |
| | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 51 |
| | | | | | 1.0 |
| 10. MICHIGAN | | 6 | 1 | 3 | 476 |
| | | | | | 9.3 |
| 11. MINNESOTA | | 17 | 1 | 3 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 113 | 8 | 43 | 5113 |
| | | 2.2 | 0.2 | 0.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 4 OF 6

| SCHOOL | PROGRAM / COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTERNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 62 | 167 | 145 | 17 | 0 | 0 | 1 | 0 | 0 | 0 | 552 |
| | | | | | | | | | | | | 10.8 |
| OKLAHOMA | 13. | 0 | 80 | 0 | 18 | 0 | 1 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 3.0 |
| PITTSBURGH | 14. | 0 | 137 | 0 | 5 | 109 | 15 | 14 | 0 | 0 | 0 | 363 |
| | | | | | | | | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 0 | 28 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 1.0 |
| TEXAS | 17. | 0 | 152 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| | | | | | | | | | | | | 5.0 |
| TULANE | 18. | 1 | 87 | 15 | 0 | 0 | 4 | 0 | 0 | 3 | 0 | 164 |
| | | | | | | | | | | | | 3.2 |
| WASHINGTON | 19. | 1 | 77 | 65 | 27 | 1 | 50 | 0 | 0 | 0 | 0 | 295 |
| | | | | | | | | | | | | 5.8 |
| YALE | 20. | 0 | 119 | 0 | 0 | 0 | 4 | 6 | 0 | 0 | 0 | 165 |
| | | | | | | | | | | | | 3.2 |
| ALABAMA | 21. | 0 | 69 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 65 | 2303 | 400 | 368 | 113 | 147 | 176 | 65 | 15 | 5 | 5113 |
| | | 1.3 | 45.0 | 7.8 | 7.2 | 2.2 | 2.9 | 3.4 | 1.3 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DNSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 1 | 15 | 1 | 54 | 87 | 0 | 0 | 0 | 0 | 1 | 552 |
| | | | | | | | | | | | | 10.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 11 | 44 | 0 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 29 | 31 | 15 | 0 | 1 | 0 | 0 | 363 |
| | | | | | | | | | | | | 7.1 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 1.0 |
| 17. TEXAS | | 1 | 0 | 0 | 36 | 33 | 0 | 0 | 0 | 0 | 0 | 254 |
| | | | | | | | | | | | | 5.0 |
| 18. TULANE | | 10 | 0 | 4 | 7 | 0 | 7 | 1 | 0 | 0 | 0 | 164 |
| | | | | | | | | | | | | 3.2 |
| 19. WASHINGTON | | 0 | 0 | 0 | 1 | 62 | 0 | 0 | 2 | 4 | 0 | 295 |
| | | | | | | | | | | | | 5.8 |
| 20. YALE | | 0 | 0 | 0 | 5 | 30 | 0 | 0 | 0 | 0 | 0 | 165 |
| | | | | | | | | | | | | 3.2 |
| 21. ALABAMA | | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 15<br>0.3 | 16<br>0.3 | 65<br>1.3 | 329<br>6.4 | 633<br>12.4 | 136<br>2.7 | 25<br>0.5 | 10<br>0.2 | 17<br>0.3 | 46<br>0.9 | 5113<br>100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 6 OF 6

| SCHOOL | COUNT | PROGRAM<br>SPECIAL STUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 1 | 552<br>10.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 154<br>3.0 |
| PITTSBURGH | 14. | 4 | 0 | 3 | 363<br>7.1 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 50<br>1.0 |
| TEXAS | 17. | 4 | 0 | 1 | 254<br>5.0 |
| TULANE | 18. | 17 | 0 | 8 | 164<br>3.2 |
| WASHINGTON | 19. | 1 | 1 | 3 | 295<br>5.8 |
| YALE | 20. | 0 | 0 | 1 | 165<br>3.2 |
| ALABAMA | 21. | 1 | 1 | 1 | 96<br>1.9 |
| COLUMN TOTAL | | 113<br>2.2 | 8<br>0.2 | 43<br>0.8 | 5113<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
UNKNOWN, 1 OF 4

| SCHOOL | COUNT | PROGRAM: BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHSA 7. | MPH-TH 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 15 |
| | | | | | | | | | | | | 17.0 |
| UCLA | 2. | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 7 |
| | | | | | | | | | | | | 8.0 |
| COLUMBIA | 3. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 4 |
| | | | | | | | | | | | | 4.5 |
| HARVARD | 4. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 13 |
| | | | | | | | | | | | | 14.8 |
| LOMA LINDA | 8. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| MICHIGAN | 10. | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 4 | 14 |
| | | | | | | | | | | | | 15.9 |
| MINNESOTA | 11. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| UNC | 12. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 6 |
| | | | | | | | | | | | | 6.8 |
| COLUMN TOTAL | | 1 | 24 | 6 | 7 | 1 | 3 | 1 | 3 | 5 | 13 | 88 |
| | | 1.1 | 27.3 | 6.8 | 8.0 | 1.1 | 3.4 | 1.1 | 3.4 | 5.7 | 14.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 2 OF 4

| SCHOOL | PROGRAM / COUNT | ISCD 16. | OTHER DOCTOR 18. | POST DOC 20. | NODEGREE 21. | SPECIAL STUDENT 99. | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 2 | | 15 |
| | | | | | | | | 17.0 |
| 2. UCLA | | 0 | 0 | 1 | 0 | 0 | | 7 |
| | | | | | | | | 8.0 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | | 4 |
| | | | | | | | | 4.5 |
| 4. HARVARD | | 1 | 0 | 0 | 0 | 0 | | 3 |
| | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 0 | 0 | 0 | 0 | | 3 |
| | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 6 | | 13 |
| | | | | | | | | 14.8 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 0 | | 2 |
| | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | | 1 |
| | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 1 | 0 | 2 | 0 | | 14 |
| | | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | | 2 |
| | | | | | | | | 2.3 |
| 12. UNC | | 0 | 0 | 0 | 0 | 2 | | 6 |
| | | | | | | | | 6.8 |
| COLUMN TOTAL | | 1 | 1 | 2 | 9 | 11 | | 88 |
| | | 1.1 | 1.1 | 2.3 | 10.2 | 12.5 | | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 3 OF 4

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 7 MHSA | 11 MPH-TH | 13 OTHER MASTERS | 14 DRPH | 15 PHD | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| TULANE | 18. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 1 | 24 | 6 | 7 | 1 | 3 | 1 | 3 | 5 | 13 | 88 |
| | | 1.1 | 27.3 | 6.8 | 8.0 | 1.1 | 3.4 | 1.1 | 3.4 | 5.7 | 14.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 4 OF 4

| SCHOOL | COUNT | PROGRAM ISCD 16. | OTHER DOCTOR 18. | POST DOC NODEGREE 20. | SPECIAL STUDENT 21. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| TULANE | 18. | 0 | 0 | 0 | 7 | 1 | 10 |
| | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | 3.4 |
| COLUMN TOTAL | | 1 | 1 | 2 | 9 | 11 | 88 |
| | | 1.1 | 1.1 | 2.3 | 10.2 | 12.5 | 100.0 |

| SCHOOL | COUNT / AREASPEC | 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | COUNT | 35 | 50 | 110 | 32 | 23 | 29 | 31 | 38 | 45 | 47 | 469 |
| | ROW PCT | | | | | | | | | | | 6.9 |
| 2. UCLA | COUNT | 50 | 115 | 122 | 32 | 76 | 26 | 6 | 43 | 3 | 73 | 560 |
| | ROW PCT | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | COUNT | 25 | 43 | 123 | 35 | 12 | 19 | 4 | 4 | 1 | 46 | 341 |
| | ROW PCT | | | | | | | | | | | 5.0 |
| 4. HARVARD | COUNT | 7 | 37 | 55 | 16 | 2 | 21 | 32 | 6 | 6 | 39 | 233 |
| | ROW PCT | | | | | | | | | | | 3.4 |
| 5. HAWAII | COUNT | 14 | 24 | 69 | 69 | 46 | 26 | 6 | 24 | 2 | 52 | 352 |
| | ROW PCT | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | COUNT | 5 | 23 | 43 | 20 | 11 | 13 | 32 | 3 | 1 | 9 | 163 |
| | ROW PCT | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | COUNT | 35 | 102 | 119 | 52 | 26 | 66 | 40 | 24 | 53 | 147 | 733 |
| | ROW PCT | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | COUNT | 5 | 14 | 45 | 25 | 62 | 9 | 1 | 51 | 0 | 30 | 258 |
| | ROW PCT | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | COUNT | 4 | 11 | 20 | 0 | 17 | 3 | 4 | 0 | 0 | 2 | 63 |
| | ROW PCT | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | COUNT | 48 | 66 | 216 | 23 | 30 | 50 | 33 | 47 | 10 | 55 | 602 |
| | ROW PCT | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | COUNT | 21 | 28 | 68 | 80 | 14 | 25 | 15 | 17 | 1 | 34 | 314 |
| | ROW PCT | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | COUNT | 472 | 882 | 1656 | 591 | 440 | 584 | 437 | 352 | 229 | 769 | 6820 |
| | PCT | 6.9 | 12.9 | 24.3 | 8.7 | 6.5 | 8.6 | 6.4 | 5.2 | 3.4 | 11.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 21 | 8 | 469 |
| | | | | 6.9 |
| UCLA | 2. | 12 | 2 | 560 |
| | | | | 8.2 |
| COLUMBIA | 3. | 18 | 11 | 341 |
| | | | | 5.0 |
| HARVARD | 4. | 11 | 1 | 233 |
| | | | | 3.4 |
| HAWAII | 5. | 18 | 2 | 352 |
| | | | | 5.2 |
| ILLINOIS | 6. | 3 | 0 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 7. | 35 | 34 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 8. | 16 | 0 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 9. | 2 | 0 | 63 |
| | | | | 0.9 |
| MICHIGAN | 10. | 22 | 2 | 602 |
| | | | | 8.8 |
| MINNESOTA | 11. | 9 | 2 | 314 |
| | | | | 4.6 |
| COLUMN TOTAL | | 249 | 159 | 6820 |
| | | 3.7 | 2.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 95 | 51 | 140 | 66 | 68 | 84 | 30 | 49 | 44 | 26 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 10 | 28 | 62 | 7 | 19 | 38 | 30 | 0 | 0 | 29 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 31 | 60 | 122 | 30 | 2 | 55 | 25 | 10 | 30 | 51 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 9 | 1 | 11 | 4 | 0 | 10 | 11 | 2 | 0 | 4 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 9 | 17 | 2 | 9 | 8 | 8 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 20 | 55 | 69 | 21 | 11 | 23 | 53 | 17 | 1 | 50 | 345 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 24 | 57 | 23 | 4 | 17 | 7 | 17 | 11 | 42 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 49 | 59 | 70 | 41 | 0 | 40 | 49 | 0 | 19 | 14 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 7 | 49 | 82 | 10 | 3 | 15 | 2 | 0 | 2 | 6 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 1 | 33 | 36 | 3 | 5 | 7 | 18 | 0 | 0 | 12 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 472 | 882 | 1656 | 591 | 440 | 584 | 437 | 352 | 229 | 769 | 6820 |
| | | 6.9 | 12.9 | 24.3 | 8.7 | 6.5 | 8.6 | 6.4 | 5.2 | 3.4 | 11.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC I MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| UNC | 12. | 11 | 6 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 13. | 7 | 2 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 14. | 8 | 1 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 15. | 2 | 1 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 2 | 0 | 57 |
| | | | | 0.8 |
| TEXAS | 17. | 18 | 7 | 345 |
| | | | | 5.1 |
| TULANE | 18. | 16 | 76 | 294 |
| | | | | 4.3 |
| WASHINGTON | 19. | 7 | 0 | 348 |
| | | | | 5.1 |
| YALE | 20. | 8 | 2 | 186 |
| | | | | 2.7 |
| ALABAMA | 21. | 3 | 2 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | | 249 | 159 | 6820 |
| | | 3.7 | 2.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 8 | 1 | 187 |
| | | | | 6.2 |
| 2. UCLA | | 5 | 0 | 213 |
| | | | | 7.0 |
| 3. COLUMBIA | | 4 | 5 | 107 |
| | | | | 3.5 |
| 4. HARVARD | | 7 | 0 | 126 |
| | | | | 4.2 |
| 5. HAWAII | | 12 | 0 | 138 |
| | | | | 4.6 |
| 6. ILLINOIS | | 2 | 0 | 56 |
| | | | | 1.9 |
| 7. JOHNS HOPKINS | | 18 | 12 | 336 |
| | | | | 11.1 |
| 8. LOMA LINDA | | 9 | 0 | 139 |
| | | | | 4.6 |
| 9. MASSACHUSETTS | | 2 | 0 | 21 |
| | | | | 0.7 |
| 10. MICHIGAN | | 13 | 1 | 262 |
| | | | | 8.7 |
| 11. MINNESOTA | | 5 | 1 | 110 |
| | | | | 3.6 |
| COLUMN TOTAL | | 131 | 77 | 3023 |
| | | 4.3 | 2.5 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 54 | 29 | 56 | 10 | 17 | 63 | 22 | 8 | 26 | 14 | 304 |
| | | | | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 3 | 19 | 27 | 2 | 6 | 28 | 26 | 0 | 0 | 11 | 128 |
| | | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 15 | 22 | 64 | 6 | 1 | 34 | 16 | 4 | 17 | 19 | 202 |
| | | | | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 4 | 1 | 7 | 1 | 0 | 3 | 5 | 0 | 0 | 1 | 25 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 8 | 8 | 2 | 2 | 5 | 7 | 0 | 0 | 1 | 35 |
| | | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 8 | 22 | 33 | 4 | 5 | 15 | 29 | 3 | 0 | 15 | 143 |
| | | | | | | | | | | | | 4.7 |
| TULANE | 18. | 0 | 16 | 36 | 6 | 1 | 14 | 6 | 4 | 9 | 22 | 179 |
| | | | | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 27 | 26 | 32 | 12 | 0 | 29 | 41 | 0 | 11 | 12 | 192 |
| | | | | | | | | | | | | 6.4 |
| YALE | 20. | 2 | 12 | 30 | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 54 |
| | | | | | | | | | | | | 1.8 |
| ALABAMA | 21. | 0 | 18 | 18 | 1 | 0 | 3 | 14 | 0 | 0 | 8 | 66 |
| | | | | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 237 | 429 | 726 | 149 | 120 | 363 | 276 | 67 | 131 | 315 | 3023 |
| | | 7.8 | 14.2 | 24.1 | 4.9 | 4.0 | 12.0 | 9.1 | 2.2 | 4.3 | 10.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 3 | 2 | 304 |
| | | | | 10.1 |
| OKLAHOMA | 13. | 5 | 1 | 128 |
| | | | | 4.2 |
| PITTSBURGH | 14. | 4 | 0 | 202 |
| | | | | 6.7 |
| PUERTO RICO | 15. | 2 | 1 | 25 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 2 | 0 | 35 |
| | | | | 1.2 |
| TEXAS | 17. | 8 | 1 | 143 |
| | | | | 4.7 |
| TULANE | 18. | 14 | 51 | 179 |
| | | | | 5.9 |
| WASHINGTON | 19. | 2 | 0 | 192 |
| | | | | 6.4 |
| YALE | 20. | 3 | 0 | 54 |
| | | | | 1.8 |
| ALABAMA | 21. | 3 | 1 | 66 |
| | | | | 2.2 |
| COLUMN TOTAL | | 131 | 77 | 3023 |
| | | 4.3 | 2.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 2. FEMALE

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| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 12 | 6 | 275 |
| | | | | 7.4 |
| UCLA | 2. | 7 | 2 | 346 |
| | | | | 9.3 |
| COLUMBIA | 3. | 14 | 6 | 231 |
| | | | | 6.2 |
| HARVARD | 4. | 4 | 1 | 103 |
| | | | | 2.8 |
| HAWAII | 5. | 6 | 2 | 210 |
| | | | | 5.6 |
| ILLINOIS | 6. | 1 | 0 | 106 |
| | | | | 2.8 |
| JOHNS HOPKINS | 7. | 16 | 19 | 392 |
| | | | | 10.5 |
| LOMA LINDA | 8. | 7 | 0 | 119 |
| | | | | 3.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 41 |
| | | | | 1.1 |
| MICHIGAN | 10. | 9 | 1 | 332 |
| | | | | 8.9 |
| MINNESOTA | 11. | 4 | 1 | 203 |
| | | | | 5.4 |
| COLUMN TOTAL | | 115 | 75 | 3728 |
| | | 3.1 | 2.0 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..
SEX VALUE = 2. FEMALE

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| SCHOOL / AREASPEC | COUNT | 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 39 | 20 | 83 | 56 | 51 | 21 | 8 | 41 | 18 | 12 | 359 |
| | | | | | | | | | | | | 9.6 |
| 13. OKLAHOMA | | 6 | 9 | 34 | 5 | 13 | 9 | 4 | 0 | 0 | 18 | 101 |
| | | | | | | | | | | | | 2.7 |
| 14. PITTSBURGH | | 15 | 36 | 56 | 24 | 1 | 20 | 9 | 6 | 12 | 32 | 216 |
| | | | | | | | | | | | | 5.8 |
| 15. PUERTO RICO | | 5 | 0 | 3 | 3 | 0 | 7 | 6 | 2 | 0 | 3 | 29 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 1 | 9 | 0 | 7 | 3 | 1 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 0.6 |
| 17. TEXAS | | 12 | 32 | 34 | 17 | 6 | 8 | 24 | 14 | 1 | 33 | 197 |
| | | | | | | | | | | | | 5.3 |
| 18. TULANE | | 0 | 8 | 20 | 16 | 3 | 3 | 1 | 13 | 2 | 17 | 109 |
| | | | | | | | | | | | | 2.9 |
| 19. WASHINGTON | | 22 | 32 | 38 | 29 | 0 | 11 | 8 | 0 | 8 | 2 | 154 |
| | | | | | | | | | | | | 4.1 |
| 20. YALE | | 4 | 37 | 51 | 8 | 3 | 12 | 2 | 0 | 1 | 5 | 130 |
| | | | | | | | | | | | | 3.5 |
| 21. ALABAMA | | 1 | 15 | 17 | 2 | 5 | 4 | 4 | 0 | 0 | 4 | 53 |
| | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 229 | 447 | 906 | 439 | 317 | 219 | 158 | 283 | 97 | 443 | 3728 |
| | | 6.1 | 12.0 | 24.3 | 11.8 | 8.5 | 5.9 | 4.2 | 7.6 | 2.6 | 11.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 12. UNC | | 8 | 2 | 359 |
| | | | | 9.6 |
| 13. OKLAHOMA | | 2 | 1 | 101 |
| | | | | 2.7 |
| 14. PITTSBURGH | | 4 | 1 | 216 |
| | | | | 5.8 |
| 15. PUERTO RICO | | 0 | 0 | 29 |
| | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 22 |
| | | | | 0.6 |
| 17. TEXAS | | 10 | 6 | 197 |
| | | | | 5.3 |
| 18. TULANE | | 2 | 24 | 109 |
| | | | | 2.9 |
| 19. WASHINGTON | | 4 | 0 | 154 |
| | | | | 4.1 |
| 20. YALE | | 5 | 2 | 130 |
| | | | | 3.5 |
| 21. ALABAMA | | 0 | 1 | 53 |
| | | | | 1.4 |
| COLUMN TOTAL | | 115 | 75 | 3728 |
| | | 3.1 | 2.0 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  AREASPEC  AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX  VALUE =  9.  UNKNOWN

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| SCHOOL | COUNT / AREASPEC | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT HEALTH PGM MNG EDUC | 5. ENVIRON SCIENCES | 6. OCC HLTH & SAFETY | 7. NUTRITION | 8. BIOMED & LAB SCI | 9. OTHER AREAS | 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 7 |
| | | | | | | | | | | | | 10.1 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 4.3 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | | | | | | | | | | 5.8 |
| 5. HAWAII | | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | | | | | | | | | | | 5.8 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 1 | 0 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 8 |
| | | | | | | | | | | | | 11.6 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 12. UNC | | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 10.1 |
| | COLUMN | 6 | 6 | 22 | 3 | 3 | 2 | 3 | 2 | 1 | 11 | 69 |
| | TOTAL | 8.7 | 8.7 | 31.9 | 4.3 | 4.3 | 2.9 | 4.3 | 2.9 | 1.4 | 15.9 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
SEX VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 1 | 1 | 7 |
| | | | | 10.1 |
| UCLA | 2. | 0 | 0 | 1 |
| | | | | 1.4 |
| COLUMBIA | 3. | 0 | 0 | 3 |
| | | | | 4.3 |
| HARVARD | 4. | 0 | 0 | 4 |
| | | | | 5.8 |
| HAWAII | 5. | 0 | 0 | 4 |
| | | | | 5.8 |
| ILLINOIS | 6. | 0 | 0 | 1 |
| | | | | 1.4 |
| JOHNS HOPKINS | 7. | 1 | 3 | 5 |
| | | | | 7.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 |
| | | | | 1.4 |
| MICHIGAN | 10. | 0 | 0 | 8 |
| | | | | 11.6 |
| MINNESOTA | 11. | 0 | 0 | 1 |
| | | | | 1.4 |
| UNC | 12. | 0 | 2 | 7 |
| | | | | 10.1 |
| | COLUMN TOTAL | 3 | 7 | 69 |
| | | 4.3 | 10.1 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
SEX
VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| OKLAHOMA | 13. | 0 | 0 | 3 |
| | | | | 4.3 |
| PITTSBURGH | 14. | 0 | 0 | 7 |
| | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 1.4 |
| TEXAS | 17. | 0 | 0 | 5 |
| | | | | 7.2 |
| TULANE | 18. | 0 | 1 | 6 |
| | | | | 8.7 |
| WASHINGTON | 19. | 1 | 0 | 2 |
| | | | | 2.9 |
| YALE | 20. | 0 | 0 | 2 |
| | | | | 2.9 |
| ALABAMA | 21. | 0 | 0 | 1 |
| | | | | 1.4 |
| | COLUMN TOTAL | 3 | 7 | 69 |
| | | 4.3 | 10.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 1. AN IND ALASKAN


| SCHOOL | COUNT | AREASPEC MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 24 |
| | | | | 27.3 |
| 2. UCLA | | 0 | 0 | 4 |
| | | | | 4.5 |
| 4. HARVARD | | 0 | 0 | 1 |
| | | | | 1.1 |
| 5. HAWAII | | 0 | 0 | 16 |
| | | | | 18.2 |
| 7. JOHNS HOPKINS | | 0 | 0 | 3 |
| | | | | 3.4 |
| 10. MICHIGAN | | 0 | 0 | 2 |
| | | | | 2.3 |
| 12. UNC | | 1 | 0 | 8 |
| | | | | 9.1 |
| 13. OKLAHOMA | | 1 | 1 | 21 |
| | | | | 23.9 |
| 14. PITTSBURGH | | 0 | 0 | 2 |
| | | | | 2.3 |
| 16. SOUTH CAROLINA | | 0 | 0 | 1 |
| | | | | 1.1 |
| 17. TEXAS | | 0 | 0 | 2 |
| | | | | 2.3 |
| COLUMN TOTAL | | 3 | 1 | 88 |
| | | 3.4 | 1.1 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRI-TION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TULANE | 18. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| YALE | 20. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| | COLUMN | 1 | 1 | 39 | 7 | 11 | 6 | 2 | 5 | 1 | 11 | 88 |
| | TOTAL | 1.1 | 1.1 | 44.3 | 8.0 | 12.5 | 6.8 | 2.3 | 5.7 | 1.1 | 12.5 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| TULANE | 18. | 0 | 0 | 1 |
| | | | | 1.1 |
| WASHINGTON | 19. | 0 | 0 | 2 |
| | | | | 2.3 |
| YALE | 20. | 0 | 0 | 1 |
| | | | | 1.1 |
| | COLUMN | 3 | 1 | 88 |
| | TOTAL | 3.4 | 1.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 2. HAWAIIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN



| SCHOOL | AREASPEC / COUNT | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 7 | 4 | 8 | 4 | 0 | 4 | 2 | 4 | 7 | 3 | 45 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 2. UCLA | | 22 | 20 | 9 | 6 | 5 | 5 | 3 | 3 | 1 | 5 | 81 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 3. COLUMBIA | | 4 | 5 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 4 | 25 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 4. HARVARD | | 1 | 6 | 7 | 1 | 0 | 0 | 2 | 0 | 1 | 7 | 26 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 5. HAWAII | | 7 | 7 | 23 | 20 | 17 | 14 | 4 | 9 | 0 | 12 | 126 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 6. ILLINOIS | | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 6 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 7. JOHNS HOPKINS | | 3 | 15 | 6 | 4 | 2 | 14 | 1 | 2 | 8 | 16 | 78 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 8. LOMA LINDA | | 1 | 3 | 5 | 10 | 7 | 1 | 0 | 8 | 0 | 4 | 41 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 10. MICHIGAN | | 6 | 2 | 10 | 0 | 0 | 5 | 5 | 5 | 1 | 2 | 38 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 11. MINNESOTA | | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 12 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| COLUMN TOTAL | | 85 | 87 | 95 | 58 | 37 | 64 | 34 | 32 | 31 | 70 | 645 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 2 | 0 | 45 |
| | | | | 7.0 |
| UCLA | 2. | 2 | 0 | 81 |
| | | | | 12.6 |
| COLUMBIA | 3. | 2 | 3 | 25 |
| | | | | 3.9 |
| HARVARD | 4. | 1 | 0 | 26 |
| | | | | 4.0 |
| HAWAII | 5. | 12 | 1 | 126 |
| | | | | 19.5 |
| ILLINOIS | 6. | 0 | 0 | 6 |
| | | | | 0.9 |
| JOHNS HOPKINS | 7. | 4 | 3 | 78 |
| | | | | 12.1 |
| LOMA LINDA | 8. | 2 | 0 | 41 |
| | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 |
| | | | | 0.5 |
| MICHIGAN | 10. | 2 | 0 | 38 |
| | | | | 5.9 |
| MINNESOTA | 11. | 2 | 0 | 12 |
| | | | | 1.9 |
| COLUMN TOTAL | | 39 | 13 | 645 |
| | | 6.0 | 2.0 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

* * * * * * * * * * * * * * * * * * * \

| | | AREASPEC | | |
|---|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
| SCHOOL | | | | |
| UNC | 12. | 2 | 0 | 31 |
| | | | | 4.8 |
| OKLAHOMA | 13. | 1 | 0 | 8 |
| | | | | 1.2 |
| PITTSBURGH | 14. | 1 | 0 | 22 |
| | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 2 |
| | | | | 0.3 |
| TEXAS | 17. | 4 | 2 | 30 |
| | | | | 4.7 |
| TULANE | 18. | 1 | 4 | 27 |
| | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 31 |
| | | | | 4.8 |
| YALE | 20. | 0 | 0 | 8 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 5 |
| | | | | 0.8 |
| | COLUMN TOTAL | 39 6.0 | 13 2.0 | 645 100.0 |

* * * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

* * * * * * * * * * * * * * * * * * * \

| COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|
| SCHOOL | | | |
| 1. BERKELEY | 3 | 0 | 27 |
| | | | 5.2 |
| 2. UCLA | 1 | 0 | 34 |
| | | | 6.6 |
| 3. COLUMBIA | 3 | 1 | 37 |
| | | | 7.2 |
| 4. HARVARD | 0 | 0 | 10 |
| | | | 1.9 |
| 5. HAWAII | 0 | 0 | 1 |
| | | | 0.2 |
| 6. ILLINOIS | 1 | 0 | 20 |
| | | | 3.9 |
| 7. JOHNS HOPKINS | 3 | 0 | 51 |
| | | | 9.9 |
| 8. LOMA LINDA | 4 | 0 | 38 |
| | | | 7.4 |
| 9. MASSACHUSETTS | 1 | 0 | 7 |
| | | | 1.4 |
| 10. MICHIGAN | 6 | 0 | 58 |
| | | | 11.2 |
| 11. MINNESOTA | 1 | 0 | 6 |
| | | | 1.2 |
| COLUMN TOTAL | 37 | 5 | 516 |
| | 7.2 | 1.0 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

* * * * * * * * * * * * * * * * * * * *

| | | AREASPEC | | |
|---|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
| SCHOOL | | | | |
| UNC | 12. | 3 | 0 | 61 |
| | | | | 11.8 |
| OKLAHOMA | 13. | 2 | 0 | 43 |
| | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 27 |
| | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 0.2 |
| SOUTH CAROLINA | 16. | 1 | 0 | 3 |
| | | | | 0.6 |
| TEXAS | 17. | 2 | 0 | 23 |
| | | | | 4.5 |
| TULANE | 18. | 6 | 3 | 34 |
| | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 10 |
| | | | | 1.9 |
| YALE | 20. | 0 | 0 | 6 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 1 | 19 |
| | | | | 3.7 |
| COLUMN TOTAL | | 37 | 5 | 516 |
| | | 7.2 | 1.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 5. HISPANIC

* * * * * * * * * * * * * * * * * * * \

| SCHOOL | COUNT | AREASPEC 11. INORE ITHAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 3 | 0 | 27 |
| | | | | 7.8 |
| 2. UCLA | | 0 | 0 | 30 |
| | | | | 8.7 |
| 3. COLUMBIA | | 1 | 0 | 18 |
| | | | | 5.2 |
| 4. HARVARD | | 2 | 0 | 16 |
| | | | | 4.6 |
| 5. HAWAII | | 0 | 0 | 5 |
| | | | | 1.4 |
| 7. JOHNS HOPKINS | | 2 | 0 | 26 |
| | | | | 7.5 |
| 8. LOMA LINDA | | 3 | 0 | 23 |
| | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 |
| | | | | 0.3 |
| 10. MICHIGAN | | 0 | 0 | 14 |
| | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 2 |
| | | | | 0.6 |
| 12. UNC | | 0 | 0 | 12 |
| | | | | 3.5 |
| COLUMN TOTAL | | 21 | 40 | 346 |
| | | 6.1 | 11.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC<br>1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 9 | 1 | 10 | 4 | 0 | 10 | 11 | 2 | 0 | 4 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 1 | 1 | 13 | 1 | 1 | 2 | 4 | 1 | 1 | 7 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 2 | 4 | 2 | 0 | 3 | 0 | 0 | 0 | 5 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| | COLUMN TOTAL | 18 | 29 | 75 | 22 | 24 | 26 | 23 | 15 | 11 | 42 | 346 |
| | | 5.2 | 8.4 | 21.7 | 6.4 | 6.9 | 7.5 | 6.6 | 4.3 | 3.2 | 12.1 | 100.0 |

(CONTINUED)

| | COUNT | AREASPEC<br>MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| SCHOOL | | | | |
| OKLAHOMA | 13. | 0 | 0 | 3<br>0.9 |
| PITTSBURGH | 14. | 1 | 0 | 9<br>2.6 |
| PUERTO RICO | 15. | 2 | 1 | 54<br>15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1<br>0.3 |
| TEXAS | 17. | 3 | 0 | 35<br>10.1 |
| TULANE | 18. | 3 | 39 | 58<br>16.8 |
| WASHINGTON | 19. | 0 | 0 | 6<br>1.7 |
| YALE | 20. | 1 | 0 | 6<br>1.7 |
| | COLUMN TOTAL | 21<br>6.1 | 40<br>11.6 | 346<br>100.0 |

* * * * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 12 | 5 | 331 |
| | | | | 6.5 |
| 2. UCLA | | 9 | 2 | 402 |
| | | | | 7.9 |
| 3. COLUMBIA | | 11 | 7 | 257 |
| | | | | 5.0 |
| 4. HARVARD | | 8 | 1 | 177 |
| | | | | 3.5 |
| 5. HAWAII | | 5 | 1 | 184 |
| | | | | 3.6 |
| 6. ILLINOIS | | 2 | 0 | 137 |
| | | | | 2.7 |
| 7. JOHNS HOPKINS | | 25 | 25 | 560 |
| | | | | 11.0 |
| 8. LOMA LINDA | | 6 | 0 | 153 |
| | | | | 3.0 |
| 9. MASSACHUSETTS | | 1 | 0 | 51 |
| | | | | 1.0 |
| 10. MICHIGAN | | 13 | 2 | 476 |
| | | | | 9.3 |
| 11. MINNESOTA | | 6 | 2 | 292 |
| | | | | 5.7 |
| COLUMN TOTAL | | 143 | 82 | 5113 |
| | | 2.8 | 1.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 75 | 41 | 111 | 58 | 50 | 81 | 27 | 43 | 37 | 20 | 552 |
| | | | | | | | | | | | | 10.8 |
| 13. OKLAHOMA | | 10 | 17 | 39 | 5 | 13 | 17 | 23 | 0 | 0 | 26 | 154 |
| | | | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 23 | 53 | 106 | 26 | 2 | 50 | 22 | 10 | 23 | 41 | 363 |
| | | | | | | | | | | | | 7.1 |
| 16. SOUTH CAROLINA | | 1 | 7 | 17 | 2 | 6 | 7 | 8 | 0 | 0 | 1 | 50 |
| | | | | | | | | | | | | 1.0 |
| 17. TEXAS | | 16 | 46 | 44 | 17 | 8 | 17 | 39 | 15 | 0 | 38 | 254 |
| | | | | | | | | | | | | 5.0 |
| 18. TULANE | | 0 | 16 | 40 | 14 | 3 | 10 | 6 | 12 | 6 | 28 | 164 |
| | | | | | | | | | | | | 3.2 |
| 19. WASHINGTON | | 39 | 54 | 65 | 34 | 0 | 34 | 41 | 0 | 10 | 13 | 295 |
| | | | | | | | | | | | | 5.8 |
| 20. YALE | | 5 | 47 | 71 | 9 | 2 | 12 | 2 | 0 | 2 | 6 | 165 |
| | | | | | | | | | | | | 3.2 |
| 21. ALABAMA | | 0 | 26 | 30 | 1 | 4 | 5 | 16 | 0 | 0 | 10 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 341 | 704 | 1272 | 442 | 305 | 440 | 354 | 283 | 167 | 580 | 5113 |
| | | 6.7 | 13.8 | 24.9 | 8.6 | 6.0 | 8.6 | 6.9 | 5.5 | 3.3 | 11.3 | 100.0 |

(CONTINUED)

| | AREASPEC | | | |
|---|---|---|---|---|
| COUNT | MORE THAN ONE | UNKNOWN | | ROW TOTAL |
| | 11. | 12. | | |
| SCHOOL | | | | |
| 12. UNC | 5 | 4 | | 552 |
| | | | | 10.8 |
| 13. OKLAHOMA | 3 | 1 | | 154 |
| | | | | 3.0 |
| 14. PITTSBURGH | 6 | 1 | | 363 |
| | | | | 7.1 |
| 16. SOUTH CAROLINA | 1 | 0 | | 50 |
| | | | | 1.0 |
| 17. TEXAS | 9 | 5 | | 254 |
| | | | | 5.0 |
| 18. TULANE | 6 | 23 | | 164 |
| | | | | 3.2 |
| 19. WASHINGTON | 5 | 0 | | 295 |
| | | | | 5.8 |
| 20. YALE | 7 | 2 | | 165 |
| | | | | 3.2 |
| 21. ALABAMA | 3 | 1 | | 96 |
| | | | | 1.9 |
| COLUMN TOTAL | 143 | 82 | | 5113 |
| | 2.8 | 1.6 | | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 1 | 3 | 15 |
| | | | | | | | | | | | | 17.0 |
| 2. UCLA | | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 7 |
| | | | | | | | | | | | | 8.0 |
| 3. COLUMBIA | | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 13 |
| | | | | | | | | | | | | 14.8 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 3 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 2 | 14 |
| | | | | | | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| 12. UNC | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 6 |
| | | | | | | | | | | | | 6.8 |
| | COLUMN | 5 | 9 | 11 | 5 | 4 | 6 | 4 | 4 | 5 | 11 | 88 |
| | TOTAL | 5.7 | 10.2 | 12.5 | 5.7 | 4.5 | 6.8 | 4.5 | 4.5 | 5.7 | 12.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 0 | 3 | 15 |
| | | | | 17.0 |
| 2. UCLA | | 0 | 0 | 7 |
| | | | | 8.0 |
| 3. COLUMBIA | | 1 | 0 | 4 |
| | | | | 4.5 |
| 4. HARVARD | | 0 | 0 | 3 |
| | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 3 |
| | | | | 3.4 |
| 7. JOHNS HOPKINS | | 1 | 6 | 13 |
| | | | | 14.8 |
| 8. LOMA LINDA | | 1 | 0 | 2 |
| | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 |
| | | | | 1.1 |
| 10. MICHIGAN | | 1 | 0 | 14 |
| | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 2 |
| | | | | 2.3 |
| 12. UNC | | 0 | 2 | 6 |
| | | | | 6.8 |
| COLUMN TOTAL | | 6 | 18 | 88 |
| | | 6.8 | 20.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| TULANE | 18. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 10 |
| | | | | | | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 5 | 9 | 11 | 5 | 4 | 6 | 4 | 4 | 5 | 11 | 88 |
| | | 5.7 | 10.2 | 12.5 | 5.7 | 4.5 | 6.8 | 4.5 | 4.5 | 5.7 | 12.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| OKLAHOMA | 13. | 0 | 0 | 2 |
| | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 2 |
| | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 1 |
| | | | | 1.1 |
| TULANE | 18. | 0 | 7 | 10 |
| | | | | 11.4 |
| WASHINGTON | 19. | 1 | 0 | 3 |
| | | | | 3.4 |
| COLUMN TOTAL | | 6 | 18 | 88 |
| | | 6.8 | 20.5 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
TOTAL ENROLLMENT

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 222 | 21 | 6 | 17 | 140 | 111 | 69 | 154 | 43 | 469 |
| UCLA | 354 | 9 | 5 | 48 | 261 | 155 | 161 | 165 | 3 | 560 |
| COLUMBIA | 124 | 57 | 5 | 70 | 83 | 146 | 79 | 115 | 8 | 341 |
| HARVARD | 159 | 27 | 5 | 17 | 54 | 75 | 44 | 84 | 1 | 233 |
| HAWAII | 211 | 11 | 16 | 58 | 109 | 80 | 81 | 124 | 3 | 352 |
| ILLINOIS | 86 | 9 | 1 | 30 | 52 | 37 | 36 | 48 | 11 | 163 |
| JOHNS HOPKINS | 575 | 89 | 16 | 58 | 145 | 174 | 128 | 186 | 25 | 733 |
| LOMA LINDA | 95 | 21 | 7 | 18 | 85 | 98 | 82 | 84 | 34 | 258 |
| MASSACHUSETTS | 1 | 1 | 2 | 1 | 22 | 38 | 18 | 22 | 11 | 63 |
| MICHIGAN | 249 | 32 | 9 | 62 | 224 | 283 | 181 | 256 | 42 | 602 |
| MINNESOTA | 314 | 23 | 12 | 45 | 109 | 97 | 99 | 135 | 0 | 314 |
| N CAROLINA | 425 | 60 | 30 | 84 | 213 | 119 | 179 | 208 | 14 | 670 |
| OKLAHOMA | 85 | 17 | 8 | 85 | 44 | 47 | 53 | 56 | 4 | 232 |
| PITTSBURGH | 249 | 44 | 4 | 64 | 106 | 108 | 92 | 99 | 50 | 425 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 1 | 5 | 10 | 3 | 35 | 55 |
| S CAROLINA | 36 | 2 | 4 | 7 | 14 | 15 | 17 | 18 | 1 | 57 |
| TEXAS | 141 | 23 | 15 | 101 | 122 | 31 | 107 | 107 | 6 | 345 |
| TULANE | 6 | 25 | 4 | 36 | 48 | 68 | 55 | 59 | 138 | 294 |
| WASHINGTON | 164 | 25 | 9 | 61 | 104 | 61 | 80 | 114 | 32 | 348 |
| YALE | 115 | 8 | 4 | 12 | 49 | 136 | 59 | 86 | 1 | 186 |
| ALABAMA | 49 | 21 | 5 | 25 | 30 | 22 | 26 | 30 | 5 | 120 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX (MALES)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 70 | 18 | 4 | 9 | 57 | 43 | 20 | 59 | 19 | 187 |
| UCLA | 139 | 5 | 3 | 25 | 99 | 45 | 53 | 67 | 2 | 213 |
| COLUMBIA | 39 | 24 | 3 | 24 | 26 | 44 | 17 | 39 | 3 | 107 |
| HARVARD | 82 | 19 | 2 | 12 | 28 | 34 | 21 | 45 | 1 | 126 |
| HAWAII | 87 | 5 | 11 | 21 | 51 | 29 | 19 | 43 | 1 | 138 |
| ILLINOIS | 33 | 3 | 0 | 12 | 17 | 13 | 10 | 15 | 2 | 56 |
| JOHNS HOPKINS | 264 | 53 | 11 | 29 | 53 | 50 | 47 | 73 | 14 | 336 |
| LOMA LINDA | 52 | 16 | 5 | 9 | 40 | 49 | 41 | 43 | 23 | 139 |
| MASSACHUSETTS | 0 | 0 | 2 | 1 | 5 | 12 | 5 | 8 | 7 | 21 |
| MICHIGAN | 87 | 22 | 6 | 38 | 74 | 98 | 80 | 116 | 27 | 262 |
| MINNESOTA | 110 | 9 | 8 | 21 | 28 | 31 | 22 | 44 | 0 | 110 |
| N CAROLINA | 188 | 37 | 22 | 42 | 95 | 38 | 70 | 90 | 8 | 304 |
| OKLAHOMA | 44 | 8 | 7 | 50 | 19 | 24 | 28 | 25 | 3 | 128 |
| PITTSBURGH | 114 | 19 | 3 | 38 | 44 | 46 | 29 | 45 | 24 | 202 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 0 | 2 | 7 | 1 | 13 | 25 |
| S CAROLINA | 20 | 2 | 4 | 3 | 9 | 10 | 8 | 7 | 1 | 35 |
| TEXAS | 69 | 16 | 13 | 38 | 50 | 16 | 32 | 47 | 2 | 143 |
| TULANE | 3 | 20 | 4 | 14 | 24 | 33 | 29 | 34 | 96 | 179 |
| WASHINGTON | 94 | 13 | 9 | 34 | 49 | 30 | 33 | 50 | 22 | 192 |
| YALE | 31 | 4 | 4 | 5 | 18 | 40 | 14 | 28 | 0 | 54 |
| ALABAMA | 27 | 9 | 5 | 28 | 13 | 8 | 9 | 12 | 4 | 66 |
| TOTALS | 1555 | 304 | 126 | 453 | 799 | 695 | 594 | 891 | 272 | 3023 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX (FEMALES)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 149 | 3 | 2 | 8 | 82 | 66 | 49 | 94 | 23 | 275 |
| UCLA | 214 | 4 | 2 | 23 | 162 | 109 | 108 | 98 | 1 | 346 |
| COLUMBIA | 84 | 33 | 1 | 46 | 57 | 101 | 62 | 76 | 4 | 231 |
| HARVARD | 74 | 8 | 3 | 5 | 24 | 40 | 23 | 38 | 0 | 103 |
| HAWAII | 122 | 6 | 5 | 35 | 58 | 50 | 61 | 80 | 2 | 210 |
| ILLINOIS | 53 | 6 | 1 | 18 | 34 | 24 | 25 | 33 | 9 | 106 |
| JOHNS HOPKINS | 309 | 36 | 5 | 29 | 91 | 123 | 80 | 113 | 8 | 392 |
| LOMA LINDA | 43 | 5 | 2 | 9 | 45 | 49 | 41 | 41 | 11 | 119 |
| MASSACHUSETTS | 1 | 1 | 0 | 0 | 17 | 25 | 12 | 14 | 4 | 41 |
| MICHIGAN | 157 | 9 | 3 | 24 | 143 | 180 | 100 | 136 | 15 | 332 |
| MINNESOTA | 203 | 14 | 4 | 24 | 81 | 66 | 77 | 91 | 0 | 203 |
| N CAROLINA | 233 | 22 | 8 | 41 | 117 | 81 | 106 | 116 | 4 | 359 |
| OKLAHOMA | 40 | 9 | 1 | 34 | 25 | 22 | 24 | 29 | 1 | 101 |
| PITTSBURGH | 132 | 24 | 1 | 26 | 59 | 61 | 60 | 53 | 25 | 216 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 1 | 3 | 3 | 2 | 21 | 29 |
| S CAROLINA | 16 | 0 | 0 | 4 | 5 | 5 | 9 | 11 | 0 | 22 |
| TEXAS | 72 | 7 | 2 | 61 | 71 | 15 | 73 | 57 | 4 | 197 |
| TULANE | 3 | 4 | 0 | 21 | 22 | 33 | 24 | 22 | 40 | 109 |
| WASHINGTON | 69 | 12 | 0 | 27 | 54 | 31 | 47 | 63 | 10 | 154 |
| YALE | 83 | 4 | 0 | 7 | 31 | 94 | 44 | 58 | 1 | 130 |
| ALABAMA | 22 | 12 | 0 | 17 | 16 | 13 | 17 | 17 | 1 | 53 |
| TOTALS | 2079 | 219 | 40 | 459 | 1195 | 1191 | 1045 | 1242 | 184 | 3728 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX(UNKNOWN)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 3 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 7 |
| UCLA | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| COLUMBIA | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| HARVARD | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 4 |
| HAWAII | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 4 |
| ILLINOIS | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| JOHNS HOPKINS | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 5 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MICHIGAN | 5 | 1 | 0 | 0 | 7 | 5 | 1 | 4 | 0 | 8 |
| MINNESOTA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| N CAROLINA | 4 | 1 | 0 | 1 | 1 | 0 | 3 | 2 | 2 | 7 |
| OKLAHOMA | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 3 |
| PITTSBURGH | 3 | 1 | 0 | 0 | 3 | 1 | 3 | 1 | 1 | 7 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 2 | 1 | 0 | 2 | 3 | 0 | 5 |
| TULANE | 0 | 1 | 0 | 1 | 2 | 2 | 2 | 3 | 2 | 6 |
| WASHINGTON | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| YALE | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 |
| ALABAMA | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| TOTALS | 28 | 4 | 1 | 7 | 21 | 20 | 17 | 20 | 11 | 69 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR AMERICAN INDIANS OR ALASKAN NATIVE

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 19 | 3 | 0 | 0 | 1 | 1 | 0 | 2 | 3 | 24 |
| UCLA | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 4 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| HAWAII | 12 | 1 | 0 | 0 | 1 | 5 | 1 | 2 | 0 | 16 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 2 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 2 |
| MINNESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N CAROLINA | 8 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 8 |
| OKLAHOMA | 15 | 4 | 1 | 7 | 2 | 3 | 1 | 3 | 0 | 21 |
| PITTSBURGH | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| TEXAS | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 2 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 2 |
| YALE | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 65 | 9 | 1 | 12 | 11 | 17 | 6 | 14 | 4 | 88 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR HAWAIIANS

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UCLA | 2 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAWAII | 13 | 0 | 0 | 3 | 7 | 4 | 7 | 9 | 0 | 17 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| LOMA LINDA | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINNESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKLAHOMA | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PITTSBURGH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 19 | 1 | 0 | 3 | 10 | 6 | 8 | 11 | 0 | 24 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR ASIAN OR PACIFIC ISLANDER

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 24 | 2 | 0 | 2 | 13 | 5 | 9 | 14 | 4 | 45 |
| UCLA | 36 | 0 | 1 | 3 | 35 | 15 | 33 | 27 | 0 | 81 |
| COLUMBIA | 9 | 3 | 0 | 6 | 5 | 11 | 6 | 10 | 1 | 25 |
| HARVARD | 20 | 3 | 0 | 0 | 5 | 3 | 5 | 6 | 0 | 26 |
| HAWAII | 69 | 6 | 1 | 23 | 35 | 17 | 30 | 37 | 1 | 126 |
| ILLINOIS | 2 | 1 | 0 | 1 | 2 | 1 | 3 | 2 | 0 | 6 |
| JOHNS HOPKINS | 66 | 2 | 1 | 2 | 7 | 8 | 18 | 13 | 1 | 78 |
| LOMA LINDA | 9 | 5 | 1 | 1 | 9 | 10 | 18 | 11 | 5 | 41 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 3 |
| MICHIGAN | 22 | 0 | 0 | 0 | 8 | 8 | 16 | 17 | 4 | 38 |
| MINNESOTA | 12 | 0 | 1 | 0 | 2 | 3 | 2 | 6 | 0 | 12 |
| N CAROLINA | 22 | 4 | 0 | 5 | 6 | 2 | 2 | 6 | 2 | 31 |
| OKLAHOMA | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 4 | 0 | 8 |
| PITTSBURGH | 14 | 0 | 0 | 2 | 3 | 6 | 7 | 6 | 4 | 22 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TEXAS | 14 | 1 | 0 | 5 | 11 | 1 | 16 | 13 | 0 | 30 |
| TULANE | 0 | 3 | 0 | 1 | 2 | 1 | 7 | 2 | 16 | 27 |
| WASHINGTON | 13 | 1 | 0 | 4 | 11 | 2 | 10 | 8 | 3 | 31 |
| YALE | 5 | 2 | 0 | 0 | 1 | 5 | 2 | 3 | 0 | 8 |
| ALABAMA | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 5 |
| TOTALS | 340 | 33 | 6 | 55 | 158 | 99 | 191 | 189 | 42 | 645 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR BLACKS NOT OF HISPANIC ORIGIN

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 14 | 0 | 0 | 0 | 6 | 7 | 2 | 3 | 3 | 27 |
| UCLA | 21 | 1 | 0 | 4 | 16 | 7 | 7 | 7 | 1 | 34 |
| COLUMBIA | 17 | 6 | 0 | 5 | 11 | 17 | 2 | 7 | 2 | 37 |
| HARVARD | 8 | 1 | 0 | 1 | 0 | 2 | 3 | 0 | 0 | 10 |
| HAWAII | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ILLINOIS | 13 | 0 | 0 | 2 | 2 | 8 | 1 | 2 | 2 | 20 |
| JOHNS HOPKINS | 46 | 6 | 0 | 4 | 10 | 13 | 7 | 4 | 1 | 51 |
| LOMA LINDA | 8 | 2 | 0 | 4 | 11 | 13 | 9 | 8 | 12 | 38 |
| MASSACHUSETTS | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 5 | 7 |
| MICHIGAN | 37 | 2 | 2 | 5 | 15 | 27 | 10 | 11 | 7 | 58 |
| MINNESOTA | 5 | 1 | 0 | 0 | 4 | 1 | 2 | 1 | 0 | 5 |
| N CAROLINA | 44 | 4 | 1 | 3 | 15 | 7 | 14 | 10 | 2 | 61 |
| OKLAHOMA | 18 | 0 | 1 | 12 | 7 | 12 | 14 | 8 | 1 | 43 |
| PITTSBURGH | 17 | 2 | 1 | 1 | 10 | 6 | 5 | 3 | 3 | 27 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| S CAROLINA | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 3 |
| TEXAS | 7 | 0 | 1 | 6 | 8 | 2 | 12 | 4 | 0 | 23 |
| TULANE | 1 | 2 | 1 | 8 | 3 | 6 | 6 | 5 | 17 | 34 |
| WASHINGTON | 5 | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 10 |
| YALE | 6 | 0 | 0 | 0 | 3 | 6 | 1 | 0 | 0 | 6 |
| ALABAMA | 15 | 1 | 0 | 5 | 3 | 3 | 2 | 3 | 1 | 19 |
| TOTALS | 286 | 29 | 7 | 62 | 129 | 140 | 101 | 78 | 61 | 516 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR HISPANIC

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 10 | 1 | 0 | 0 | 7 | 7 | 1 | 6 | 6 | 27 |
| UCLA | 24 | 1 | 0 | 2 | 13 | 12 | 8 | 7 | 0 | 30 |
| COLUMBIA | 8 | 2 | 0 | 4 | 3 | 7 | 4 | 6 | 0 | 18 |
| HARVARD | 10 | 2 | 0 | 1 | 2 | 4 | 2 | 4 | 1 | 16 |
| HAWAII | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 5 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 23 | 6 | 0 | 1 | 2 | 7 | 4 | 3 | 0 | 26 |
| LOMA LINDA | 12 | 2 | 0 | 2 | 7 | 10 | 6 | 6 | 3 | 23 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MICHIGAN | 4 | 0 | 0 | 0 | 6 | 8 | 3 | 3 | 5 | 14 |
| MINNESOTA | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| N CAROLINA | 8 | 4 | 0 | 0 | 4 | 2 | 3 | 2 | 1 | 12 |
| OKLAHOMA | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| PITTSBURGH | 5 | 0 | 0 | 0 | 1 | 2 | 2 | 2 | 1 | 9 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 1 | 5 | 10 | 3 | 34 | 54 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TEXAS | 17 | 4 | 3 | 4 | 5 | 4 | 9 | 7 | 5 | 35 |
| TULANE | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 53 | 58 |
| WASHINGTON | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 6 |
| YALE | 4 | 0 | 0 | 2 | 2 | 4 | 1 | 1 | 0 | 6 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 135 | 27 | 4 | 19 | 54 | 77 | 57 | 59 | 109 | 346 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR WHITE, NOT OF HISPANIC ORIGIN

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 146 | 15 | 6 | 14 | 110 | 89 | 54 | 126 | 26 | 331 |
| UCLA | 263 | 7 | 4 | 39 | 193 | 117 | 111 | 120 | 2 | 402 |
| COLUMBIA | 87 | 45 | 5 | 55 | 63 | 109 | 67 | 92 | 5 | 257 |
| HARVARD | 118 | 21 | 5 | 14 | 47 | 66 | 34 | 73 | 0 | 177 |
| HAWAII | 110 | 4 | 14 | 31 | 64 | 51 | 42 | 71 | 2 | 184 |
| ILLINOIS | 71 | 8 | 1 | 27 | 48 | 28 | 32 | 44 | 9 | 137 |
| JOHNS HOPKINS | 430 | 75 | 15 | 50 | 122 | 143 | 98 | 164 | 17 | 560 |
| LOMA LINDA | 65 | 12 | 6 | 10 | 58 | 64 | 48 | 59 | 14 | 153 |
| MASSACHUSETTS | 1 | 0 | 2 | 1 | 21 | 34 | 14 | 20 | 6 | 51 |
| MICHIGAN | 183 | 29 | 7 | 55 | 191 | 235 | 147 | 216 | 22 | 476 |
| MINNESOTA | 292 | 21 | 11 | 45 | 103 | 92 | 95 | 127 | 0 | 292 |
| N CAROLINA | 340 | 47 | 29 | 76 | 184 | 107 | 159 | 188 | 7 | 552 |
| OKLAHOMA | 48 | 12 | 6 | 63 | 33 | 31 | 34 | 40 | 3 | 154 |
| PITTSBURGH | 212 | 40 | 3 | 59 | 92 | 93 | 78 | 88 | 41 | 363 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 32 | 1 | 4 | 7 | 11 | 15 | 15 | 16 | 0 | 50 |
| TEXAS | 103 | 18 | 10 | 86 | 96 | 24 | 69 | 81 | 1 | 254 |
| TULANE | 5 | 19 | 3 | 27 | 43 | 58 | 41 | 48 | 43 | 164 |
| WASHINGTON | 141 | 24 | 8 | 54 | 88 | 57 | 64 | 100 | 27 | 295 |
| YALE | 99 | 6 | 4 | 10 | 43 | 120 | 55 | 81 | 1 | 165 |
| ALABAMA | 33 | 20 | 4 | 40 | 26 | 19 | 22 | 26 | 3 | 96 |
| TOTALS | 2779 | 424 | 147 | 763 | 1636 | 1552 | 1279 | 1780 | 229 | 5113 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR UNKNOWN RACE

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 9 | 0 | 0 | 1 | 3 | 2 | 3 | 3 | 1 | 15 |
| UCLA | 4 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 7 |
| COLUMBIA | 3 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 4 |
| HARVARD | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HAWAII | 3 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 3 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 7 | 0 | 0 | 1 | 2 | 2 | 1 | 2 | 5 | 13 |
| LOMA LINDA | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MICHIGAN | 1 | 1 | 0 | 1 | 2 | 3 | 4 | 8 | 4 | 14 |
| MINNESOTA | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| N CAROLINA | 3 | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 2 | 5 |
| OKLAHOMA | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| PITTSBURGH | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 9 | 10 |
| WASHINGTON | 2 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 3 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 38 | 4 | 2 | 5 | 17 | 15 | 14 | 22 | 22 | 88 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY FEDERAL SOURCES OF AID

| SCHOOL | GEN. | SPEC. | MCH | NURSE | INDIAN | ADAMHA | NIH | OTHER PH | AID | EPA | NIEHS | OTHER FED | UN-KNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 113 | 2 | 0 | 0 | 0 | 0 | 0 | 17 | 1 | 0 | 0 | 14 | 1 | 222 |
| UCLA | 200 | 32 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 68 | 2 | 354 |
| COLUMBIA | 75 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 21 | 0 | 124 |
| HARVARD | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 52 | 0 | 159 |
| HAWAII | 89 | 12 | 0 | 0 | 0 | 0 | 0 | 28 | 6 | 0 | 0 | 29 | 0 | 211 |
| ILLINOIS | 45 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 20 | 0 | 86 |
| JOHNS HOPKINS | 124 | 77 | 0 | 0 | 0 | 0 | 0 | 72 | 7 | 0 | 0 | 74 | 1 | 575 |
| LOMA LINDA | 85 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 95 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MICHIGAN | 156 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 1 | 0 | 249 |
| MINNESOTA | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 2 | 0 | 0 | 15 | 6 | 314 |
| N CAROLINA | 116 | 6 | 0 | 0 | 0 | 0 | 0 | 119 | 1 | 0 | 0 | 27 | 1 | 425 |
| OKLAHOMA | 50 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 7 | 0 | 85 |
| PITTSBURGH | 143 | 4 | 0 | 0 | 0 | 0 | 0 | 16 | 7 | 0 | 0 | 3 | 0 | 249 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| S CAROLINA | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 36 |
| TEXAS | 58 | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 12 | 0 | 141 |
| TULANE | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 6 |
| WASHINGTON | 27 | 67 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 12 | 0 | 164 |
| YALE | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 115 |
| ALABAMA | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 49 |
| TOTALS | 1514 | 235 | 0 | 0 | 0 | 0 | 0 | 400 | 37 | 0 | 0 | 388 | 11 | 3662 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY NON-FEDERAL SOURCES OF AID

| SCHOOL | STATE | LOCAL GOVERNMENT | PRIVATE GROUP | SPH OR UNIVERSITY | FOREIGN GOVERNMENT | WHO | PAHO | OTHER SOURCE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 0 | 4 | 40 | 1 | 1 | 0 | 55 | 1 | 222 |
| UCLA | 52 | 5 | 14 | 51 | 6 | 1 | 1 | 17 | 2 | 350 |
| COLUMBIA | 2 | 0 | 21 | 17 | 1 | 0 | 0 | 3 | 0 | 124 |
| HARVARD | 0 | 0 | 13 | 25 | 15 | 2 | 0 | 3 | 0 | 159 |
| HAWAII | 7 | 0 | 8 | 24 | 2 | 2 | 2 | 12 | 0 | 211 |
| ILLINOIS | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 8 | 0 | 86 |
| JOHNS HOPKINS | 8 | 0 | 26 | 66 | 30 | 11 | 3 | 118 | 1 | 5 |
| LOMA LINDA | 1 | 0 | 1 | 4 | 1 | 1 | 0 | 0 | 0 | 95 |
| MASSACHUSETTS | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| MICHIGAN | 4 | 0 | 4 | 69 | 5 | 3 | 0 | 1 | 0 | 249 |
| MINNESOTA | 2 | 0 | 0 | 1 | 8 | 0 | 0 | 115 | 6 | 314 |
| N CAROLINA | 32 | 0 | 21 | 96 | 4 | 0 | 0 | 43 | 1 | 425 |
| OKLAHOMA | 4 | 4 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 85 |
| PITTSBURGH | 0 | 1 | 2 | 72 | 7 | 1 | 1 | 0 | 0 | 249 |
| PUERTO RICO | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| S CAROLINA | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 36 |
| TEXAS | 2 | 0 | 0 | 56 | 3 | 1 | 0 | 4 | 0 | 141 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| WASHINGTON | 2 | 0 | 11 | 8 | 2 | 1 | 0 | 5 | 0 | 164 |
| YALE | 1 | 0 | 3 | 38 | 0 | 0 | 0 | 1 | 0 | 115 |
| ALABAMA | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 49 |
| TOTALS | 119 | 10 | 132 | 593 | 89 | 24 | 8 | 386 | 11 | 3662 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 1 OF 4

| SCHOOL | COUNT | GENPROF 1. HEALTH SCIENCES | 2. BIOL SCIENCES | 3. MATH SCIENCES | 4. CHEMICAL SCIENCES | 5. DATA SCIENCES | 6. PHYSICAL SCIENCES | 7. SOCIAL SCIENCES | 8. ENVIRON SCIENCES | 9. ADMIN PLANNING | 10. EDUCATON HLTH ED | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 119 | 62 | 9 | 9 | 5 | 2 | 41 | 16 | 40 | 22 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 111 | 63 | 20 | 13 | 12 | 2 | 42 | 9 | 32 | 35 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 112 | 22 | 6 | 6 | 6 | 0 | 44 | 9 | 31 | 26 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 93 | 27 | 7 | 6 | 0 | 5 | 15 | 14 | 19 | 11 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 125 | 30 | 5 | 0 | 7 | 0 | 35 | 8 | 16 | 35 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 50 | 16 | 3 | 5 | 1 | 0 | 12 | 11 | 5 | 22 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 249 | 104 | 26 | 36 | 5 | 8 | 35 | 26 | 47 | 24 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 83 | 28 | 3 | 2 | 1 | 0 | 5 | 6 | 11 | 13 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 12 | 10 | 0 | 0 | 0 | 0 | 6 | 0 | 1 | 4 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 144 | 90 | 22 | 30 | 6 | 1 | 20 | 18 | 53 | 25 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 146 | 25 | 4 | 3 | 6 | 1 | 22 | 11 | 20 | 20 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1901 | 839 | 196 | 189 | 93 | 41 | 410 | 277 | 474 | 391 | 6820 |
| | | 27.9 | 12.3 | 2.9 | 2.8 | 1.4 | 0.6 | 6.0 | 4.1 | 7.0 | 5.7 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 2 OF 4

| SCHOOL | GENPROF | OTHER | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | COUNT | 11. | 99. | |
| BERKELEY | 1. | 128 | 16 | 469 |
| | | | | 6.9 |
| UCLA | 2. | 218 | 3 | 560 |
| | | | | 8.2 |
| COLUMBIA | 3. | 57 | 22 | 341 |
| | | | | 5.0 |
| HARVARD | 4. | 32 | 4 | 233 |
| | | | | 3.4 |
| HAWAII | 5. | 85 | 6 | 352 |
| | | | | 5.2 |
| ILLINOIS | 6. | 32 | 6 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 7. | 132 | 41 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 8. | 103 | 3 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 9. | 29 | 1 | 63 |
| | | | | 0.9 |
| MICHIGAN | 10. | 184 | 9 | 602 |
| | | | | 8.8 |
| MINNESOTA | 11. | 53 | 3 | 314 |
| | | | | 4.6 |
| COLUMN TOTAL | | 1734 | 275 | 6820 |
| | | 25.4 | 4.0 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 3 OF 4

| SCHOOL | COUNT | GENPROF 1 HEALTH SCIENCES | 2 BIOL SCIENCES | 3 MATH SCIENCES | 4 CHEMICAL SCIENCES | 5 DATA SCIENCES | 6 PHYSICAL SCIENCES | 7 SOCIAL SCIENCES | 8 ENVIRON SCIENCES | 9 ADMIN PLANNING | 10 EDUCATON HLTH ED | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 156 | 79 | 39 | 25 | 7 | 7 | 30 | 42 | 42 | 36 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 50 | 31 | 6 | 6 | 6 | 1 | 7 | 24 | 19 | 19 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 71 | 47 | 8 | 16 | 8 | 8 | 33 | 19 | 34 | 16 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 11 | 15 | 6 | 5 | 0 | 0 | 4 | 2 | 5 | 4 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 12 | 10 | 1 | 1 | 1 | 0 | 1 | 3 | 4 | 4 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 114 | 49 | 7 | 11 | 9 | 0 | 21 | 19 | 23 | 33 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 85 | 31 | 2 | 5 | 1 | 0 | 11 | 11 | 14 | 9 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 93 | 44 | 15 | 9 | 8 | 3 | 12 | 23 | 24 | 14 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 42 | 33 | 7 | 0 | 2 | 1 | 10 | 3 | 25 | 11 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 23 | 23 | 0 | 1 | 2 | 2 | 4 | 3 | 9 | 8 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1901 | 839 | 196 | 189 | 93 | 41 | 470 | 277 | 474 | 391 | 6820 |
| | | 27.9 | 12.3 | 2.9 | 2.8 | 1.4 | 0.6 | 6.8 | 4.1 | 7.0 | 5.7 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 4 OF 4

| SCHOOL | COUNT | GENPROF OTHER | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 99. | |
| UNC | 12. | 195 | 12 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 13. | 50 | 13 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 14. | 150 | 15 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 15. | 2 | 1 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 18 | 2 | 57 |
| | | | | 0.8 |
| TEXAS | 17. | 52 | 7 | 345 |
| | | | | 5.1 |
| TULANE | 18. | 29 | 96 | 294 |
| | | | | 4.3 |
| WASHINGTON | 19. | 97 | 6 | 348 |
| | | | | 5.1 |
| YALE | 20. | 48 | 4 | 186 |
| | | | | 2.7 |
| ALABAMA | 21. | 40 | 5 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | | 1734 | 275 | 6820 |
| | | 25.4 | 4.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 1 OF 4

SPECPROF

| SCHOOL | COUNT | Audiologist 1. | Dental Hygienist 2. | Dentist 3. | Dietitian 4. | Epidemiologist 5. | Nurse 6. | Nutritionist 7. | Occup. Therapist 8. | Optometrist 9. | Pharmacist 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 3 | 2 | 7 | 4 | 34 | 19 | 2 | 0 | 1 | 119 |
| | | | | | | | | | | | | 6.3 |
| 2. UCLA | | 0 | 1 | 4 | 3 | 4 | 39 | 9 | 1 | 0 | 2 | 111 |
| | | | | | | | | | | | | 5.8 |
| 3. COLUMBIA | | 1 | 4 | 7 | 3 | 3 | 52 | 3 | 2 | 0 | 2 | 112 |
| | | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 1 | 2 | 10 | 0 | 5 | 12 | 3 | 0 | 0 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| 5. HAWAII | | 2 | 0 | 1 | 13 | 0 | 59 | 5 | 2 | 0 | 0 | 125 |
| | | | | | | | | | | | | 6.6 |
| 6. ILLINOIS | | 0 | 0 | 4 | 1 | 0 | 28 | 4 | 1 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 1 | 3 | 7 | 2 | 14 | 85 | 6 | 2 | 0 | 4 | 249 |
| | | | | | | | | | | | | 13.1 |
| 8. LOMA LINDA | | 0 | 0 | 3 | 12 | 1 | 30 | 9 | 1 | 0 | 1 | 83 |
| | | | | | | | | | | | | 4.4 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 1 | 12 |
| | | | | | | | | | | | | 0.6 |
| 10. MICHIGAN | | 0 | 16 | 12 | 15 | 4 | 39 | 8 | 0 | 0 | 5 | 144 |
| | | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 1 | 3 | 4 | 10 | 0 | 82 | 6 | 8 | 0 | 1 | 146 |
| | | | | | | | | | | | | 7.7 |
| COLUMN TOTAL | | 8 | 45 | 81 | 90 | 59 | 704 | 104 | 26 | 6 | 43 | 1901 |
| | | 0.4 | 2.4 | 4.3 | 4.7 | 3.1 | 37.0 | 5.5 | 1.4 | 0.3 | 2.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 2 OF 4

| SCHOOL | SPECPROF COUNT | Physical Therapist 11. | Physician 12. | Podiatrist 13. | Radiation Therapist 14. | Rehab. Therapist 15. | Respir. Therapist 16. | Speech Therapist 17. | Veterinarian 18. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 119 |
| | | | | | | | | | | | | 6.3 |
| 2. UCLA | | 2 | 43 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 111 |
| | | | | | | | | | | | | 5.8 |
| 3. COLUMBIA | | 2 | 28 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 112 |
| | | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 0 | 56 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| 5. HAWAII | | 3 | 36 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 125 |
| | | | | | | | | | | | | 6.6 |
| 6. ILLINOIS | | 1 | 9 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 1 | 115 | 0 | 0 | 1 | 0 | 2 | 4 | 1 | 1 | 249 |
| | | | | | | | | | | | | 13.1 |
| 8. LOMA LINDA | | 7 | 11 | 0 | 2 | 0 | 4 | 0 | 1 | 0 | 1 | 83 |
| | | | | | | | | | | | | 4.4 |
| 9. MASSACHUSETTS | | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 0.6 |
| 10. MICHIGAN | | 2 | 33 | 0 | 2 | 0 | 2 | 2 | 0 | 3 | 1 | 144 |
| | | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 2 | 14 | 0 | 1 | 1 | 1 | 1 | 11 | 0 | 0 | 146 |
| | | | | | | | | | | | | 7.7 |
| COLUMN TOTAL | | 44 | 579 | 3 | 12 | 7 | 16 | 10 | 28 | 28 | 8 | 1901 |
| | | 2.3 | 30.5 | 0.2 | 0.6 | 0.4 | 0.8 | 0.5 | 1.5 | 1.5 | 0.4 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 3 OF 4

| SCHOOL | COUNT | SPECPROF Audiologist 1. | Dental Hygienist 2. | Dentist 3. | Dietitian 4. | Epidemiologist 5. | Nurse 6. | Nutritionist 7. | Occup. Therapist 8. | Optometrist 9. | Pharmacist 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 4 | 6 | 7 | 6 | 66 | 13 | 0 | 1 | 5 | 156 |
| | | | | | | | | | | | | 8.2 |
| OKLAHOMA | 13. | 0 | 1 | 1 | 0 | 2 | 27 | 0 | 1 | 1 | 3 | 50 |
| | | | | | | | | | | | | 2.6 |
| PITTSBURGH | 14. | 0 | 2 | 3 | 4 | 3 | 23 | 3 | 1 | 0 | 0 | 71 |
| | | | | | | | | | | | | 3.7 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 11 |
| | | | | | | | | | | | | 0.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 12 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 4 | 4 | 3 | 47 | 8 | 1 | 2 | 3 | 114 |
| | | | | | | | | | | | | 6.0 |
| TULANE | 18. | 0 | 1 | 0 | 5 | 2 | 27 | 4 | 0 | 0 | 5 | 85 |
| | | | | | | | | | | | | 4.5 |
| WASHINGTON | 19. | 1 | 1 | 0 | 2 | 4 | 21 | 4 | 0 | 1 | 5 | 93 |
| | | | | | | | | | | | | 4.9 |
| YALE | 20. | 0 | 2 | 1 | 0 | 2 | 30 | 0 | 3 | 0 | 0 | 42 |
| | | | | | | | | | | | | 2.2 |
| ALABAMA | 21. | 0 | 0 | 7 | 1 | 1 | 3 | 0 | 0 | 1 | 3 | 23 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 8 | 45 | 81 | 90 | 59 | 704 | 104 | 26 | 6 | 43 | 1901 |
| | | 0.4 | 2.4 | 4.3 | 4.7 | 3.1 | 37.0 | 5.5 | 1.4 | 0.3 | 2.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 4 OF 4

| SCHOOL | COUNT | SPECPROF Physical Therapist 11. | Physician 12. | Podiatrist 13. | Radiation Therapist 14. | Rehab. Therapist 15. | Respir. Therapist 16. | Speech Therapist 17. | Veterinarian 18. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 156 |
| | | | | | | | | | | | | 8.2 |
| OKLAHOMA | 13. | 4 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| PITTSBURGH | 14. | 3 | 25 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 71 |
| | | | | | | | | | | | | 3.7 |
| PUERTO RICO | 15. | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 |
| | | | | | | | | | | | | 0.6 |
| SOUTH CAROLINA | 16. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 12 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 114 |
| | | | | | | | | | | | | 6.0 |
| TULANE | 18. | 2 | 35 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 85 |
| | | | | | | | | | | | | 4.5 |
| WASHINGTON | 19. | 2 | 41 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| YALE | 20. | 4 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 4 | 0 | 42 |
| | | | | | | | | | | | | 2.2 |
| ALABAMA | 21. | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 23 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 44 | 579 | 3 | 12 | 7 | 16 | 10 | 28 | 28 | 8 | 1901 |
| | | 2.3 | 30.5 | 0.2 | 0.6 | 0.4 | 0.8 | 0.5 | 1.5 | 1.5 | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 1 OF 4

| SCHOOL | COUNT | SPECPROF Bacteriologist 19. | Biologist 20. | Entomologist 21. | Lab Scientist 22. | Medical Technol. 23. | Microbiologist 24. | Parasitologist 25. | Physiologist 26. | Virologist 27. | Zoologist 28. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 15 | 2 | 12 | 19 | 5 | 0 | 1 | 2 | 1 | 62 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 2 | 28 | 3 | 10 | 9 | 4 | 0 | 3 | 0 | 3 | 63 |
| | | | | | | | | | | | | 7.5 |
| 3. COLUMBIA | | 0 | 7 | 0 | 8 | 4 | 1 | 0 | 0 | 1 | 0 | 22 |
| | | | | | | | | | | | | 2.6 |
| 4. HARVARD | | 0 | 13 | 0 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 3.2 |
| 5. HAWAII | | 0 | 14 | 1 | 3 | 6 | 3 | 1 | 0 | 1 | 1 | 30 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 1 | 3 | 0 | 3 | 4 | 3 | 0 | 0 | 1 | 1 | 16 |
| | | | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 1 | 41 | 1 | 17 | 9 | 16 | 3 | 4 | 4 | 6 | 104 |
| | | | | | | | | | | | | 12.4 |
| 8. LOMA LINDA | | 0 | 17 | 0 | 0 | 7 | 2 | 1 | 1 | 0 | 0 | 28 |
| | | | | | | | | | | | | 3.3 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 3 | 1 | 2 | 0 | 1 | 1 | 0 | 10 |
| | | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 2 | 39 | 0 | 10 | 19 | 12 | 1 | 2 | 1 | 3 | 90 |
| | | | | | | | | | | | | 10.7 |
| 11. MINNESOTA | | 0 | 9 | 0 | 5 | 4 | 3 | 0 | 0 | 0 | 2 | 25 |
| | | | | | | | | | | | | 3.0 |
| COLUMN TOTAL | | 18 | 312 | 12 | 127 | 158 | 122 | 10 | 13 | 23 | 29 | 839 |
| | | 2.1 | 37.2 | 1.4 | 15.1 | 18.8 | 14.5 | 1.2 | 1.5 | 2.7 | 3.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 2 OF 4

| SCHOOL | SPECPROF Other (67.) | Unknown (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 2 | 2 | 62 |
| | | | 7.4 |
| 2. UCLA | 0 | 1 | 63 |
| | | | 7.5 |
| 3. COLUMBIA | 0 | 1 | 22 |
| | | | 2.6 |
| 4. HARVARD | 0 | 0 | 27 |
| | | | 3.2 |
| 5. HAWAII | 0 | 0 | 30 |
| | | | 3.6 |
| 6. ILLINOIS | 0 | 0 | 16 |
| | | | 1.9 |
| 7. JOHNS HOPKINS | 0 | 2 | 104 |
| | | | 12.4 |
| 8. LOMA LINDA | 0 | 0 | 28 |
| | | | 3.3 |
| 9. MASSACHUSETTS | 0 | 0 | 10 |
| | | | 1.2 |
| 10. MICHIGAN | 0 | 1 | 90 |
| | | | 10.7 |
| 11. MINNESOTA | 0 | 0 | 25 |
| | | | 3.0 |
| COLUMN TOTAL | 6 | 9 | 839 |
| | 0.7 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 3 OF 4

| SCHOOL | SPECPROF COUNT | 19. Bacteriologist | 20. Biologist | 21. Entomologist | 22. Lab Scientist | 23. Medical Technol. | 24. Microbiologist | 25. Parasitologist | 26. Physiologist | 27. Virologist | 28. Zoologist | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 4 | 25 | 0 | 9 | 14 | 21 | 2 | 0 | 1 | 3 | 79 |
| | | | | | | | | | | | | 9.4 |
| OKLAHOMA | 13. | 2 | 16 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 1 | 31 |
| | | | | | | | | | | | | 3.7 |
| PITTSBURGH | 14. | 2 | 18 | 0 | 10 | 10 | 3 | 0 | 0 | 2 | 2 | 47 |
| | | | | | | | | | | | | 5.6 |
| PUERTO RICO | 15. | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | | | | | | | | | | | | 1.8 |
| SOUTH CAROLINA | 16. | 0 | 6 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 0 | 8 | 1 | 8 | 13 | 12 | 1 | 0 | 4 | 1 | 49 |
| | | | | | | | | | | | | 5.8 |
| TULANE | 18. | 1 | 10 | 2 | 2 | 5 | 6 | 1 | 0 | 1 | 2 | 31 |
| | | | | | | | | | | | | 3.7 |
| WASHINGTON | 19. | 1 | 11 | 0 | 3 | 12 | 12 | 0 | 0 | 2 | 1 | 44 |
| | | | | | | | | | | | | 5.2 |
| YALE | 20. | 1 | 6 | 1 | 11 | 7 | 2 | 0 | 1 | 1 | 2 | 33 |
| | | | | | | | | | | | | 3.9 |
| ALABAMA | 21. | 0 | 10 | 0 | 5 | 4 | 3 | 0 | 0 | 1 | 0 | 23 |
| | | | | | | | | | | | | 2.7 |
| | COLUMN | 18 | 312 | 12 | 127 | 158 | 122 | 10 | 13 | 23 | 29 | 839 |
| | TOTAL | 2.1 | 37.2 | 1.4 | 15.1 | 18.8 | 14.5 | 1.2 | 1.5 | 2.7 | 3.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 4 OF 4

| SCHOOL | COUNT | SPECPROF Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 79 |
| | | | | 9.4 |
| OKLAHOMA | 13. | 0 | 1 | 31 |
| | | | | 3.7 |
| PITTSBURGH | 14. | 0 | 0 | 47 |
| | | | | 5.6 |
| PUERTO RICO | 15. | 0 | 0 | 15 |
| | | | | 1.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 10 |
| | | | | 1.2 |
| TEXAS | 17. | 1 | 0 | 49 |
| | | | | 5.8 |
| TULANE | 18. | 0 | 1 | 31 |
| | | | | 3.7 |
| WASHINGTON | 19. | 2 | 0 | 44 |
| | | | | 5.2 |
| YALE | 20. | 1 | 0 | 33 |
| | | | | 3.9 |
| ALABAMA | 21. | 0 | 0 | 23 |
| | | | | 2.7 |
| COLUMN TOTAL | | 6 | 9 | 839 |
| | | 0.7 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
MATHEMATICAL/STATISTICAL SCIENCES, 1 OF 2

| SCHOOL | COUNT / SPECPROF | Accountant 29. | Biostatistician 30. | Demographer 31. | Mathematician 32. | Statistician 33. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 2 | 3 | 1 | 1 | 2 | 0 | 9 |
| | | | | | | | | 4.6 |
| 2. UCLA | | 4 | 4 | 1 | 6 | 5 | 0 | 20 |
| | | | | | | | | 10.2 |
| 3. COLUMBIA | | 1 | 2 | 1 | 1 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| 4. HARVARD | | 0 | 2 | 0 | 1 | 4 | 0 | 7 |
| | | | | | | | | 3.6 |
| 5. HAWAII | | 1 | 2 | 0 | 1 | 1 | 0 | 5 |
| | | | | | | | | 2.6 |
| 6. ILLINOIS | | 0 | 2 | 0 | 0 | 1 | 0 | 3 |
| | | | | | | | | 1.5 |
| 7. JOHNS HOPKINS | | 0 | 7 | 2 | 4 | 13 | 0 | 26 |
| | | | | | | | | 13.3 |
| 8. LOMA LINDA | | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | 1.5 |
| 10. MICHIGAN | | 4 | 4 | 0 | 3 | 11 | 0 | 22 |
| | | | | | | | | 11.2 |
| 11. MINNESOTA | | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| | | | | | | | | 2.0 |
| 12. UNC | | 1 | 13 | 0 | 9 | 15 | 1 | 39 |
| | | | | | | | | 19.9 |
| COLUMN TOTAL | | 24 | 55 | 7 | 37 | 72 | 1 | 196 |
| | | 12.2 | 28.1 | 3.6 | 18.9 | 36.7 | 0.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
MATHEMATICAL/STATISTICAL SCIENCES, 2 OF 2

| SCHOOL | SPECPROF | Accountant 29. | Biostatistician 30. | Demographer 31. | Mathematician 32. | Statistician 33. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 4 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| PITTSBURGH | 14. | 0 | 3 | 0 | 2 | 3 | 0 | 8 |
| | | | | | | | | 4.1 |
| PUERTO RICO | 15. | 3 | 0 | 1 | 1 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | 0.5 |
| TEXAS | 17. | 2 | 4 | 0 | 0 | 1 | 0 | 7 |
| | | | | | | | | 3.6 |
| TULANE | 18. | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | 1.0 |
| WASHINGTON | 19. | 0 | 5 | 0 | 3 | 7 | 0 | 15 |
| | | | | | | | | 7.7 |
| YALE | 20. | 2 | 1 | 0 | 1 | 3 | 0 | 7 |
| | | | | | | | | 3.6 |
| COLUMN TOTAL | | 24 | 55 | 7 | 37 | 72 | 1 | 196 |
| | | 12.2 | 28.1 | 3.6 | 18.9 | 36.7 | 0.5 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
CHEMICAL SCIENCES, 1 OF 2

| SCHOOL | COUNT | SPECPROF Biochemist 34. | Chemist 35. | Toxicologist 36. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 5 | 4 | 0 | 0 | 0 | 9 |
| | | | | | | | 4.8 |
| 2. UCLA | | 11 | 1 | 1 | 0 | 0 | 13 |
| | | | | | | | 6.9 |
| 3. COLUMBIA | | 4 | 2 | 0 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| 4. HARVARD | | 2 | 4 | 0 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| 6. ILLINOIS | | 2 | 3 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 16 | 17 | 2 | 0 | 1 | 36 |
| | | | | | | | 19.0 |
| 8. LOMA LINDA | | 1 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | 1.1 |
| 10. MICHIGAN | | 7 | 21 | 2 | 0 | 0 | 30 |
| | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 3 | 0 | 0 | 0 | 3 |
| | | | | | | | 1.6 |
| 12. UNC | | 5 | 19 | 1 | 0 | 0 | 25 |
| | | | | | | | 13.2 |
| 13. OKLAHOMA | | 1 | 3 | 2 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| COLUMN TOTAL | | 68 | 106 | 11 | 2 | 2 | 189 |
| | | 36.0 | 56.1 | 5.8 | 1.1 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
CHEMICAL SCIENCES, 2 OF 2

| SCHOOL | COUNT | SPECPROF Biochemist 34. | Chemist 35. | Toxicologist 36. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 14. PITTSBURGH | | 5 | 11 | 0 | 0 | 0 | 16 |
| | | | | | | | 8.5 |
| 15. PUERTO RICO | | 0 | 5 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 16. SOUTH CAROLINA | | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | 0.5 |
| 17. TEXAS | | 5 | 3 | 2 | 0 | 1 | 11 |
| | | | | | | | 5.8 |
| 18. TULANE | | 3 | 2 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 19. WASHINGTON | | 1 | 5 | 1 | 2 | 0 | 9 |
| | | | | | | | 4.8 |
| 21. ALABAMA | | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | 0.5 |
| COLUMN TOTAL | | 68 | 106 | 11 | 2 | 2 | 189 |
| | | 36.0 | 56.1 | 5.8 | 1.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
INFORMATION SYSTEMS/DATA MANAGEMENT SCIENCES, 1 OF 2

| SCHOOL | COUNT | SPECPROF Computer 37. | Infor. Sys. Specialist 38. | Librarian 39. | Med. Record Administrator 40. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | 5.4 |
| 2. UCLA | | 4 | 2 | 1 | 5 | 0 | 12 |
| | | | | | | | 12.9 |
| 3. COLUMBIA | | 2 | 2 | 0 | 2 | 0 | 6 |
| | | | | | | | 6.5 |
| 5. HAWAII | | 3 | 1 | 1 | 2 | 0 | 7 |
| | | | | | | | 7.5 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 3 | 2 | 0 | 0 | 0 | 5 |
| | | | | | | | 5.4 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 4 | 0 | 0 | 0 | 6 |
| | | | | | | | 6.5 |
| 11. MINNESOTA | | 1 | 2 | 0 | 3 | 0 | 6 |
| | | | | | | | 6.5 |
| 12. UNC | | 7 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | 7.5 |
| 13. OKLAHOMA | | 3 | 0 | 0 | 3 | 0 | 6 |
| | | | | | | | 6.5 |
| COLUMN TOTAL | | 46 | 18 | 7 | 21 | 1 | 93 |
| | | 49.5 | 19.4 | 7.5 | 22.6 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
INFORMATION SYSTEMS/DATA MANAGEMENT SCIENCES, 2 OF 2

| SCHOOL | SPECPROF | Computer | Infor. Sys. Specialist | Librarian | Med. Record Administrator | Other | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| | | 37. | 38. | 39. | 40. | 67. | |
| PITTSBURGH | 14. COUNT | 3 | 1 | 1 | 3 | 0 | 8 |
| | ROW PCT | | | | | | 8.6 |
| SOUTH CAROLINA | 16. COUNT | 1 | 0 | 0 | 0 | 0 | 1 |
| | ROW PCT | | | | | | 1.1 |
| TEXAS | 17. COUNT | 6 | 2 | 1 | 0 | 0 | 9 |
| | ROW PCT | | | | | | 9.7 |
| TULANE | 18. COUNT | 0 | 0 | 1 | 0 | 0 | 1 |
| | ROW PCT | | | | | | 1.1 |
| WASHINGTON | 19. COUNT | 5 | 1 | 0 | 1 | 1 | 8 |
| | ROW PCT | | | | | | 8.6 |
| YALE | 20. COUNT | 1 | 0 | 1 | 0 | 0 | 2 |
| | ROW PCT | | | | | | 2.2 |
| ALABAMA | 21. COUNT | 0 | 1 | 0 | 1 | 0 | 2 |
| | ROW PCT | | | | | | 2.2 |
| | COLUMN TOTAL | 46 | 18 | 7 | 21 | 1 | 93 |
| | | 49.5 | 19.4 | 7.5 | 22.6 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
PHYSICAL SCIENCES

| SCHOOL | COUNT | SPECPROF Geologist 41. | Health Physicist 42. | Physicist 43. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 2 |
| | | | | | | 4.9 |
| 2. UCLA | | 1 | 0 | 1 | 0 | 2 |
| | | | | | | 4.9 |
| 4. HARVARD | | 0 | 3 | 1 | 1 | 5 |
| | | | | | | 12.2 |
| 7. JOHNS HOPKINS | | 0 | 2 | 6 | 0 | 8 |
| | | | | | | 19.5 |
| 10. MICHIGAN | | 0 | 1 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 11. MINNESOTA | | 1 | 0 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 12. UNC | | 0 | 5 | 2 | 0 | 7 |
| | | | | | | 17.1 |
| 13. OKLAHOMA | | 0 | 0 | 1 | 0 | 1 |
| | | | | | | 2.4 |
| 14. PITTSBURGH | | 0 | 5 | 3 | 0 | 8 |
| | | | | | | 19.5 |
| 19. WASHINGTON | | 0 | 2 | 1 | 0 | 3 |
| | | | | | | 7.3 |
| 20. YALE | | 0 | 1 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 21. ALABAMA | | 1 | 1 | 0 | 0 | 2 |
| | | | | | | 4.9 |
| COLUMN TOTAL | | 4 | 20 | 16 | 1 | 41 |
| | | 9.8 | 48.8 | 39.0 | 2.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
SOCIAL/BEHAVIORAL SCIENCES

| SCHOOL | COUNT | Anthropologist 44. | Psychologist 45. | Social Worker 46. | Sociologist 47. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 7 | 6 | 16 | 10 | 2 | 0 | 41 |
| | | | | | | | | 10.0 |
| 2. UCLA | | 10 | 9 | 12 | 11 | 0 | 0 | 42 |
| | | | | | | | | 10.2 |
| 3. COLUMBIA | | 2 | 14 | 20 | 8 | 0 | 0 | 44 |
| | | | | | | | | 10.7 |
| 4. HARVARD | | 2 | 8 | 4 | 1 | 0 | 0 | 15 |
| | | | | | | | | 3.7 |
| 5. HAWAII | | 7 | 2 | 21 | 5 | 0 | 0 | 35 |
| | | | | | | | | 8.5 |
| 6. ILLINOIS | | 2 | 0 | 6 | 4 | 0 | 0 | 12 |
| | | | | | | | | 2.9 |
| 7. JOHNS HOPKINS | | 6 | 9 | 12 | 7 | 0 | 1 | 35 |
| | | | | | | | | 8.5 |
| 8. LOMA LINDA | | 1 | 3 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | | 1.2 |
| 9. MASSACHUSETTS | | 1 | 1 | 3 | 1 | 0 | 0 | 6 |
| | | | | | | | | 1.5 |
| 10. MICHIGAN | | 6 | 5 | 5 | 4 | 0 | 0 | 20 |
| | | | | | | | | 4.9 |
| 11. MINNESOTA | | 1 | 7 | 13 | 1 | 0 | 0 | 22 |
| | | | | | | | | 5.4 |
| 12. UNC | | 2 | 5 | 15 | 5 | 3 | 0 | 30 |
| | | | | | | | | 7.3 |
| 13. OKLAHOMA | | 2 | 0 | 4 | 1 | 0 | 0 | 7 |
| | | | | | | | | 1.7 |
| 14. PITTSBURGH | | 0 | 10 | 22 | 1 | 0 | 0 | 33 |
| | | | | | | | | 8.0 |
| 15. PUERTO RICO | | 0 | 0 | 2 | 2 | 0 | 0 | 4 |
| | | | | | | | | 1.0 |
| 16. SOUTH CAROLINA | | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | 0.2 |
| 17. TEXAS | | 3 | 4 | 7 | 7 | 0 | 0 | 21 |
| | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 1 | 7 | 3 | 0 | 0 | 11 |
| | | | | | | | | 2.7 |
| 19. WASHINGTON | | 3 | 3 | 5 | 1 | 0 | 0 | 12 |
| | | | | | | | | 2.9 |
| 20. YALE | | 0 | 2 | 3 | 4 | 1 | 0 | 10 |
| | | | | | | | | 2.4 |
| 21. ALABAMA | | 0 | 1 | 2 | 1 | 0 | 0 | 4 |
| | | | | | | | | 1.0 |
| COLUMN TOTAL | | 55 | 90 | 180 | 78 | 6 | 1 | 410 |
| | | 13.4 | 22.0 | 43.9 | 19.0 | 1.5 | 0.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ENVIRONMENTAL SCIENCES

| SCHOOL | SPECPROF: Architect 46. | Engineer 49. | Environ. Scientist 50. | Indust. Hygienist 51. | Sanitarian 52. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 6 | 2 | 2 | 5 | 1 | 16 |
| | | | | | | | 5.8 |
| 2. UCLA | 0 | 0 | 5 | 1 | 3 | 0 | 9 |
| | | | | | | | 3.2 |
| 3. COLUMBIA | 1 | 0 | 5 | 1 | 2 | 0 | 9 |
| | | | | | | | 3.2 |
| 4. HARVARD | 0 | 5 | 7 | 2 | 0 | 0 | 14 |
| | | | | | | | 5.1 |
| 5. HAWAII | 0 | 2 | 1 | 2 | 3 | 0 | 8 |
| | | | | | | | 2.9 |
| 6. ILLINOIS | 0 | 0 | 6 | 4 | 1 | 0 | 11 |
| | | | | | | | 4.0 |
| 7. JOHNS HOPKINS | 0 | 4 | 9 | 9 | 4 | 0 | 26 |
| | | | | | | | 9.4 |
| 8. LOMA LINDA | 0 | 1 | 1 | 0 | 4 | 0 | 6 |
| | | | | | | | 2.2 |
| 10. MICHIGAN | 0 | 3 | 5 | 4 | 6 | 0 | 18 |
| | | | | | | | 6.5 |
| 11. MINNESOTA | 0 | 0 | 4 | 3 | 4 | 0 | 11 |
| | | | | | | | 4.0 |
| 12. UNC | 1 | 20 | 6 | 8 | 7 | 0 | 42 |
| | | | | | | | 15.2 |
| 13. OKLAHOMA | 0 | 2 | 3 | 10 | 9 | 0 | 24 |
| | | | | | | | 8.7 |
| 14. PITTSBURGH | 0 | 4 | 7 | 8 | 0 | 0 | 19 |
| | | | | | | | 6.9 |
| 15. PUERTO RICO | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | | | | | | | 0.7 |
| 16. SOUTH CAROLINA | 0 | 0 | 2 | 0 | 1 | 0 | 3 |
| | | | | | | | 1.1 |
| 17. TEXAS | 0 | 2 | 5 | 7 | 5 | 0 | 19 |
| | | | | | | | 6.9 |
| 18. TULANE | 0 | 2 | 4 | 2 | 3 | 0 | 11 |
| | | | | | | | 4.0 |
| 19. WASHINGTON | 0 | 1 | 7 | 9 | 6 | 0 | 23 |
| | | | | | | | 8.3 |
| 20. YALE | 1 | 0 | 0 | 0 | 2 | 0 | 3 |
| | | | | | | | 1.1 |
| 21. ALABAMA | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| | | | | | | | 1.1 |
| COLUMN TOTAL | 3 | 52 | 82 | 73 | 66 | 1 | 277 |
| | 1.1 | 18.8 | 29.6 | 26.4 | 23.8 | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING, 1 OF 2

| SCHOOL | SPECPROF / COUNT | Administrator 53. | Economist * 54. | Health Planner 55. | Hlth. Serv. Administrator 56. | Hospital Administrator 57. | Lawyer 58. | Planner 59. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 1 | 4 | 7 | 0 | 1 | 2 | 6 | 0 | 40 |
| | | | | | | | | | | | 8.4 |
| 2. UCLA | | 12 | 1 | 2 | 9 | 5 | 1 | 2 | 0 | 0 | 32 |
| | | | | | | | | | | | 6.8 |
| 3. COLUMBIA | | 16 | 2 | 5 | 5 | 2 | 1 | 0 | 0 | 0 | 31 |
| | | | | | | | | | | | 6.5 |
| 4. HARVARD | | 6 | 1 | 1 | 6 | 2 | 2 | 1 | 0 | 0 | 19 |
| | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 16 |
| | | | | | | | | | | | 3.4 |
| 6. ILLINOIS | | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 20 | 7 | 7 | 7 | 2 | 0 | 3 | 0 | 1 | 47 |
| | | | | | | | | | | | 9.9 |
| 8. LOMA LINDA | | 4 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 11 |
| | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| 10. MICHIGAN | | 17 | 2 | 7 | 13 | 8 | 0 | 3 | 2 | 1 | 53 |
| | | | | | | | | | | | 11.2 |
| 11. MINNESOTA | | 4 | 0 | 1 | 4 | 9 | 0 | 2 | 0 | 0 | 20 |
| | | | | | | | | | | | 4.2 |
| COLUMN TOTAL | | 191 | 18 | 50 | 117 | 47 | 13 | 16 | 16 | 6 | 474 |
| | | 40.3 | 3.8 | 10.5 | 24.7 | 9.9 | 2.7 | 3.4 | 3.4 | 1.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING, 2 OF 2

| SCHOOL | COUNT | SPECPROF Administrator 53. | Economist 54. | Health Planner 55. | Hlth. Serv. Administrator 56. | Hospital Administrator 57. | Lawyer 58. | Planner 59. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 23 | 1 | 5 | 7 | 3 | 0 | 0 | 3 | 0 | 42 |
| | | | | | | | | | | | 8.9 |
| OKLAHOMA | 13. | 7 | 0 | 3 | 3 | 4 | 1 | 0 | 0 | 1 | 19 |
| | | | | | | | | | | | 4.0 |
| PITTSBURGH | 14. | 16 | 0 | 4 | 9 | 4 | 0 | 0 | 0 | 1 | 34 |
| | | | | | | | | | | | 7.2 |
| PUERTO RICO | 15. | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | 1.1 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 6 | 0 | 4 | 7 | 1 | 1 | 1 | 1 | 2 | 23 |
| | | | | | | | | | | | 4.9 |
| TULANE | 18. | 6 | 1 | 1 | 5 | 0 | 1 | 0 | 0 | 0 | 14 |
| | | | | | | | | | | | 3.0 |
| WASHINGTON | 19. | 8 | 0 | 1 | 9 | 2 | 0 | 2 | 2 | 0 | 24 |
| | | | | | | | | | | | 5.1 |
| YALE | 20. | 10 | 0 | 5 | 7 | 0 | 1 | 0 | 2 | 0 | 25 |
| | | | | | | | | | | | 5.3 |
| ALABAMA | 21. | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 191 | 18 | 50 | 117 | 47 | 13 | 16 | 16 | 6 | 474 |
| | | 40.3 | 3.8 | 10.5 | 24.7 | 9.9 | 2.7 | 3.4 | 3.4 | 1.3 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
EDUCATION/HEALTH EDUCATION

| SCHOOL | COUNT | SPECPROF Educator 60. | Health Educator 61. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 16 | 6 | 0 | 22 |
| | | | | | 5.6 |
| UCLA | 2. | 17 | 18 | 0 | 35 |
| | | | | | 9.0 |
| COLUMBIA | 3. | 13 | 13 | 0 | 26 |
| | | | | | 6.6 |
| HARVARD | 4. | 7 | 3 | 1 | 11 |
| | | | | | 2.8 |
| HAWAII | 5. | 17 | 17 | 1 | 35 |
| | | | | | 9.0 |
| ILLINOIS | 6. | 10 | 12 | 0 | 22 |
| | | | | | 5.6 |
| JOHNS HOPKINS | 7. | 18 | 6 | 0 | 24 |
| | | | | | 6.1 |
| LOMA LINDA | 8. | 9 | 4 | 0 | 13 |
| | | | | | 3.3 |
| MASSACHUSETTS | 9. | 2 | 2 | 0 | 4 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 16 | 9 | 0 | 25 |
| | | | | | 6.4 |
| MINNESOTA | 11. | 8 | 12 | 0 | 20 |
| | | | | | 5.1 |
| UNC | 12. | 18 | 18 | 0 | 36 |
| | | | | | 9.2 |
| OKLAHOMA | 13. | 13 | 6 | 0 | 19 |
| | | | | | 4.9 |
| PITTSBURGH | 14. | 11 | 5 | 0 | 16 |
| | | | | | 4.1 |
| PUERTO RICO | 15. | 4 | 0 | 0 | 4 |
| | | | | | 1.0 |
| SOUTH CAROLINA | 16. | 2 | 2 | 0 | 4 |
| | | | | | 1.0 |
| TEXAS | 17. | 19 | 13 | 1 | 33 |
| | | | | | 8.4 |
| TULANE | 18. | 4 | 5 | 0 | 9 |
| | | | | | 2.3 |
| WASHINGTON | 19. | 12 | 2 | 0 | 14 |
| | | | | | 3.6 |
| YALE | 20. | 8 | 3 | 0 | 11 |
| | | | | | 2.8 |
| ALABAMA | 21. | 6 | 2 | 0 | 8 |
| | | | | | 2.0 |
| COLUMN TOTAL | | 230 | 158 | 3 | 391 |
| | | 58.8 | 40.4 | 0.8 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
OTHER

| SCHOOL | COUNT / SPECPROF | Clergy 62. | Historian 63. | Journalist 64. | Political Scientist 65. | Student 66. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 100 | 26 | 0 | 128 |
| | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 2 | 1 | 13 | 158 | 44 | 0 | 218 |
| | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 1 | 4 | 0 | 34 | 18 | 0 | 57 |
| | | | | | | | | | 3.3 |
| 4. HARVARD | | 0 | 0 | 0 | 0 | 22 | 10 | 0 | 32 |
| | | | | | | | | | 1.8 |
| 5. HAWAII | | 0 | 1 | 2 | 5 | 45 | 32 | 0 | 85 |
| | | | | | | | | | 4.9 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 23 | 8 | 0 | 32 |
| | | | | | | | | | 1.8 |
| 7. JOHNS HOPKINS | | 0 | 1 | 0 | 12 | 85 | 33 | 1 | 132 |
| | | | | | | | | | 7.6 |
| 8. LOMA LINDA | | 18 | 0 | 0 | 0 | 71 | 14 | 0 | 103 |
| | | | | | | | | | 5.9 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 18 | 11 | 0 | 29 |
| | | | | | | | | | 1.7 |
| 10. MICHIGAN | | 2 | 0 | 0 | 0 | 129 | 53 | 0 | 184 |
| | | | | | | | | | 10.6 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 29 | 24 | 0 | 53 |
| | | | | | | | | | 3.1 |
| 12. UNC | | 1 | 3 | 2 | 1 | 150 | 38 | 0 | 195 |
| | | | | | | | | | 11.2 |
| 13. OKLAHOMA | | 1 | 0 | 1 | 1 | 28 | 19 | 0 | 50 |
| | | | | | | | | | 2.9 |
| 14. PITTSBURGH | | 0 | 1 | 0 | 1 | 99 | 49 | 0 | 150 |
| | | | | | | | | | 8.7 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | | | | | | | | | 0.1 |
| 16. SOUTH CAROLINA | | 0 | 1 | 1 | 0 | 11 | 5 | 0 | 18 |
| | | | | | | | | | 1.0 |
| 17. TEXAS | | 0 | 3 | 0 | 0 | 36 | 13 | 0 | 52 |
| | | | | | | | | | 3.0 |
| 18. TULANE | | 0 | 0 | 0 | 1 | 22 | 6 | 0 | 29 |
| | | | | | | | | | 1.7 |
| 19. WASHINGTON | | 0 | 1 | 0 | 0 | 79 | 17 | 0 | 97 |
| | | | | | | | | | 5.6 |
| 20. YALE | | 1 | 0 | 1 | 1 | 36 | 9 | 0 | 48 |
| | | | | | | | | | 2.8 |
| 21. ALABAMA | | 0 | 1 | 0 | 0 | 27 | 12 | 0 | 40 |
| | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 24 | 15 | 14 | 35 | 1203 | 442 | 1 | 1734 |
| | | 1.4 | 0.9 | 0.8 | 2.0 | 69.4 | 25.5 | 0.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
UNKNOWN

| | SPECPROF | |
|---|---|---|
| COUNT | Unknown | ROW TOTAL |
| SCHOOL | 99. | |
| 1. BERKELEY | 16 | 16<br>5.8 |
| 2. UCLA | 3 | 3<br>1.1 |
| 3. COLUMBIA | 22 | 22<br>8.0 |
| 4. HARVARD | 4 | 4<br>1.5 |
| 5. HAWAII | 6 | 6<br>2.2 |
| 6. ILLINOIS | 6 | 6<br>2.2 |
| 7. JOHNS HOPKINS | 41 | 41<br>14.9 |
| 8. LOMA LINDA | 3 | 3<br>1.1 |
| 9. MASSACHUSETTS | 1 | 1<br>0.4 |
| 10. MICHIGAN | 9 | 9<br>3.3 |
| 11. MINNESOTA | 3 | 3<br>1.1 |
| 12. UNC | 12 | 12<br>4.4 |
| 13. OKLAHOMA | 13 | 13<br>4.7 |
| 14. PITTSBURGH | 15 | 15<br>5.5 |
| 15. PUERTO RICO | 1 | 1<br>0.4 |
| 16. SOUTH CAROLINA | 2 | 2<br>0.7 |
| 17. TEXAS | 7 | 7<br>2.5 |
| 18. TULANE | 96 | 96<br>34.9 |
| 19. WASHINGTON | 6 | 6<br>2.2 |
| 20. YALE | 4 | 4<br>1.5 |
| 21. ALABAMA | 5 | 5<br>1.8 |
| COLUMN TOTAL | 275<br>100.0 | 275<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY PRIOR DEGREES
TOTAL ENROLLMENT

| SCHOOL | NO DEGREE | BACHELOR | NURSING DEGREE | SPH MASTERS | OTHER MASTERS | SPH DOCTORS | OTHER DOCTORS | MD | OD | DDS | FOREIGN DEGREE | OTHER DEGREE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 407 | 35 | 89 | 108 | 0 | 14 | 45 | 0 | 2 | 0 | 3 | 4 | 469 |
| UCLA | 1 | 509 | 39 | 81 | 92 | 5 | 22 | 42 | 1 | 5 | 1 | 5 | 0 | 560 |
| COLUMBIA | 2 | 259 | 46 | 49 | 85 | 1 | 23 | 31 | 0 | 5 | 1 | 3 | 0 | 341 |
| HARVARD | 0 | 168 | 10 | 45 | 57 | 1 | 23 | 62 | 0 | 10 | 3 | 0 | 0 | 233 |
| HAWAII | 2 | 280 | 51 | 25 | 54 | 1 | 8 | 37 | 0 | 1 | 2 | 2 | 0 | 352 |
| ILLINOIS | 1 | 140 | 22 | 20 | 33 | 0 | 5 | 19 | 0 | 4 | 0 | 0 | 0 | 163 |
| JOHNS HOPKINS | 3 | 565 | 83 | 135 | 169 | 8 | 53 | 126 | 3 | 7 | 5 | 29 | 5 | 733 |
| LOMA LINDA | 0 | 235 | 28 | 19 | 25 | 1 | 4 | 11 | 0 | 3 | 1 | 1 | 0 | 258 |
| MASSACHUSETTS | 0 | 59 | 5 | 0 | 1 | 0 | 0 | 3 | 1 | 2 | 0 | 2 | 0 | 63 |
| MICHIGAN | 3 | 524 | 36 | 66 | 81 | 0 | 9 | 26 | 0 | 8 | 2 | 0 | 2 | 602 |
| MINNESOTA | 2 | 268 | 62 | 15 | 40 | 0 | 17 | 14 | 0 | 4 | 0 | 0 | 0 | 314 |
| N CAROLINA | 74 | 517 | 50 | 96 | 128 | 3 | 9 | 36 | 1 | 8 | 2 | 3 | 2 | 670 |
| OKLAHOMA | 0 | 196 | 27 | 53 | 63 | 0 | 1 | 4 | 1 | 1 | 0 | 9 | 1 | 232 |
| PITTSBURGH | 0 | 357 | 18 | 64 | 78 | 1 | 10 | 25 | 0 | 3 | 1 | 2 | 1 | 425 |
| PUERTO RICO | 0 | 45 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 55 |
| S CAROLINA | 0 | 53 | 3 | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 57 |
| TEXAS | 2 | 260 | 48 | 55 | 83 | 3 | 17 | 38 | 2 | 4 | 0 | 0 | 2 | 345 |
| TULANE | 0 | 218 | 25 | 35 | 34 | 1 | 4 | 39 | 0 | 0 | 1 | 7 | 21 | 294 |
| WASHINGTON | 2 | 301 | 23 | 23 | 70 | 1 | 6 | 49 | 1 | 0 | 0 | 4 | 0 | 348 |
| YALE | 2 | 166 | 17 | 19 | 35 | 0 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 186 |
| ALABAMA | 0 | 111 | 2 | 4 | 15 | 0 | 12 | 5 | 0 | 4 | 1 | 0 | 1 | 120 |
| TOTALS | 95 | 5638 | 631 | 901 | 1253 | 26 | 244 | 610 | 10 | 74 | 22 | 72 | 40 | 6820 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
HEALTH SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 29 | 30 | 70 | 1 | 119 |
| UCLA | 1 | 17 | 37 | 59 | 1 | 111 |
| COLUMBIA | 0 | 27 | 38 | 55 | 0 | 112 |
| HARVARD | 0 | 7 | 10 | 81 | 0 | 93 |
| HAWAII | 0 | 32 | 48 | 51 | 1 | 125 |
| ILLINOIS | 0 | 12 | 19 | 25 | 0 | 50 |
| JOHNS HOPKINS | 0 | 20 | 73 | 189 | 1 | 249 |
| LOMA LINDA | 0 | 37 | 26 | 23 | 1 | 83 |
| MASSACHUSETTS | 0 | 4 | 4 | 4 | 0 | 12 |
| MICHIGAN | 0 | 60 | 35 | 55 | 3 | 144 |
| MINNESOTA | 2 | 52 | 56 | 37 | 0 | 146 |
| N CAROLINA | 2 | 44 | 48 | 67 | 0 | 156 |
| OKLAHOMA | 0 | 13 | 23 | 25 | 0 | 50 |
| PITTSBURGH | 0 | 16 | 15 | 44 | 0 | 71 |
| PUERTO RICO | 0 | 4 | 1 | 7 | 0 | 11 |
| S CAROLINA | 0 | 4 | 3 | 5 | 0 | 12 |
| TEXAS | 1 | 14 | 39 | 75 | 0 | 114 |
| TULANE | 0 | 18 | 22 | 46 | 1 | 85 |
| WASHINGTON | 0 | 19 | 21 | 56 | 0 | 93 |
| YALE | 1 | 19 | 16 | 10 | 0 | 42 |
| ALABAMA | 0 | 6 | 2 | 14 | 1 | 23 |
| TOTALS | 7 | 454 | 566 | 998 | 10 | 1901 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 38 | 2 | 22 | 1 | 62 |
| UCLA | 0 | 50 | 0 | 13 | 0 | 63 |
| COLUMBIA | 0 | 14 | 0 | 8 | 0 | 22 |
| HARVARD | 0 | 13 | 0 | 14 | 0 | 27 |
| HAWAII | 0 | 23 | 0 | 7 | 0 | 30 |
| ILLINOIS | 0 | 12 | 1 | 3 | 0 | 16 |
| JOHNS HOPKINS | 0 | 60 | 0 | 44 | 0 | 104 |
| LOMA LINDA | 0 | 22 | 0 | 6 | 0 | 28 |
| MASSACHUSETTS | 0 | 9 | 0 | 1 | 0 | 10 |
| MICHIGAN | 0 | 69 | 0 | 21 | 0 | 90 |
| MINNESOTA | 0 | 22 | 0 | 3 | 0 | 25 |
| N CAROLINA | 0 | 47 | 0 | 32 | 0 | 79 |
| OKLAHOMA | 0 | 17 | 0 | 14 | 0 | 31 |
| PITTSBURGH | 0 | 33 | 0 | 14 | 0 | 47 |
| PUERTO RICO | 0 | 13 | 0 | 1 | 1 | 15 |
| S CAROLINA | 0 | 10 | 0 | 0 | 0 | 10 |
| TEXAS | 0 | 27 | 0 | 21 | 1 | 49 |
| TULANE | 0 | 21 | 0 | 10 | 0 | 31 |
| WASHINGTON | 0 | 31 | 0 | 13 | 0 | 44 |
| YALE | 0 | 22 | 0 | 11 | 0 | 33 |
| ALABAMA | 0 | 16 | 0 | 7 | 0 | 23 |
| TOTALS | 0 | 569 | 3 | 265 | 3 | 839 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
MATH/STAT SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 3 | 0 | 6 | 0 | 9 |
| UCLA | 0 | 5 | 0 | 15 | 0 | 20 |
| COLUMBIA | 0 | 2 | 0 | 4 | 0 | 6 |
| HARVARD | 0 | 0 | 0 | 7 | 0 | 7 |
| HAWAII | 0 | 3 | 0 | 2 | 0 | 5 |
| ILLINOIS | 0 | 1 | 0 | 2 | 0 | 3 |
| JOHNS HOPKINS | 0 | 10 | 0 | 16 | 0 | 26 |
| LOMA LINDA | 0 | 2 | 0 | 1 | 0 | 3 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 11 | 0 | 11 | 0 | 22 |
| MINNESOTA | 0 | 0 | 0 | 4 | 0 | 4 |
| N CAROLINA | 0 | 5 | 0 | 34 | 0 | 39 |
| OKLAHOMA | 0 | 2 | 0 | 4 | 0 | 6 |
| PITTSBURGH | 0 | 2 | 0 | 6 | 0 | 8 |
| PUERTO RICO | 0 | 6 | 0 | 0 | 0 | 6 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 1 | 0 | 6 | 0 | 7 |
| TULANE | 0 | 2 | 0 | 0 | 0 | 2 |
| WASHINGTON | 1 | 3 | 0 | 11 | 0 | 15 |
| YALE | 0 | 3 | 0 | 4 | 0 | 7 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 1 | 62 | 0 | 133 | 0 | 196 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
CHEMICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 6 | 0 | 3 | 0 | 9 |
| UCLA | 0 | 12 | 0 | 1 | 0 | 13 |
| COLUMBIA | 0 | 2 | 0 | 4 | 0 | 6 |
| HARVARD | 0 | 6 | 0 | 0 | 0 | 6 |
| HAWAII | 0 | 0 | 0 | 0 | 0 | 0 |
| ILLINOIS | 0 | 3 | 0 | 2 | 0 | 5 |
| JOHNS HOPKINS | 0 | 15 | 0 | 21 | 0 | 36 |
| LOMA LINDA | 0 | 2 | 0 | 0 | 0 | 2 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 19 | 0 | 11 | 0 | 30 |
| MINNESOTA | 0 | 3 | 0 | 0 | 0 | 3 |
| N CAROLINA | 0 | 20 | 0 | 5 | 0 | 25 |
| OKLAHOMA | 0 | 4 | 0 | 2 | 0 | 6 |
| PITTSBURGH | 0 | 10 | 0 | 6 | 0 | 16 |
| PUERTO RICO | 0 | 5 | 0 | 0 | 0 | 5 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 4 | 0 | 7 | 0 | 11 |
| TULANE | 0 | 4 | 0 | 1 | 0 | 5 |
| WASHINGTON | 0 | 7 | 0 | 2 | 0 | 9 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS | 0 | 124 | 0 | 65 | 0 | 189 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
INFORMATION SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 2 | 0 | 3 | 0 | 5 |
| UCLA | 0 | 9 | 0 | 3 | 0 | 12 |
| COLUMBIA | 0 | 4 | 0 | 2 | 0 | 6 |
| HARVARD | 0 | 0 | 0 | 0 | 0 | 0 |
| HAWAII | 0 | 3 | 0 | 4 | 0 | 7 |
| ILLINOIS | 0 | 0 | 0 | 1 | 0 | 1 |
| JOHNS HOPKINS | 0 | 5 | 0 | 0 | 0 | 5 |
| LOMA LINDA | 0 | 1 | 0 | 0 | 0 | 1 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 3 | 0 | 3 | 0 | 6 |
| MINNESOTA | 0 | 5 | 0 | 1 | 0 | 6 |
| N CAROLINA | 0 | 4 | 0 | 3 | 0 | 7 |
| OKLAHOMA | 0 | 5 | 0 | 0 | 0 | 6 |
| PITTSBURGH | 0 | 5 | 0 | 3 | 0 | 8 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 5 | 0 | 4 | 0 | 9 |
| TULANE | 0 | 0 | 0 | 1 | 0 | 1 |
| WASHINGTON | 0 | 7 | 0 | 1 | 0 | 8 |
| YALE | 0 | 1 | 0 | 1 | 0 | 2 |
| ALABAMA | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 0 | 62 | 0 | 31 | 0 | 93 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
PHYSICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 1 | 0 | 1 | 0 | 2 |
| UCLA | 0 | 1 | 0 | 1 | 0 | 2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 2 | 0 | 3 | 0 | 5 |
| HAWAII | 0 | 0 | 0 | 0 | 0 | 0 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 0 | 3 | 0 | 5 | 0 | 8 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 0 | 0 | 1 | 0 | 1 |
| MINNESOTA | 0 | 1 | 0 | 0 | 0 | 1 |
| N CAROLINA | 0 | 3 | 0 | 4 | 0 | 7 |
| OKLAHOMA | 0 | 0 | 0 | 1 | 0 | 1 |
| PITTSBURGH | 0 | 3 | 0 | 5 | 0 | 8 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 0 | 0 | 0 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 0 | 2 | 0 | 1 | 0 | 3 |
| YALE | 0 | 1 | 0 | 0 | 0 | 1 |
| ALABAMA | 0 | 2 | 0 | 0 | 0 | 2 |
| TOTALS | 0 | 19 | 0 | 22 | 0 | 41 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
BEHAVIORAL/SOCIAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 11 | 0 | 30 | 0 | 41 |
| UCLA | 0 | 19 | 0 | 23 | 0 | 42 |
| COLUMBIA | 0 | 14 | 0 | 30 | 0 | 44 |
| HARVARD | 0 | 2 | 0 | 13 | 0 | 15 |
| HAWAII | 0 | 16 | 1 | 18 | 0 | 35 |
| ILLINOIS | 0 | 4 | 0 | 8 | 0 | 12 |
| JOHNS HOPKINS | 0 | 10 | 0 | 25 | 0 | 35 |
| LOMA LINDA | 0 | 3 | 0 | 2 | 0 | 5 |
| MASSACHUSETTS | 0 | 6 | 0 | 0 | 0 | 6 |
| MICHIGAN | 0 | 9 | 0 | 11 | 0 | 20 |
| MINNESOTA | 0 | 9 | 0 | 13 | 0 | 22 |
| N CAROLINA | 0 | 10 | 0 | 20 | 0 | 30 |
| OKLAHOMA | 0 | 2 | 0 | 5 | 0 | 7 |
| PITTSBURGH | 0 | 9 | 0 | 24 | 0 | 33 |
| PUERTO RICO | 0 | 4 | 0 | 0 | 0 | 4 |
| S CAROLINA | 0 | 0 | 0 | 1 | 0 | 1 |
| TEXAS | 0 | 6 | 1 | 14 | 1 | 21 |
| TULANE | 0 | 5 | 0 | 6 | 0 | 11 |
| WASHINGTON | 0 | 3 | 0 | 9 | 0 | 12 |
| YALE | 0 | 6 | 0 | 4 | 0 | 10 |
| ALABAMA | 0 | 3 | 0 | 1 | 0 | 4 |
| TOTALS | 0 | 151 | 2 | 257 | 1 | 410 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
ENVIRONMENTAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 6 | 0 | 10 | 0 | 16 |
| UCLA | 0 | 6 | 0 | 3 | 0 | 9 |
| COLUMBIA | 0 | 5 | 0 | 4 | 0 | 9 |
| HARVARD | 0 | 7 | 0 | 7 | 0 | 14 |
| HAWAII | 0 | 7 | 0 | 1 | 0 | 8 |
| ILLINOIS | 0 | 4 | 0 | 7 | 0 | 11 |
| JOHNS HOPKINS | 0 | 13 | 0 | 13 | 0 | 26 |
| LOMA LINDA | 0 | 4 | 0 | 2 | 0 | 6 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 11 | 0 | 7 | 0 | 18 |
| MINNESOTA | 0 | 7 | 0 | 4 | 0 | 11 |
| N CAROLINA | 0 | 28 | 0 | 14 | 0 | 42 |
| OKLAHOMA | 0 | 6 | 0 | 18 | 0 | 24 |
| PITTSBURGH | 0 | 16 | 0 | 3 | 0 | 19 |
| PUERTO RICO | 0 | 0 | 0 | 2 | 0 | 2 |
| S CAROLINA | 0 | 3 | 0 | 0 | 0 | 3 |
| TEXAS | 0 | 15 | 1 | 4 | 0 | 19 |
| TULANE | 0 | 4 | 0 | 7 | 0 | 11 |
| WASHINGTON | 0 | 20 | 0 | 3 | 0 | 23 |
| YALE | 0 | 1 | 0 | 2 | 0 | 3 |
| ALABAMA | 0 | 3 | 0 | 0 | 0 | 3 |
| TOTALS | 0 | 166 | 1 | 111 | 0 | 277 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 21 | 1 | 18 | 0 | 40 |
| UCLA | 0 | 14 | 0 | 18 | 0 | 32 |
| COLUMBIA | 0 | 18 | 0 | 13 | 0 | 31 |
| HARVARD | 0 | 5 | 0 | 14 | 0 | 19 |
| HAWAII | 1 | 11 | 0 | 4 | 0 | 16 |
| ILLINOIS | 0 | 2 | 0 | 3 | 0 | 5 |
| JOHNS HOPKINS | 0 | 16 | 3 | 30 | 0 | 47 |
| LOMA LINDA | 0 | 8 | 0 | 3 | 0 | 11 |
| MASSACHUSETTS | 0 | 1 | 0 | 0 | 0 | 1 |
| MICHIGAN | 2 | 34 | 0 | 17 | 0 | 53 |
| MINNESOTA | 0 | 15 | 1 | 4 | 0 | 20 |
| N CAROLINA | 2 | 22 | 0 | 17 | 1 | 42 |
| OKLAHOMA | 0 | 11 | 1 | 8 | 0 | 19 |
| PITTSBURGH | 0 | 17 | 2 | 16 | 0 | 34 |
| PUERTO RICO | 0 | 4 | 0 | 0 | 1 | 5 |
| S CAROLINA | 0 | 3 | 0 | 1 | 0 | 4 |
| TEXAS | 1 | 9 | 0 | 13 | 0 | 23 |
| TULANE | 0 | 12 | 0 | 1 | 1 | 14 |
| WASHINGTON | 0 | 16 | 1 | 7 | 0 | 24 |
| YALE | 1 | 18 | 0 | 6 | 0 | 25 |
| ALABAMA | 0 | 5 | 0 | 4 | 0 | 9 |
| TOTALS | 7 | 262 | 9 | 197 | 3 | 474 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
EDUCATION/HEALTH EDUCATION

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 8 | 1 | 13 | 0 | 22 |
| UCLA | 0 | 21 | 2 | 14 | 0 | 35 |
| COLUMBIA | 1 | 13 | 1 | 12 | 0 | 26 |
| HARVARD | 0 | 5 | 0 | 6 | 0 | 11 |
| HAWAII | 0 | 22 | 1 | 12 | 1 | 35 |
| ILLINOIS | 0 | 14 | 2 | 8 | 0 | 22 |
| JOHNS HOPKINS | 0 | 8 | 1 | 16 | 0 | 24 |
| LOMA LINDA | 0 | 9 | 0 | 4 | 0 | 13 |
| MASSACHUSETTS | 0 | 4 | 0 | 0 | 0 | 4 |
| MICHIGAN | 0 | 15 | 0 | 10 | 0 | 25 |
| MINNESOTA | 0 | 9 | 4 | 8 | 0 | 20 |
| N CAROLINA | 0 | 22 | 2 | 13 | 0 | 36 |
| OKLAHOMA | 0 | 6 | 0 | 13 | 0 | 19 |
| PITTSBURGH | 0 | 11 | 0 | 5 | 0 | 16 |
| PUERTO RICO | 0 | 3 | 0 | 1 | 0 | 4 |
| S CAROLINA | 0 | 4 | 0 | 0 | 0 | 4 |
| TEXAS | 0 | 18 | 3 | 15 | 0 | 33 |
| TULANE | 0 | 6 | 0 | 3 | 0 | 9 |
| WASHINGTON | 0 | 5 | 1 | 9 | 0 | 14 |
| YALE | 0 | 5 | 1 | 6 | 0 | 11 |
| ALABAMA | 0 | 4 | 0 | 4 | 0 | 8 |
| TOTALS | 1 | 212 | 19 | 172 | 1 | 391 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
OTHER

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 1 | 88 | 1 | 37 | 1 | 128 |
| UCLA | 0 | 167 | 0 | 51 | 0 | 218 |
| COLUMBIA | 1 | 39 | 1 | 16 | 0 | 57 |
| HARVARD | 0 | 17 | 0 | 15 | 0 | 32 |
| HAWAII | 1 | 71 | 0 | 13 | 0 | 85 |
| ILLINOIS | 1 | 24 | 0 | 7 | 0 | 32 |
| JOHNS HOPKINS | 1 | 97 | 1 | 33 | 0 | 132 |
| LOMA LINDA | 0 | 87 | 1 | 15 | 0 | 103 |
| MASSACHUSETTS | 0 | 29 | 0 | 0 | 0 | 29 |
| MICHIGAN | 1 | 154 | 1 | 29 | 0 | 184 |
| MINNESOTA | 0 | 40 | 0 | 13 | 0 | 53 |
| N CAROLINA | 66 | 99 | 0 | 29 | 1 | 195 |
| OKLAHOMA | 0 | 34 | 1 | 14 | 1 | 50 |
| PITTSBURGH | 0 | 119 | 1 | 30 | 0 | 150 |
| PUERTO RICO | 0 | 1 | 0 | 1 | 0 | 2 |
| S CAROLINA | 0 | 17 | 0 | 1 | 0 | 18 |
| TEXAS | 0 | 33 | 1 | 19 | 0 | 52 |
| TULANE | 0 | 25 | 0 | 4 | 0 | 29 |
| WASHINGTON | 1 | 71 | 0 | 25 | 0 | 97 |
| YALE | 0 | 35 | 0 | 13 | 0 | 48 |
| ALABAMA | 0 | 39 | 0 | 1 | 0 | 40 |
| TOTALS | 73 | 1286 | 8 | 366 | 3 | 1734 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
UNKNOWN

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 11 | 0 | 4 | 1 | 16 |
| UCLA | 0 | 2 | 0 | 1 | 0 | 3 |
| COLUMBIA | 0 | 6 | 6 | 13 | 0 | 22 |
| HARVARD | 0 | 2 | 0 | 2 | 0 | 4 |
| HAWAII | 0 | 4 | 1 | 1 | 0 | 6 |
| ILLINOIS | 0 | 6 | 0 | 0 | 0 | 6 |
| JOHNS HOPKINS | 2 | 10 | 5 | 24 | 5 | 41 |
| LOMA LINDA | 0 | 1 | 1 | 1 | 0 | 3 |
| MASSACHUSETTS | 0 | 0 | 1 | 0 | 0 | 1 |
| MICHIGAN | 0 | 7 | 0 | 2 | 0 | 9 |
| MINNESOTA | 0 | 1 | 1 | 1 | 0 | 3 |
| N CAROLINA | 4 | 4 | 0 | 2 | 2 | 12 |
| OKLAHOMA | 0 | 6 | 2 | 7 | 0 | 13 |
| PITTSBURGH | 0 | 9 | 0 | 5 | 1 | 15 |
| PUERTO RICO | 0 | 1 | 0 | 0 | 0 | 1 |
| S CAROLINA | 0 | 2 | 0 | 0 | 0 | 2 |
| TEXAS | 0 | 1 | 3 | 4 | 0 | 7 |
| TULANE | 0 | 47 | 3 | 25 | 21 | 96 |
| WASHINGTON | 0 | 3 | 0 | 3 | 0 | 6 |
| YALE | 0 | 3 | 0 | 1 | 0 | 4 |
| ALABAMA | 0 | 2 | 0 | 3 | 0 | 5 |
| TOTALS | 6 | 128 | 23 | 99 | 30 | 275 |